IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$1,000.00 from the undesignated fund balance of the 2020 Park Fund in acceptance of a donation from Sara Lovins to the Parks + Rec Department, to be used for a new commemorative park bench at Lake Jacomo.

ORDINANCE NO. 5400, September 14, 2020

INTRODUCED BY Crystal Williams, County Legislator

WHEREAS, Sara Lovins has donated funds in the amount of \$1,000.00 to be used for a new commemorative park bench for use by the Parks + Rec Department at Lake Jacomo; and,

WHEREAS, an appropriation is necessary to place the donated funds in the proper spending account, so that the funds may be used for the stated purpose; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2020 Park Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>TO</u>
Park Fund 003-9999	47960 – Misc. Donations	\$1,000	
003-9999	32810-		
003-9999	Undesignated Fund Balance 32810-		\$1,000
	Undesignated Fund Balance	\$1,000	
Construction Services 003-1608	58170- Other Equipment		\$1,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FOR	M: /			
Chief Deputy County Cou	nselor	County Counselor		
I hereby certify tha September 14, 2020, was the Jackson County Legis	it the attached ordin duly passed on lature. The votes the	pance, Ordinance No.5400, introduced on September 14, 2020 by ereon were as follows:		
Yeas9		Nays		
Abstaining		Absent		
This Ordinance is hereby transmitted to the County Executive for his signature.				
9-14-2020 Date	_	Mary Jo Spino, Clerk of Legislature		
I hereby approve the attace $9 - 19 - 202$				
Date	,	Frank White, Jr., County Executive		
Funds sufficient for this ap	propriation are availa	able from the source indicated below.		
ACCOUNT NUMBER: ACCOUNT TITLE:	003 9999 32810 Park Fund			
NOT TO EXCEED:	Undesignated Fund \$1,000.00	a balance		
9-2-2020		J. Sn. Fry		
Date	Section 1	Chief Administrative Officer		