IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$17,566.00 from the undesignated fund balance of the 2020 General Fund in acceptance of insurance proceeds relating to three motor vehicle accidents.

ORDINANCE NO. 5350, June 1, 2020

INTRODUCED BY Crystal Williams, County Legislator

WHEREAS, the County has received two payments from its auto insurer, MOPERM, representing the cost of repairs to two Sheriff's Office patrol vehicles; and,

WHEREAS, the County has also received a payment from Automobile Club Insurance Exchange, representing the cost of repairs to another Sheriff's Office patrol vehicle; and,

WHEREAS, an appropriation is necessary to place the insurance proceeds in the proper spending account, so that the funds may be used to repair the damaged vehicles; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2020 General Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM | <u>TO</u> |
|---------------------|----------------------------|----------|-----------|
| General Fund | | | |
| 001-9999 | 47040 — | | |
| | Reimb. Damage Claims | \$17,566 | |
| 001-9999 | 32810 – | | |
| | Undesignated Fund Balance | | \$17,566 |
| 001-9999 | 32810 – | | |
| | Undesignated Fund Balance | \$17,566 | |
| Sheriff | | | |
| 001-4201 | 56530 — | | |
| OUT THUT | Maint & Repair Auto Equip. | \$17, | 566 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORM | l: 0 | | | |
|---|---|-----------------------------------|--|--|
| Chile Deputy County Coun | selor | Sugar O Carile | | |
| I hereby certify that the attached ordinance, Ordinance No. 5350 introduced on June 1, 2020, was duly passed on Scare /, 2020 by the Jackson County Legislature. The votes thereon were as follows: | | | | |
| Yeas7 | | Nays | | |
| Abstaining | | Absent2 | | |
| This Ordinance is hereby transmitted to the County Executive for his signature. G-1-2020 Mary Jo Spino, Clerk of Legislature | | | | |
| I hereby approve the attached Ordinance No. 5350. | | | | |
| G-(-2020 Date | | Frank White Jr., County Executive | | |
| Funds sufficient for this appropriation are available from the source indicated below. | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 001 9999 32810 General Fund Undesignated Fund Balance | | | |
| NOT TO EXCEED: | \$17,566.00 | 7 , | | |
| 5-28-2020 | | Chief Administrative Officer | | |