



**FRANK WHITE, JR.**  
Jackson County Executive

RECEIVED

MAY 28 2020

MARY JO SPINO  
COUNTY CLERK

*JAW  
2:25 pm*

**EXECUTIVE ORDER NO. 20-08**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: May 28, 2020**

**RE: APPOINTMENT AND REAPPOINTMENTS TO TRUMAN MEDICAL  
CENTER BOARD OF DIRECTORS**

I hereby make the following appointment and reappointments to the Truman Medical Center Board of Directors:

**Bonnaye V. Mims** is appointed to fill the vacancy occasioned by the resignation of James A. Heeter, for a new term to expire June 30, 2021. A copy of Ms. Mim's resume is attached.

**Jon H. Otto** is reappointed for a term to expire June 30, 2021.

**LaTosha Eligon** is reappointed for a term to expire June 30, 2021.

  
\_\_\_\_\_  
Frank White, Jr., County Executive

Date: 5/28/2020



7907 East 8<sup>th</sup> Street  
Raytown, Mo 64138  
816/965-0141 (Home)  
816/304-2132 (Cell)

# Bonnaye V. Mims

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## Objective

Continue involvement in the community and representing the constituents of Raytown, Missouri and the 5<sup>th</sup> district on Local, City, and State level. Future goal: Being a former member of the Missouri House of Representatives, 27<sup>th</sup> District, I continue to work for the people in the areas of my expertise, as a public servant. More importantly, continue to be "A voice" for the people. Currently serving as Mayor ProTem and 5 Alderman in Raytown, Missouri

Served as State Representative, 27th District

## Education

- 1995–1997**                      **Park College/University**                      **Kansas City, Mo**
- **M.P.A.**, Public Administration - Major: Business and Government Relations, Labor Relations; Minor Non Profit Management. Graduated with Honors
  - **B.P.A.**, Public Administration - Political Science. 1997 Graduated, 1997; Magna Cum Laude.
  - **Associate Degree** from Wentworth Military Academy, Liberal Arts, 1987.

## Experience

**2017 – Present**                      **Board of Alderman, Ward 5 Raytown, Mo**

**2012 – 2016**                      **98<sup>th</sup> General Assembly**                      **Jefferson City, Mo**  
**Missouri House Of Representatives,**  
**27<sup>th</sup> District State Representative**

201 W. Capitol Ave., Jefferson City, Mo 65101

- I served on the following Committee's: Appropriations Health, Mental Health and Social Services/Ranking Minority Member; Corrections; Higher Education and Joint Education Committee;

### **Presently serving on Hickman Mills School Board**

18 Years, Presently serving on the Hickman Mills School Board Member; School Board President, 4<sup>th</sup> Terms

**Retired – 38 years at WMMHC,**

**February, 2006**

Western Missouri Mental Health Center,

**1000 East 24<sup>th</sup> Street; K.C. Mo. 64108**

### **Coordinator, Forensic Services**

- Assistant to the Director of Forensic Services. Handle all department operations. Work closely with the Judicial System (clerks), Judges,

Attorneys, Probation and Parole, Sheriff's Departments, and Detention Center personnel for Northwest Region.

- Work closely with Attorney General's Office, DMH General Counsel and DMH Forensic Director; assist in decision process of forensic clients: emergency admissions/transfers, Incompetent to Proceed, NGRI, for inpatient/commitment, treatment and care.

**1994-1998 AFSCME-Local 1812 Kansas City, Mo.**

**Union President, Local 1812/3160**

**Volunteer/Community Involvement**

In the course of my community/volunteer work, I have worked successfully with others in writing grants, analyze budgets, overseen the allocation of funds to operate these organizations. I have completed various training in Cultural and Gender Sensitivity, Labor Management, Budget Training, and Enhancement of Leadership Skills.

**Part-time Employment**

Sept., 2007- 2013 Ruskin Heights Homes Association K.C, Mo  
May, 2008 –Present, Ruskin Hills Homes Association  
K.C.Mo

**Office Assistant**

May, 2010- July, 2010 U.S. Census K.C. Mo

**Enumerator Part-time**

August, 2006 – June, 2009 Western Missouri Mental Health Center

**Admissions Clerk/Part-time** 1000 E. 24<sup>th</sup> Street K.C.Mo. 64108

**Personal / Political Affiliations**

**2018 – Campaigned: U.S. Senator, Claire McCaskill; U.S. Congressman, Emanuel Cleaver; County Executive, Frank White; Sheriff, Darryl Forte; State Representative, Jerome Barnes; State Auditor, Nicole Galloway**

I campaigned and worked on the following Campaigns (2016): Emanuel Cleaver, III for U.S. congressman, 5<sup>th</sup> District; Jason Kander for U.S. Congressman; Robin Smith for Missouri Secretary of State; Chris Koster for Governor; Teresa Hensley for Attorney General; Materials were provided for canvassing.

Successful completed a campaign/victory for Missouri State Representative, 27<sup>th</sup> district, August, 2012, served 4 years in the General Assembly until 2016; The Hickman Mills School District board, served 18 years and 4 years as Board President; Hickman Mills Board of Director-School Board Member; MSBA, Certified

**Board Member, Advanced Certification and Master Certification as a School Board Member;** assist in several City Council campaigns. Involved with the Presidential campaign for **President. Barak Obama;** April, 2008, President; Chairperson of Longview YMCA Advisory Council; Member of Longview Aquatic Center Area Plan-**as of May 25, 2012 The Bay Water Park completed;** 25<sup>th</sup> Ward Democratic County Committee Woman Jackson County Democratic Committee (since 1989) Vice-President, served three terms (2 years each), resigned July, 2013 due to re-districting (27<sup>th</sup> District); **NAACP Life Member;** ABWA member; **Order of Eastern Star (OES), Lone Star Chapter 2;** (OES) **Golden Circle; Daughters of Allah Court #6,** served as Illustrious Commandress, **Past Commandress;** Commission/Chair-Property Maintenance Appeals Board-(PMAB)-appointed by the mayor and served under 14 years, 3 years as Chair; Richard-Gebaur PAC Committee Member; **RDA member, 25+ years; Citizens Association- 25 years+, Board of Director,** served as 6th District VP, served as nominating committee chair; **Member of Southern Coalition of South Kansas City;** Grandview Triangle Committee Member; Board of Director, Salvation Army;; Deputy Registrar; **Democratic election judge, since 1971-Present; Notary Public, since 1975 to present;** Board of Director at Radio Station-KKFI; Member of, and active in Harmony In A World of Difference; Regional Board of Managers, PTA (State); Chairperson for Community 2000 Team (IMPACT); Greater Missouri Leadership, alumni; Alumni Member of Greater Missouri Leadership Challenge Organization; Member of AMI (Alliance to the Mentally Ill); Member of Jackson County Advisory Committee, Member of (CCO) Church Community Organization; Executive Board/Secretary of MMM-LOC (Million Man March, Local Organizing Committee; Past PTSA President, 1<sup>st</sup> V -P, 2<sup>nd</sup> V-P, secretary, Reflections, Programs; District Youth Director and member of St. Paul AME Zion Church, Past Local Youth Director and Church Secretary; Hot Summer Nights Youth Program, Site-Director-eight years; Past Girl Scout Leader; Past President of AFL-CIO AFSCME (American Federation of State, County, & Municipal Employees) - Local 1812 now local 3160.

**\*\* AWARDS \*\***

**The Kansas City Substance Abuse Treatment Recovery support Coalition – Missouri Unsung Hero Award - 2016**

**SHERO Award, G.Y.R.L. - 2016** (Giving Yourself Real Love-Anti Domestic Violence)

**University of Missouri GPC – Graduate Professional Council**  
Steadfast support for Higher Education - **2015**

Past Commandress, Daughters-Allah #6 - **2014**

**The U Church Community Changers Award – 6/2010**

**Imperial Court Daughters – For Exemplary Community Services/2008**

**1<sup>st</sup> Ceremonial Daughter, Bonnaye Mims**

Bonnaye V. Mims  
Resume  
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**MSBA** – Certified School Board Member  
Master Certification  
Advanced School Board Certification

**References**

**\*\*\* Furnished Upon Request \*\*\***