REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19
Completed by County Counselor's Office:
Res/Ord No.: 20398

Sponsor(s): Jalen Anderson Date: April 6, 2020

| SUBJECT | Action Requested Resolution Ordinance | | | |
|--------------------|---|---|--|--|
| | Project/Title: Awarding 2020 Paveme to Twin Traffic Marking Corporation | | | |
| BUDGET | | | | |
| INFORMATION | Amount authorized by this legislation | n this fiscal year: | | \$94,359.33 |
| To be completed | Amount previously authorized this fi | scal year: | | \$0.00 |
| By Requesting | Total amount authorized after this les | gislative action: | | \$94,359.33 |
| Department and | Amount budgeted for this item * (inc | luding transfers): | | \$94,359.33 |
| Finance | Source of funding (name of fund) and | d account code number | : | Public Works: 004-1506-58040 (Roads) |
| | * If account includes additional funds for other of OTHER FINANCIAL INFORMATION | | he account is: \$ | \$94,359.33 |
| | No budget impact (no fiscal note race and Supply Contract (funds Department: | | | and use of contract: |
| | Prior Veer Budget (if applicable) | | | |
| | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable) | nlicable). | | |
| PRIOR | Prior ordinances and (date): N/A | opticable). | | |
| LEGISLATION | Prior resolutions and (date): N/A | | | |
| CONTACT | | | | |
| INFORMATION | RLA drafted by (name, title, & phone) | | | |
| REQUEST SUMMARY | The Department of Public Works requires plans and specifications, and Bid No. PW Record and the bidding information was p. 3, 2020 at the offices of Public Works with bid is as follows: AS READ | 03-2020 to accomplish thosted on the "Public Purc | e work. Advertisement was p hase" website. Sealed propos | osted once in the Daily als were opened on March |
| | BIDDER | City and State | BIDS | |
| | Twin Traffic Marking Corporation | Kansas City, KS | \$ 94,359.33 | |
| | Streetwise, Inc. | Grandview, MO | \$ 122,690.42 | |
| · | The Engineers Estimate for the project is \$\frac{1}{2}\$ The Department of Public Works recommodures and best bidder. We request that 1. A Resolution be prepared author | ends that the contract be a | | |
| | Marking Corporation. 2. We further request that the Man: We request that the Director of Public Wo the extent that there will be no further fund | ager of Finance be author | rized to encumber \$94,359.33 ove adjustments in the constru | to cover the costs. |
| CLEARANCE | | | | |
| | Tax Clearance Completed (Purcha Business License Verified (Purcha Chapter 6 Compliance - Affirmati | asing & Department) | Vage (County Auditor's Of | fice) |
| COMPLIANCE | | | roject are 0.0% (MBE), 0.0 approved by the Compliance | |
| ATTACHMENTS | | | | |

| | Dilata Di La La Changa Compliano Cortificata Business in | Good Standing Rid Rond |
|--------|--|-------------------------|
| | Bid Summary, Bid Tabulation, JC Tax Clearance, Compliance Certificate, Business in | Good Standing, Did Dond |
| | Insurance Company, Road List | |
| REVIEW | Department Director: Brian D Gaddie, P.E. | Date: 3.15 · 10 |
| | Finance (Budget Approval): If applicable | Date: 03/27/2020 |
| | Division Manager: A Manager M. Schulte | Date: 3/30/2020 |
| | County Counselor's Office: | Date: 4//20 |
| | | |

Fiscal Information (to be verified by Budget Office in Finance Department)

| This expenditure was included in the ar | nnual budget. | |
|--|---|--|
| Funds for this were encumbered from t | he | Fund in |
| There is a balance otherwise unencumb is chargeable and there is a cash balance payment is to be made each sufficient to | ce otherwise unencumbered in | the treasury to the credit of the fund from which |
| Funds sufficient for this expenditure w | ill be/were appropriated by Or | dinance # |
| Funds sufficient for this appropriation | are available from the source | indicated below. |
| Account Number: | Account Title: | Amount Not to Exceed: |
| 11000011 | | |
| This award is made on a need basis and funds for specific purchases will, of ne | d does not obligate Jackson Co ecessity, be determined as each | ounty to pay any specific amount. The availability of a using agency places its order. |
| This legislative action does not impact | the County financially and do | oes not require Finance/Budget approval. |

Fiscal Note:

This expenditure was included in the Annual Budget.

| | PC# | | | | |
|--------|----------------------------|------------------------|------|--------|-------------|
| Date: | March 27, 2020 | RE | :S#_ | 2039 | 8 |
| Depart | ment / Division | Character/Description | _ | Not to | Exceed |
| 004 | Special Road & Bridge Fund | | | | |
| 1506 | Road & Bridge Maintenance | 58040 Roads & Highways | | \$ | 94,360 |
| | | | - | | |
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APPROVED

By Mark Lang at 11:32 am, Mar 27, 2020

Budget Office

94,360



2020 PAVEMENT MAINTENANCE PROGRAM PHASE 3 PAVEMENT MARKINGS COUNTY PROJECT NO. 3240 COUNTY BID NO. PW 03-2020

UNOFFICIAL BID SUMMARY

BID OPENING DATE AND TIME: March 3, 2020 2:05 p.m.

NOTE: This is an unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

| NO. | Firm | City and State | Amount Bid | % above Low |
|-----|----------------------------------|-----------------|--------------|-------------|
| 1 | Twin Traffic Marking Corporation | Kansas City, KS | \$94,359.33 | 0.00% |
| 2 | Streetwise, Inc. | Grandview, MO | \$122,690.42 | 30.02% |
| | | | | |
| | | | | |
| | | | | |
| | Engineers Estimate | | \$133,866.26 | 41.87% |
| | | | | |

Printed: 3/10/2020

Bid Tabulation for 2020 Pavement Maintenance Program Phase 3 Pavement Markings

Jackson County PN 3240 - Bid No. PW 03-2020

Department of Public Works - Engineering Division

BID OPENING DATE AND TIME: March 3, 2020 2:05 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

UNOFFICIAL

Lowest Bidder 2nd Lowest

| | | | | | est Bidder | 2nd | d Lowest | | | |
|----------|---|------------|----------|------------|---|------------|----------------------------|------------|---------------|--------------------|
| This p | project is funded and Administered by | Jackson Co | ounty MO | Co | raffic Marking rporation as City KS | | etwise, Inc. ndview, MO | Engine | eers Estimate | Average Unit Price |
| ltem No. | Description | Quantity | Units | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price | or Bids Neceived |
| | Roadway Items | | | | | | | | | |
| 1 | 4" Solid White Edge Lines (Paint) | 361,082 | LF | \$0.11 | \$39,719.02 | \$0,14 | \$50,551,48 | \$0.14 | \$50,551,48 | \$0.13 |
| 2 | 4" Solid White Lane Lines (Paint) | 9,185 | LF | \$0.11 | \$1,010.35 | \$0,14 | \$1,285.90 | \$0.14 | \$1,285,90 | \$0.13 |
| 3 | 4" Dashed White Lines (Paint) | 120 | LF | \$0,50 | \$60_00 | \$0.14 | \$16.80 | \$0_14 | \$16.80 | \$0.32 |
| 4 | 4" Dashed Yellow Lines (Paint) | 12,134 | LF | \$0,04 | \$485.36 | \$0,06 | \$728 04 | \$0,35 | \$4,246,90 | \$0,05 |
| 5 | 4" Double Solid Yellow Centerlines (Paint) | 163,491 | LF | \$0,20 | \$32,698.20 | \$0,24 | \$39,237.84 | \$0,28 | \$45,777,48 | \$0,22 |
| 6 | 6" Solid White Crosswalk Lines for Islands (Paint) | 84 | LF | \$3,00 | \$252 00 | \$12,00 | \$1,008,00 | \$8,00 | \$672.00 | \$7.50 |
| 7 | 24" Solid Yellow Diagonal Lines for Islands (Paint) | 38 | LF | \$3,00 | \$114.00 | \$10,00 | \$380.00 | \$25.00 | \$950,00 | \$6,50 |
| 8 | 4" Solid Yellow Paint with 4" Dashed Lines (Paint) | 13,902 | LF | \$0,20 | \$2,780 40 | \$0,18 | \$2,502.36 | \$0,35 | \$4,865,70 | \$0.19 |
| 9 | 24" White Stop Bars (Thermo) | 365 | LF | \$14,00 | \$5,110.00 | \$22,00 | \$8,030,00 | \$25,00 | \$9,125,00 | \$18.00 |
| 10 | White Left Turn Arrows (Thermo) | 7 | EA | \$190,00 | \$1,330,00 | \$400,00 | \$2,800.00 | \$235.00 | \$1,645,00 | \$295,00 |
| 11 | White Right Turn Arrows (Thermo) | 8 | EA | \$190,00 | \$1,520,00 | \$400,00 | \$3,200.00 | \$235,00 | \$1,880.00 | \$295.00 |
| 12 | White Thru Arrows (Thermo) | 2 | EA | \$190,00 | \$380.00 | \$300.00 | \$600.00 | \$175.00 | \$350.00 | \$245.00 |
| 13 | White Railroad Crossing Marker (Thermo) | 6 | EA | \$650,00 | \$3,900.00 | \$1,225.00 | \$7,350.00 | \$1,250,00 | \$7,500.00 | \$937,50 |
| 14 | Force Account | 1 | EA | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000,00 |
| | Total Bid for Proj | ect = | | | \$ 94,359,33 | | \$ 122,690.42 | | \$ 133,866,26 | |

| Received BASE Bid Totals 3-3-2020 | \$ 94,435,33 | \$ 122,690.42 |
|--|------------------|---------------|
| Math or Extension Error Total Amount | \$76.00 | \$0.00 |
| Extension error line (s) (Item No. Above) ?? | Total Bid Amount | |

Notes: 1. The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate available funds.



Jackson County, Mo Certificate of Compliance

lssued To:
Twin Traffic Marking Corporation

Who is found to be in compliance with <u>Chapter 6 Jackson County Code</u> which prohibits discriminatory employment practices and promotes equal employment opportunity by contractors doing business with Jackson County.

This certificate is effective for a twelve (12) month period following its date of execution.

Executed this 1st day of January, 2020

Ton Wysich

COMPLIANCE REVIEW OFFICER

LACKSON COUNTY, MISSOURI

Certificate ID: 191206073338V654



MISSOURI ONLINE BUSINESS FILING



Gen. Business - For Profit Details as of 3/20/2020

Hommers Entity Poster Page
Hommers Entity Poster Page
Hommers Entity Poster Page
Hommers Entity Colline Film
Hommers Entity Colline Film
HOS Chrise Filmy
Entity of Artist Home Page

Required Field File Documents - select the filing from the "Filing Type" drop-down list, then click FILE ONLINE. File Registration Reports - click FILE REGISTRATION REPORT. Copies or Certificates - click FILE COPIES/CERTIFICATES. Select filing from the list. Filing Type Acceptance of a General Business to a Non Pri Filings Address General Information Contact(s) Address 626 N 47th Street Kansas City, KS 66102 Charter No. 00174399 Name(s) TWIN TRAFFIC MARKING CORPORATION Type Gen. Business - For Profit Domesticity Domestic Registered Agent JAMES R. FRANCIS 5313 Bluff Way Parkville, MO 64152 Status Good Standing Date Formed 2/10/1975 **Duration Perpetual** Renewal Month January Report Due 4/30/2021 The information contained on this page is provided as a public service, and may change at any time. The State, its employees, contractors, subcontractors or their employees do not make any warranty, expressed or implied, or assume any legal liability for the accuracy, completeness or usefulness of any information, apparatus, product or process disclosed or represent that its use would not infringe on privately-owned rights.

FCCI Insurance Company

(NAIC #10178)

BUSINESS ADDRESS: 6300 University Parkway, Sarasota, FL 34240 - 8424.

PHONE: (800) 226-3224.

UNDERWRITING LIMITATION b/: \$55,070,000.

SURETY LICENSES c,f/: AL, AZ, AR, CO, DC, FL, GA, IL, IN, IA, KS, KY, LA, MD, MI, MS, MO, NE, NC, OH, OK, PA, SC, TN, TX, VA.

INCORPORATED IN: Florida.

Federal Insurance Company

(NAIC #20281)

BUSINESS ADDRESS: 202B Hall's Mill Road, Whitehouse Station, NJ 08889.

PHONE: (215) 640-1000.

UNDERWRITING LIMITATION b/: \$461,364,000.

SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, GU, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MP, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, PR, RI, SC, SD, TN, TX, UT, VT, VA, VI, WA, WV, WI, WY.

INCORPORATED IN: Indiana.

FEDERATED MUTUAL INSURANCE COMPANY

(NAIC #13935)

BUSINESS ADDRESS: 121 EAST PARK SQUARE, OWATONNA, MN 55060.

PHONE: (507) 455-5200.

UNDERWRITING LIMITATION b/: \$346,382,000.

SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY.

INCORPORATED IN: Minnesota.

Fidelity and Deposit Company of Maryland

(NAIC #39306)°

BUSINESS ADDRESS: 1299 ZURICH WAY, 5TH FLOOR, SCHAUMBURG, IL 60196 - 1056.

PHONE: (847) 605-6000.

UNDERWRITING LIMITATION b/: \$27,371,000.

SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, GU, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MP, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, PR, RI, SC, SD, TN, TX, UT, VT, VA, VI, WA, WV, WI, WY.

INCORPORATED IN: Illinois.

FIDELITY AND GUARANTY INSURANCE COMPANY

(NAIC #35386)

BUSINESS ADDRESS: One Tower Square, Hartford, CT 06183.

PHONE: (860) 277-0111.

UNDERWRITING LIMITATION b/: \$1,814,000.

SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY.

INCORPORATED IN: Iowa.

Fidelity and Guaranty Insurance Underwriters, Inc.

(NAIC #25879)

BUSINESS ADDRESS: One Tower Square, Hartford, CT 06183.

PHONE: (860) 277-0111

UNDERWRITING LIMITATION b/: \$8,892,000.

SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY.

INCORPORATED IN: Wisconsin.

Financial Casualty & Surety, Inc.

(NAIC #35009)

| | | Zuzu Paveme | nt Maintenair | pared By: Scott Kara Date: 02/18/2020 | Pavement Maintenance Program Priase 5 - Road List and Quantities Prepared By Scot Karagoigas Date: 02/18/2020 | מות קרייי | | | | | | | | | |
|--|--|--|---------------|--|---|------------|-------------------|------------|----------------------------|-----------|-------------------|----------|----------------|--------------------|--------------------|
| | | | | 24" Yellow | 4" Double Solid | 4" Solid | _ | 4" White | 4" Yellow Dashed and 4" | 4" Yellow | 6" Solid White | Railroad | E | 5 | White Thru Lane |
| Road Name | Beginning Point Description | | (LF) | Island Lines (LF) | Cent | Lines (LF) | Lane Line (LF) | Lines (LF) | Solid Lines (LF) | 6 | Crosswalk (LF) | (EA) | Arrows (EA) | Arrows Arrows (EA) | Arrows (EA) |
| 19TH ST TERR N | | NI WHITNEY RD | | | 1,652.64 | 3,305,28 | | | | | | | | | |
| 135TH ST | CL LAKE LATAWANA (FI R.F. GAMMON) | DE | 10.00 | | 28 787 | 10 223 03 | | | 707 707 | 4 227 60 | | | | | |
| ATHERTON RD | | FLOUD ATHERTON RD | | | 3 969 30 | 18.564.48 | | | 1,903.10 | 400 | | 101 | | | |
| RIUE MILS RU | | FI OLD ATHERTON RD | | | 4,783,68 | 9,567,36 | | | | | | | | | |
| | | NE BRIDGE | | | 3,875.60 | 10,433.28 | | | 508.90 | 837,50 | | 2 | | | |
| | FEBRIDGE | FITWYMAN | | | 3,036,00 | 3 120.64 | | | 01.048 | | | | | | |
| | | FI FI SFA SMITH | | | 7,770.40 | 18,828.45 | | | 1,547,30 | | | | | | 1153 |
| | | FI ECKLES RD | | | 2,015,60 | 11,615.00 | | | 2 842 60 | 556.60 | | | | | |
| | | NE BRIDGE | | | 4,419.36 | 8,838,72 | | | | | | | | | |
| | | CL KANSAS CITY/PVT CHANGE | 00 77 | | 2.824.80 | 5,649.60 | | | | | | | | | |
| | | NI SMAHT RU | 14.00 | | 6.784:80 | 13.559.60 | | | | | | | | | |
| | CUTER REIT RD | COUNTY LINE (BEG G PVMT) | | | 5.290.56 | 10,581,12 | | | | | | | | | |
| EY ATHERTON RD | CL SUGAR CREEK | UNION SCHOOLWHITNEY RD | 11.00 | | 2.761.44 | 5,522.88 | | | | | | | | | |
| | CL BLUE SPRINGS (3252' N MAJOR RD) | NI MORELAND SCHOOL RD | | | 2 075 04 | 4 150.08 | Ī | | | | | Ī | | | |
| | KENTUCKY RD | CL SUGAR CREEK | | | 4 525 25 | 9 250 56 | | | | | | | | | |
| | FI EAST PARK KU | TI JASPEN BELL NO | | | 5 295 00 | 10,590,00 | | | | | | | | | |
| CONVIERD RD | CL RUE SPRINGS(5295' F OF JASPER BELL) | CL BLUE SPRINGS(6170° E OF JASPER BELL) | | | 1,240,00 | 2,480.00 | 2 | | | | | | | | |
| | EAST R.D. MIZE RD | DEER RUN TRAIL | 22.00 | | 5.280.00 | 10,560.00 | 160.00 | | | | | | 2 | 2 | |
| | NI BUCKNER TARSNEY RD | NI MAJOR RD | 14.00 | | | | | | | | | I | | | |
| | | CL LAKE LATAWANA (50 HWY) | | | 5,369,76 | 10,739,52 | | | | Ī | l | | l | İ | |
| RD | | NI RT GAMMON | 12.00 | | 1778.16 | 3 55B 72 | | | | İ | | | | | |
| THE PROPERTY OF THE PARTY OF TH | CL SUGAR CREEK | N ENTRY OF THE PARTY OF THE PAR | | | 850.08 | 1,700.16 | | | | | | | | | |
| | | STATE MAINT (N) 150 HWY) | 12.00 | | | | | | | | | | | 1 | |
| | | DE | 8.00 | | 034.00 | 1 848 00 | | | | | | | | | |
| LAKE LATAWANA RD | | COLBERT RO | 17.00 | | 1 178 70 | 3.896.64 | 234 30 | | | 559.80 | | | | | |
| | FI MCOUERY RD | HOWELL RD | | | 3,944,16 | | 7 888 32 | | | | | | | | |
| 30 | | FIBAY | | | 3,257.76 | | 00000 | 00 000 | | | 04.00 | | r | į. | |
| | | NE BRIDGE | 25.00 | 38,00 | 1,074,00 | 250.00 | 302.00 | 120.00 | | | t | | , | , | |
| LIGGELT MU | FIRSTONER TARSNEY RD | FI BROWN RD | 11.00 | | | 7,920,00 | | | | | | | | | |
| J | | FI ARMETTE RD | | | 3,215,52 | 6,431.04 | | | | | | | | | |
| Ш | | NI SHROUT RD | | | 1 953.60 | 3,907.20 | | | 00.034.0 | 040.40 | | | | İ | |
| MILTON THOMPSON RD | | STATE MAINT (NI 7 HWY) | | | 7 225 60 | ac-cca'nz | | | 10.000 | 21.01.01 | | | İ | l | |
| - | | PERVETTE COUNTY INF | | | | 10.538.88 | | | 3,086.90 | | | | | | |
| | | NI NEBGEN RD | 15.00 | | | | | | | | | | | | |
| OWENS SCHOOL RD | | NI TRUMAN RD | | | 2,364,90 | | | | | | | | | | |
| | | NI COLBERN RD | | | 11 1/2 48 # 269 44 | 10 538 88 | | | | | | | | | |
| | | MI MOODS CHAPEL RD | | | 3.616.80 | 7,233.60 | | | | | | | 1 | | |
| RF GAMMON RD | CL LAKE LATAWANA(5150' N 150 HWY) | OLD 50 HWY | 20.00 | | | | | | | | | | | | |
| | | OUTER RD | 20.00 | | 3,702,24 | 2 513 28 | | | | | | | | | |
| ROUND PRAIRIE RD | CUMMINS RD | NI OUTER REI TRO | | | 1 372.80 | 2.745.50 | | | | | | | | | |
| RUSTRD | | NI PINK HILL RD | | | 5,285,28 | 10.570.56 | | | | | | | | | |
| RYAN RD | IGS | NE BRIDGE | | | 1,320,00 | 2,640,00 | | | | | | | | İ | |
| | | FLARNETTE RU | | | 2,702,0 | ****** | | | | | | 2 | | | |
| SCHUSIER RU | SUND TERRINDED CITY | INI BLUE RIDGE BLVD | 31.00 | | 2,766.72 | 5,533.44 | | | | | | | * | - | 2 |
| | | NI TRUMAN RD | 11.00 | | 90 099 | 1,320.00 | | | | | | | | İ | |
| | | NI BLUE RIDGE BLVD | 11.00 | | 30.00 | 90/70 | | | | | | | | ĺ | |
| TIMBERS AKE DR | | NI HAINES RD | 24.00 | | | | | | | | | | | | |
| ш | | NI HAINES RD | 28.00 | | 000 | 0000 | | | | | | | | İ | |
| | CL GRAIN VALLEY | NI DUNCAN RD | | | 1 593 40 | 7 920 00 | | | | 2,122,10 | | | | | |
| | | CL CULVERT | | | 4,820.64 | 9,641.04 | | | | | | | | | |
| WHIPPORWILL LANE | FI STRINGTOWN RD | 30 | 14.00 | | | | | | | | | | | 1 | |
| | FI SMART RD | WOODLAND CIRCLE | 12.00 | 0.0 | 107 101 | 264 000 | 0 405 | 420 | 13 803 | 42 424 | 84 | u | 1 | | 2 |
| | | Subfotals | | 26 | 107/101 | 301,002 | 2,103 | 021 | 40000 | 15,101 | | | | | |