IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$5,966.00 from the undesignated fund balance of the 2020 Park Fund in acceptance of insurance proceeds for the repair of damage to a light pole at the Longview Horse Park.

ORDINANCE NO. 5318, February 24, 2020

INTRODUCED BY Crystal Williams, County Legislator

WHEREAS, the County has received a payment from West Bend Insurance Company, representing the cost of repairs to a light pole at the Longview Horse Park, damaged by a patron who hit the light pole with her horse trailer; and,

WHEREAS, an appropriation is necessary to place the insurance proceeds in the proper spending account so that the funds may be used toward the repair of the damage; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2020 Park Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|-----------------------|---|-------------|-----------|
| Park Fund 003-9999 | 47040 – Reimb. Damage Claims | \$5,966 | |
| 003-2810 003-2810 | Undesignated Fund Balance Undesignated Fund Balance | \$5,966 | \$5,966 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORM | 1: | | | |
|--|---------------------------------|---|--|--|
| Chie Deputy County Cour | nselor | By an O. Cample County Counselor | | |
| I hereby certify that February 24, 2020, was of County Legislature. The v | duly passed on <u></u> | ance, Ordinance No. 5318 introduced or bruary 34, 2020 by the Jacksons follows: | | |
| Yeas | | Nays | | |
| Abstaining |) | Absent | | |
| | | | | |
| This Ordinance is hereby transmitted to the County Executive for his signature. | | | | |
| 2.24.2020 | | Harry Dino | | |
| Date | | Mary Jo Spino Clerk of Legislature | | |
| I hereby approve the attached Ordinance No. 5318. | | | | |
| 2/24/20 | _ | Allo) | | |
| Date | | Frank White, Jr., County Executive | | |
| Funds sufficient for this appropriation are available from the source indicated below. | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 003 2810 Park Fund | | | |
| NOT TO EXCEED: | Undesignated Fund \$5,966.00 | Balance | | |
| 28 | | 16/5201 | | |
| 2/20/2020 | | M. Marks | | |
| Date | | Chief Administrative Officer | | |