IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$1,200.00 from the undesignated fund balance of the 2019 Health Fund in acceptance of funds received from the Missouri Department of Health and Senior Services Summer Food Services Program.

ORDINANCE NO. 5276, October 14, 2019

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, by Resolution 20136, dated April 4, 2019, the Legislature did authorize the execution of a Program Agreement with the Missouri Department of Health and Senior Services and the U.S. Department of Agriculture for participation by Health Services in a summer food service inspection program; and,

WHEREAS, Health Services has received reimbursement of costs for the inspections related to this program; and,

WHEREAS, an appropriation is necessary to place these funds in the appropriate spending account to be used to reimburse the cost of supplies used in the program; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2019 Health Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|-----------------------------|--|-------------|-----------|
| Health Fund 002-9999 | 47060 – Misc. | \$1,200 | |
| 002-2810 002-2810 | Undesignated Fund Balance Undesignated Fund Balance | \$1,200 | \$1,200 |
| Health Services 002-1500 | 57230 – Other Operating Supplie | es | \$1,200 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORM | VI: | | | |
|--|--|-------------------------------------|--|--|
| Chief Deputy County Cour | nselor | Blyan O. Courselor | | |
| I hereby certify that the attached ordinance, Ordinance No. 5276 introduced on October 14, 2019, was duly passed on October 28, 2019 by the Jackson County Legislature. The votes thereon were as follows: | | | | |
| Yeas9 | | Nays | | |
| Abstaining | | Absent | | |
| This Ordinance is hereby transmitted to the County Executive for his signature. | | | | |
| <i>10-28-19</i> Date | | Mary Jo Sping, Clerk of Legislature | | |
| I hereby approve the attached Ordinance No. 5276. | | | | |
| 10/29/19 | | Frank White, Jr., County Executive | | |
| Funds sufficient for this appropriation are available from the source indicated below. | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 002 2810 Health Fund Undesignated Fund | 1 Ralance | | |
| NOT TO EXCEED: | \$1,200.00 | Dalance | | |
| 10/10/19 | _ | J. See Sall | | |
| Date | | Chief Administrative Officer | | |