## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 7.74 <u>+</u> acre tract from District AG (Agricultural) to District RE (Residential Estates), to create two single-family residential lots.

**ORDINANCE NO. 5243, July 29, 2019** 

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RE" (Residential Estates) District, so that there will be transferred from District AG to District RE, a tract of land located at 28612 E. Ryan Road, legally described as follows:

**Description:** All that part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 48, Range 30, in Jackson County, Missouri, lying North of Ryan Road, as now established, except part in road, if any.

Section 2. The Legislature, pursuant to the application of GA Investing, LP (RZ-2019-570), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 6 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on July 18, 2019, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM	
Chief Debuty County Counselor	County Counselor
I hereby certify that the attached Ordinance, Ordinance No. 5243 introduced on July 29, 2019, was duly passed on <u>July 12</u> , 2019 by the Jackson County Legislature. The votes thereon were as follows:	
Abstaining Abse	nt/
This Ordinance is hereby transmitted to the County Executive for his signature.	
Date	Mary Jo Spino, Clerk of Legislature
I hereby approve the attached Ordinance No.5243.	
8   13   20   9 Date	ful the.
Dale	Frank White, County Executive