# REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19
Completed by County Counselor's Office:
Res(Ord No.: 5245
Sponsor(s): xxxxxxxxx
Date: July 29, 201

xxxxxxxxx July 29, 2019

|                 | FOFFIOR  |                           |  |  |  |  |  |  |
|-----------------|--|---------------------------|--|--|--|--|--|--|
| SUBJECT         | Action Requested   |                           |  |  |  |  |  |  |
|                 | Resolution Ordinance  Ordinance  |                           |  |  |  |  |  |  |
|                 | Project/Title: Triplett Shane & Triplett Charles - RZ-2019-572   |                           |  |  |  |  |  |  |
| BUDGET          |  |                           |  |  |  |  |  |  |
| INFORMATION     | Amount authorized by this legislation this fiscal year:  | \$                        |  |  |  |  |  |  |
| To be completed | Amount previously authorized this fiscal year:   | D                         |  |  |  |  |  |  |
| By Requesting   |  |                           |  |  |  |  |  |  |
| Department and  | Total amount authorized after this legislative action:   | \$                        |  |  |  |  |  |  |
| Finance         | Timodate oddgoted for this from (moradang datisfers).  |                           |  |  |  |  |  |  |
| Timance         | Source of funding (name of fund) and account code number:  | \$                        |  |  |  |  |  |  |
|                 | * If account includes additional funds for other expenses, total budgeted in the account is: \$  | 1                         |  |  |  |  |  |  |
|                 | OTHER FINANCIAL INFORMATION:   |                           |  |  |  |  |  |  |
|                 |  |                           |  |  |  |  |  |  |
|                 | No budget impact (no fiscal note required)   |                           |  |  |  |  |  |  |
|                 | Term and Supply Contract (funds approved in the annual budget); estimated value  | and use of contract:      |  |  |  |  |  |  |
|                 | Department: Estimated Use:   |                           |  |  |  |  |  |  |
|                 | Dia Van Data ('Con Valla)  |                           |  |  |  |  |  |  |
|                 | Prior Year Budget (if applicable):   |                           |  |  |  |  |  |  |
| DDIOD           | Prior Year Actual Amount Spent (if applicable):  |                           |  |  |  |  |  |  |
| PRIOR           | Prior ordinances and (date):   |                           |  |  |  |  |  |  |
| LEGISLATION     | Prior resolutions and (date):  |                           |  |  |  |  |  |  |
| CONTACT         | DIA 1 O II DIA 1 O II D I DIII I D I D I D I D I D I D I   |                           |  |  |  |  |  |  |
| INFORMATION     | RLA drafted by: RLA drafted by Randy Diehl, Administrator, Development Division,   | 881-4577                  |  |  |  |  |  |  |
| REQUEST         | Requesting a change of zoning from District AG (Agricultural) on a 9.49 ± acres to dis   | strict RR                 |  |  |  |  |  |  |
| SUMMARY         | (Residential Ranchette). The 9.49 acres ± are in Section 10, Township 49, Range 29, a  | ka 36807 & 36811          |  |  |  |  |  |  |
|                 | E. Steinhauser Road, and specifically described on Attachment to RLA-1.  |                           |  |  |  |  |  |  |
|                 | Staff recommends approval because the change in zoning is consistent with the intent a   | and purpose of the County |  |  |  |  |  |  |
|                 | Plan and complies with the Unified Development Code requirements.  | - P-Post of the Country   |  |  |  |  |  |  |
|                 | The Jackson County Plan Commission voted 6 to 0 to recommend APPROVAL to the   | County Legislature.       |  |  |  |  |  |  |
| CLEARANCE       |  |                           |  |  |  |  |  |  |
|                 | Tax Clearance Completed (Purchasing & Department)  |                           |  |  |  |  |  |  |
|                 | Business License Verified (Purchasing & Department)  |                           |  |  |  |  |  |  |
|                 | Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O  | ffice)                    |  |  |  |  |  |  |
|                 |  |                           |  |  |  |  |  |  |
| COMPLIANCE      | MBE Goals  |                           |  |  |  |  |  |  |
|                 | WBE Goals  |                           |  |  |  |  |  |  |
|                 | ☐ VBE Goals  |                           |  |  |  |  |  |  |
|                 |  |                           |  |  |  |  |  |  |
| ATTACHMENTS     | See Attachment to RLA-2  |                           |  |  |  |  |  |  |
|                 |  |                           |  |  |  |  |  |  |
| REVIEW          | Department Director: Brian D. Gaddie, P.E. Director of Public Works  | Date: 7.22.19             |  |  |  |  |  |  |
|                 | Finance (Budget Approval):   | Date:                     |  |  |  |  |  |  |
|                 | If applicable  |                           |  |  |  |  |  |  |
| THE STATE OF    | Division Manager:  | Date:                     |  |  |  |  |  |  |
|                 | a is in the contract of the co | 1.61,                     |  |  |  |  |  |  |
|                 | County Counselor's Office:   | Date:                     |  |  |  |  |  |  |
|                 | Dujen Cerum  | 1/73/19                   |  |  |  |  |  |  |

| This expenditure was included in the annual budget.  |                                      |  |  |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|--|--|
| Funds for this were encumbered from the Fund in  |                                      |  |  |  |  |  |  |  |
| There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |                                      |  |  |  |  |  |  |  |
| Funds sufficient for this expend   | fiture will be/were appropriated by  | Ordinance #  |  |  |  |  |  |  |
| P. I. C. L. C. All.  | oriation are available from the sour | ce indicated below.  |  |  |  |  |  |  |
| runds sufficient for this approp   | Marion are available from the sound  |  |  |  |  |  |  |  |
| Account Number:  | Account Title:                       | Amount Not to Exceed:  |  |  |  |  |  |  |
|  |                                      |  |  |  |  |  |  |  |
| Account Number:  This award is made on a need by   | Account Title:                       | Amount Not to Exceed:  County to pay any specific amount. The availability |  |  |  |  |  |  |

# **ATTACHMENT TO RLA 1:**

**Description:** 

A tract of land being located in the Northeast Quarter of Section 6, Township 49 North, Range 29 West of the 5th P.M., Jackson County, Missouri, being described as follows: Commencing at the Northeast corner of said Northeast 1/4; thence North 90 degrees, 00 minutes, 00 seconds West along the North Line of said Northeast Quarter, a distance of 649.22 feet to the Northeast Corner of the West 16.5 feet of the North 28 acres of the East Half of the East Half of said Northeast Quarter; thence South 00 degrees, 40 minutes, 30 seconds East along the East line of said West 16.5 feet of the North 28 acres of the East Half of the East Half of said Northeast Quarter, a distance of 469.69 feet to the True point of Beginning; thence continuing South 00 degrees, 40 minutes, 30 seconds East along said East line, a distance of 769.06 feet; thence North 90 degrees, 00 minutes 00 seconds West, 728.91 feet; thence North 00 degrees, 40 minutes, 00 seconds West, 521.30 feet; thence North 84 degrees, 14 minutes, 12 seconds East, 222.22 feet to the Centerline of Steinhauser Road; thence along the said centerline, along a non-tangent curve to the left, said non-tangent curve having a Radius of 693.42 feet, a Central Angle of 17 degrees, 12 minutes, 32 Seconds, an Arc Distance of 208.27 feet, a Chord Bearing North 75 degrees, 37 minutes, 55 Seconds East, 207.49; thence North 67 degrees, 01 minutes, 39 seconds East continuing along said non-tangent curve, having a radius of 450.97 feet, a Central Angle of 26 degrees, 03 minutes, 43 Seconds, an Arc distance of 205.13 feet, a Chord Bearing North 55 degrees, 14 minutes, 28 seconds East, 203.37 feet to True Point of Beginning. Subject to road right of wavs and easements.

# **ATTACHMENT TO RLA-2:**

# **Attachments**

Plan Commission Public Hearing Summary from July 18, 2019
Location Map
Staff Report
Affidavit of Publication in Independence Examiner
Names/Addresses of Surrounding Property Owners
Copy of letter to said property owners
Map showing current zoning district in area
County Code Chapter 240 – Unified Development Code
County Master Plan – "Strategy for the Future"
Application
Pictures of Property

# Randy Diehl gave the staff report:

RE: RZ-2019-572

Applicant:

Shane Triplett

Location:

Section 10, Township 49, Range 29, 36807 & 36811 E. Steinhauser Road

Area:

9.49 ± acres

Request:

Change of zoning from District AG (Agricultural) to District RR

(Residential Ranchette)

Purpose:

Applicant is requesting the change in zoning in order to create a single

family residential lot. (Ex 1)

# **Current Land Use and Zoning in the Area:**

The zoning in the area is Agricultural and Residential Ranchette.

Triplett Acres, a ten acre lot subdivision was platted and rezoned in 2003.

The 9.49 acres currently has a single-family residence and an accessory dwelling, which was permitted in 2013. Accessory dwellings are permitted in some instances; however they are limited to 1,000 square feet of living area.

The desire is to replace the accessory residence with a larger home. The plan is to take a portion of the 9.49 acres and add it to a portion of Lot 10, Triplett Acres and create a new lot. The remaining portion of the 9.49 acres will be replatted into the remaining portion of Lot 10. (Ex 2)

## **County Plan:**

The County Plan Development Diagram illustrates this area within the Rural Development Tier (RDT).

# Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2019-572

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator

# Mr. Tarpley: Are there any questions for Randy?

Mr. Tarpley: how will they access the new lot?

Mr. Diehl: There is an existing driveway the accessory dwelling. The new home will be located further back on the new lot, access will be the same from Steinhauser Road.

Mr. Tarpley: Is the applicant here?

Shane Triplett, 36811 E. Steinhauser Road

Mr. Tarpley: Do you have anything to add to the report?

Mr. Triplett: No.

Mr. Tarpley: Is there anyone else who is in favor of this application?

There were none

Mr. Tarpley: Is there anyone who is opposed or has questions regarding this application?

Tacy Hill, 1200 S. Outer Belt Road: I wondering about the 40 acres. It is already plotted out?

Mr. Diehl: That was rezoned with the original platting of the lots along Borgman and Steinhauser Roads in 2003.

Ms. Hill: So that means 5 acre lots can be put in?

Mr. Diehl: Not necessarily. For 5-acre sized lots, the infrastructure would need to be build. Those lots require 250 feet of road frontage. I don't believe that is the desire of the applicant. I'm not sure why that large of a tract was included in the original rezoning. It's basically the excess property that is behind the platted lots created in 2003.

Ms. Hill: How many houses?

Mr. Diehl: They are replacing the existing accessory dwelling with a larger home. So no more additional homes.

Charles Triplett: 36807 E. Steinhauser Road. I'm giving 10 acres to my son. I have no intention of subdividing anything else. I bought this at auction. This has been in my family since the 1920's. Our intention is to keep it in the family.

Motion to take under advisement.

Mr. Haley moved to take under advisement. Mr. Crawford seconded.

Discussion under advisement

# Mr. Crawford moved to approve. Ms. Mershon seconded

| Ms. Mershon      | Approve |
|------------------|---------|
| Mr. Crawford     | Approve |
| Ms. Querry       | Approve |
| Mr. Haley        | Approve |
| Mr. Gibler       | Approve |
| Chairman Tarpley | Approve |

Motion Carried 6 – 0

### STAFF REPORT

# PLAN COMMISSION July 18, 2017

RE: RZ-2019-572

Applicant: Shane Triplett

Location: Section 10, Township 49, Range 29, 36807 & 36811 E. Steinhauser Road

Area:  $9.49 \pm acres$ 

Request: Change of zoning from District AG (Agricultural) to District RR

(Residential Ranchette)

Purpose: Applicant is requesting the change in zoning in order to create a single

family residential lot. (Ex 1)

# **Current Land Use and Zoning in the Area:**

The zoning in the area is Agricultural and Residential Ranchette.

Triplett Acres, a ten lot subdivision was platted and rezoned in 2003.

The 9.49 acres currently has a single family residence and an accessory dwelling, which was permitted in 2013. Accessory dwellings are permitted in some instances, however they are limited to 1,000 square feet of living area.

The desire is to replace the accessory residence with a larger home. The plan is to take a portion of the 9.49 acres and add it to a portion of Lot 10, Triplett Acres and create a new lot. The remaining portion of the 9.49 acres will be replatted into the remaining portion of Lot 10. (Ex 2)

# **County Plan:**

The County Plan Development Diagram illustrates this area within the Rural Development Tier (RDT).

# Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2019-572

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator



# JACKSON COUNTY **Public Works Department**

Jackson County Technology Center 303 West Walnut Street Independence, Missouri 64050 jacksongov.org

(816) 881-4530 Fax: (816) 881-4448

July 3, 2019

RE:

Public Hearing: RZ-2019-572 Charles F Triplett & Shane Triplett

**Dear Property Owner:** 

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Charles F Triplett & Shane Triplett for a change of zoning from District AG (Agricultural) on a 9.49 ± acres to district RR (Residential Ranchette). The 9.49 acres ± are in Section 10, Township 49, Range 29, aka 36807 & 36811 E. Steinhauser Road..

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 1000' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, July 18, 2019 at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4649.

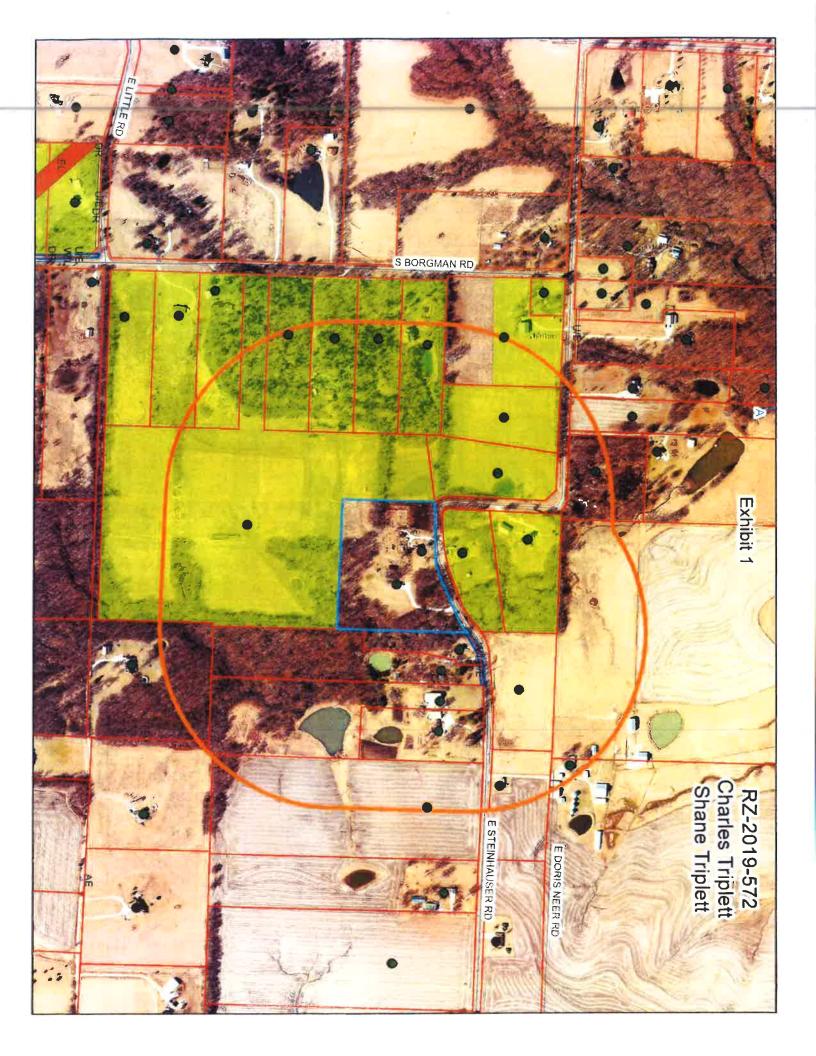
Sincerely.

**Jackson County Public Works Development Division** 

Randy Diehl, Administrator

Plan CommissionJuly 18, 2019 RZ-2019-572 Property Owners Within 1000 feet

| 21-300-01-14-00-00-000 21-300-01-14-00-0-00-000 21-300-01-14-00-0-00-000 21-300-01-14-00-0-00-000 21-300-01-14-00-0-00-000 21-300-01-19-00-0-00-000 21-300-01-19-00-0-00-000 21-300-01-19-00-0-00-000 21-300-01-21-00-0-00-000 21-300-01-21-00-0-00-000 21-300-01-21-00-0-00-000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-00-0000 21-300-01-01-00-0 | 37007 E STEINHAUSER RD 1116 S OUTER BELT RD 805 S BORGMAN RD 805 S BORGMAN RD 907 S BORGMAN RD 605 SE STEINHAUSER RD 1103 S BORGMAN RD 1103 S BORGMAN RD 1200 S OUTER BELT RD 36510 E STEINHAUSER RD 36610 E STEINHAUSER RD 36403 E STEINHAUSER RD | OAK GROVE OAK GROVE BUCKNER BUCKNER SIBLEY SIBLEY OAK GROVE SIBLEY                 |                  | 64075<br>64075<br>64016<br>64016<br>64018<br>64088<br>64016 |
|--|--|--|------------------|---|
| EVANS ADAM J EVANS ADAM J EVANS ADAM J EVANS ADAM J GEARHART HAROLD EDW HACKLEY JAMES WALTER HACKLEY JAMES BRENDA STEINHAUSER DAVID W 8 STEINHAUSER DAVID W 8 STEINHAUSER LEON A TELGEMEIER LEON A TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN   |  | OAK GROVE BUCKNER BUCKNER SIBLEY SIBLEY OAK GROVE SIBLEY                           |                  | 64075<br>64016<br>64016<br>64016<br>64088<br>64016          |
| EVANS ADAM J EVANS ADAM J EVANS ADAM J GEARHART HAROLD EDW HACKLEY JAMES WALTER HILL RANDY L LEWIS ROY G & BRENDA PICKENS SCOTT A & HEAT STEINHAUSER DAVID W 8 TELGEMEIER LEON A TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN  |  | BUCKNER<br>BUCKNER<br>SIBLEY<br>SIBLEY<br>BUCKNER<br>OAK GROVE<br>SIBLEY<br>SIBLEY |                  | 64016<br>64016<br>64016<br>64088<br>64016<br>64016          |
| EVANS ADAM J GEARHART HAROLD EDW HACKLEY JAMES WALTER HACKLEY JAMES WALTER HACKLEY JAMES WALTER HARRIS JESSE WILLIAM & HILL RANDY L LEWIS ROY G & BRENDA PICKENS SCOTT A & HEAI STANLEY DENNIS L & REV STEINHAUSER DAVID W & STEINHAUSER LEON TELGEMEIER LEON A TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN  |  | BUCKNER<br>BUCKNER<br>SIBLEY<br>SIBLEY<br>OAK GROVE<br>SIBLEY<br>SIBLEY            |                  | 64016<br>64016<br>64088<br>64016<br>64016                   |
| GEARHART HAROLD EDW HACKLEY JAMES WALTER HACKLEY JAMES WALTER HARRIS JESSE WILLIAM & HILL RANDY L LEWIS ROY G & BRENDA PICKENS SCOTT A & HEA] STANLEY DENNIS L & REV STEINHAUSER DAVID W & STEINHAUSER LEON TELGEMEIER LEON A TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN  |  | BUCKNER SIBLEY SIBLEY BUCKNER OAK GROVE SIBLEY SIBLEY                              |                  | 64016<br>64088<br>64088<br>64016                            |
| HACKLEY JAMES WALTER HACKLEY JAMES WALTER HARRIS JESSE WILLIAM & HILL RANDY L LEWIS ROY G & BRENDA PICKENS SCOTT A & HEAT STANLEY DENNIS L & REV STEINHAUSER DAVID W & STEINHAUSER LEON TELGEMEIER LEON TELGEMEIER LEON A TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN  |  | SIBLEY SIBLEY BUCKNER OAK GROVE SIBLEY SIBLEY                                      |                  | 64088<br>64088<br>64016<br>64015                            |
| HACKLEY JAMES WALTER HARRIS JESSE WILLIAM & HILL RANDY L LEWIS ROY G & BRENDA PICKENS SCOTT A & HEAT STANLEY DENNIS L & REV STEINHAUSER DAVID W & STEINHAUSER LEON TELGEMEIER LEON A TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN   |  | SIBLEY BUCKNER OAK GROVE SIBLEY SIBLEY   |                  | 64088<br>64016<br>64075                                     |
| #  | 1103 S BORGMAN RD 1200 S OUTER BELT RD 36510 E STEINHAUSER RD 36403 E STEINHAUSER RD   | BUCKNER<br>OAK GROVE<br>SIBLEY<br>SIBLEY   | O O O O O O      | 64016   |
|  | 36510 E STEINHAUSER RD<br>36610 E STEINHAUSER RD<br>36403 E STEINHAUSER RD   | OAK GROVE<br>SIBLEY<br>SIBLEY<br>SIBLEY  | 0 0 0 0 0        | SAN75   |
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|  | STATE TO LEIGHT ACT IS   | <b>OAK GROVE</b>   |                  | 64075   |
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| TRIPLETT CHARLES F TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN   | <b>37204 E STEINHAUSER RD</b>  | SIBLEY   | WO               | 64088-9677  |
| TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN  | 36807 E STEINHAUSER RD   | SIBLEY   | Θ                | 64088   |
| TRIPLETT CHARLES FRAN TRIPLETT CHARLES FRAN  | 36807 E STEINHAUSER RD   | SIBLEY   | WO               | 64088   |
| TRIPLETT CHARLES FRAN  | 36807 E STEINHAUSER RD   | SIBLEY   | WO               | 64088   |
| •  | 36807 E STEINHAUSER RD   | SIBLEY   | WO               | 64088   |
|  | 36807 E STEINHAUSER RD   | SIBLEY   | WO               | 64088-9597  |
| 21-300-01-22-00-0-00-000 WILTON RICHARD F II & DENISE J  | PO BOX 263   | BUCKNER  | WO               | 64016-0263  |
| 21-300-01-13-00-0-00-000 <b>ZUMWALT KAREN M</b>  | 37007 E STEINHAUSER RD   | OAK GROVE  | MO               | 64075-7117  |



# JACKSON COUNTY, MISSOURI APPLICATION FOR CHANGE OF ZONING

## **APPLICANT INFORMATION:**

- 1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
- 2. Application must be typed or printed in a legible manner.
- 3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
- 4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
- The filing fee (non-refundable) must accompany application.
   (Check payable to: Manager of Finance)
   \$350.00 Change of Zoning to Residential
   \$500.00 Change of Zoning to Commercial or Industrial

|              | MPLETED BY OFFICE                      |                               | <b>':</b>                 |   |
|--------------|--|-------------------------------|---------------------------|---|
| Rezoning C   | ase NumberRZ-                          | 2019-872                      |                           |   |
|              |  | Date of hearing               | 7-18-19                   |   |
| Date adverti | ised                                   | Date property owners notified |                           |   |
| Date signs p | oosted                                 |                               |                           |   |
| Hearings:    | Heard by                               | Date                          | Decision                  | - |
|              | Heard by                               | Date                          | Decision                  |   |
|              | Heard by                               | Date                          | Decision                  |   |
|              | Applicant(s) Name: Address: 36807 E. S | Shane Triplett                | Sibley, Missouri 64088    |   |
|              | Phone: 816-591-7                       |                               |                           |   |
| b.           |  | arles F Triplett              |                           |   |
|              | Address: <u>36807 E.</u>               | Steinhauser Roa               | d, Sibley, Missouri 64088 |   |
|              | Phone:                                 |                               |                           |   |
| c.           | Agent(s) Name: Po                      | owell CWM Inc. atte           | n: Jed Baughman           |   |

|  | 3200 S. State Route 291, Bldg. 1, Independence, MO 64057   |   |
|--|--|---|
| Phone:   | 816-373-4800   |   |
| d. Applicant   | Purchasing one of the lots.  |   |
| General location   | n (Road Name) E. Steinhauser Road and S. Borgman Road  |   |
|  | rporated Jackson County.   |   |
| Present Zoning   | AG Requested Zoning RR   |   |
|  | 413,443 sqft./ 9.49 acres  |   |
|  | ion of Property: (Write Below or Attached 9)   |   |
|  | ned legal description and exhibit.   |   |
| See allach   | led legal description and exhibit.   |   |
| Dragant I Isa of I   | Property: Pasture land.  |   |
|  | of Property: Single family residential ranchette.  |   |
|  |  |   |
| Proposed Time  | Schedule for Development: n/a  |   |
| To replat p  | Il your proposed development have on the surrounding properties?  property with current RR lot.  of the property within the established flood plain as shown on the FEMA Flood  No  improvements be made to the property which will increase or decrease the |   |
| If so, will any  |  |   |
| If so, will any elevation?                                     |  | ; |
| elevation?   | source/method which provides the following services, and what effect the   |   |
| elevation?   | source/method which provides the following services, and what effect the ill have on same:   |   |
| elevation?   | ill have on same:  |   |
| elevation? Describe the sidevelopment with a. Water            | none   |   |
| Describe the sidevelopment with a. Water_b. Sewage             | ill have on same: none e disposal_none   |   |
| Describe the sidevelopment with a. Water_b. Sewage c. Electric | none   |   |

| 13. | What            | effect   | will    | proposed      | development       | have      | on     | existing    | road     | and     | traffic |
|-----|-----------------|----------|---------|---------------|-------------------|-----------|--------|-------------|----------|---------|---------|
|     | condition       | ns?      | ne      |               |                   |           |        |             |          |         |         |
| 14. | Are any develop | -        |         | , or other po | ublic agencies a  | pproval   | s or p | ermits requ | ired fo  | r the p | roposed |
|     | If so, de       | scribe g | iving o | lates of appl | ication and statu | ıs (inclu | de pe  | rmit numbe  | rs and o | opies   | of same |
|     | if issued       | ):       |         |               |                   |           |        |             |          |         |         |

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

| Signature                      | 1.0                                   | Date               | 50.  |           |
|--------------------------------|---------------------------------------|--------------------|--|-----------|
| Property Owner(s)              | God freth                             | <del></del> =      | 06/10/20   | 9         |
| Applicant(s):                  | Semo                                  | <u> </u>           | 6/10/2019  |           |
| Contract Purchaser(s           | ):                                    |                    |  |           |
| STATE OF MISSON COUNTY OF TACK | <del> </del>                          |                    |  |           |
| On this 10TH                   | day of JUNE                           | , in the year o    | of <b>2019</b> , t   | before me |
| the undersigned notary         | public, personally appeared <u>C.</u> | HARLES F. T        | RIPLETT AND  |           |
|                                | the person(s) whose names(s)          | is/are subscribed  | l to the within instru   | ment and  |
| acknowledged that he/s         | she/they executed the same for th     | e purposes therein | n contained.   |           |
| In witness whereof, I h        | ercunte set my hand and official      | seal.              |  |           |
| Notary Public                  | &                                     | Commission Ex      | pires 1/30/23  |           |
|                                |                                       | State o            | AARON NORMAN<br>tary Public - Notary Seal<br>of Missouri, Jackson County<br>ommission # 15128761 |           |



AUTODOLO Se to PLANAGE AND ZONNIC ANTHOROUGH ADDRESS COMPTS ASSESSED BY. DORKS IN TRIPLETT THUSTEE COUNTY O MCINCON SEMINATION PROPERTY AND PARTY AND PA Tripleto Acres March of the part UNVELOPED BY DEDMOE IN TRIPLET TRUST BY ECAL REALTY, INC., 021 WASHINGTON STREET, DUCKNER, MO Crowley, Wade, Milstead, Inc. CAGINITIA - ARCHITECTS - SURVEYO DE STATE SURVEYED AND PLATTED BY: 1000 100 100 # Dec 1.0 17 11 12 12 12 \$ 4777 USE ... 71.52 Did in G Margett Like LOT 10 THE CONTRACTOR of the spirit disk STATE OF THE PARTY The state of Section 1 HEN. 200 ALL STREET A. with any in A CAN LA SADO I won at an LOT 3 101 101 FOT C LOTE G 101 TOT 1 LOTE & LOT S No. N BOWTH · March William . CLEAN I WWW.TPS - deline of 1970 mil 40 BA 11 11 11 1 Pharman Pant (66:00 SELECT SEPT SE WALE TO THE DATE OF THE PARTY O STALLE WHISE SOUTH OF STALLE WHISE STADES OF STALLE WHISE STADES OF STALLE STAL \* \$17.00 + 34" 283 MD CAR (\$4.000 RASSIC CAP # 25 3/2 1 20 BM AND 1011 ACCES IS ALLOWED ALCONG THE FAST SUID HE NORTH WEST TOO'T NORTH SUBSIAND ALONG THE NORTH SCHLAEVENTATION C EXCEPTING MONUMENT COM ALLOWED ALONG THE MORTH 153 CONTRACTOR ALONG THE SOUTH INC. ACCESS SALLOWED ALONG THE SOUTH 29 DRIVEWAY ACCESS NOTES CONTRACTOR ACCESS

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4-17-53

TRACT IS A PART OF PHOPERTY CONTAINED IN MISSCHAFF WARRANTY USED RECORDED AS DOCKARAT CSADE BOOK 1264P AT PAGE 169 COURDINATES SHOWN ON DRAWING BASES ON MISSONED COOKORANT SYSTEM OF LIBBA. MEST CONL. LISHICA CITY WEING CONTINGL MOMEMBITYS JA-25. JA-59, JA-59, A JA-118. CONEMED SOLLE "ACTOR: 0'939397

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