## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

RestOrd No.:

5240 Theresa Galvin

Sponsor(s): Date:

July 22, 2019

|                 | Date: July 22, 2019   | )                          |  |  |  |  |
|-----------------|---|----------------------------|--|--|--|--|
| SUBJECT         | Action Requested  Resolution Ordinance Project/Title: Appropriating \$213,511 from the undesignated fund balance in acceptance of insurance proceeds from Travelers as it relates to burst pipes at the Downtown Courthouse and transferring \$9,250 from Circuit Court to the Courthouse Flood Non-Insurance account to make up for the depreciation deduction taken by Travelers. |                            |  |  |  |  |
| BUDGET          | 2.147-4-1-0.  |                            |  |  |  |  |
| INFORMATION     | Amount authorized by this legislation this fiscal year:   | \$222,761                  |  |  |  |  |
| To be completed | Amount previously authorized this fiscal year:  | \$222,701                  |  |  |  |  |
| By Requesting   | Total amount authorized after this legislative action:  | \$222,761                  |  |  |  |  |
| Department and  | Amount budgeted for this item * (including transfers):  | ΨΖΖΖ, 101                  |  |  |  |  |
| Finance         | Source of funding (name of fund) and account code number:   |                            |  |  |  |  |
|                 | FROM  | FROM ACCT                  |  |  |  |  |
|                 | 001 (General Fund)-1240 (Courthouse Flood Insurance) -47040 (Reimbursement for  | \$213,511                  |  |  |  |  |
|                 | Damage Claims)  | <b>4-13,011</b>            |  |  |  |  |
|                 |   |                            |  |  |  |  |
|                 | TO  | TO ACCT                    |  |  |  |  |
|                 | 001 (General Fund) - 1240 (Courthouse Flood Insurance) – 56790 (Other   | \$192,641                  |  |  |  |  |
|                 | Contractual)  |                            |  |  |  |  |
|                 | 001 (General Fund) – 1240 (Courthouse Flood Insurance) – 57110 (Gasoline)   | \$630                      |  |  |  |  |
|                 | 001 (General Fund) – 1240 (Courthouse Flood Insurance) – 58160 (Comm Equip)   | \$348                      |  |  |  |  |
|                 | 001 (General Fund) – 1240 (Courthouse Flood Insurance) – 58170 (Other Equip)  | \$2,623                    |  |  |  |  |
|                 | 001 (General Fund) - 1240 (Courthouse Flood Insurance) – 58171 (Person  | <b>016006</b>              |  |  |  |  |
|                 | Comp/Accessories)   | \$16,806<br>\$463          |  |  |  |  |
|                 | 001 (General Fund) – 1240 (Courthouse Flood Insurance) – 58172 (Printers)   | \$403                      |  |  |  |  |
|                 | FROM  |                            |  |  |  |  |
|                 | 001 (General Fund) – 3001 (Circuit Court) – 55010 (Salary)  | \$7,062                    |  |  |  |  |
|                 | 001 (General Fund) – 3001 (Circuit Court) – 55040 (FICA)  | \$2,188                    |  |  |  |  |
|                 |   |                            |  |  |  |  |
|                 | TO  |                            |  |  |  |  |
|                 | 001 (General Fund) – 1241 (Courthouse Flood Non-Insurance) – 58160 (Comm  | \$55                       |  |  |  |  |
|                 | Equip)  |                            |  |  |  |  |
|                 | 001 (General Fund) – 1241 (Courthouse Flood Non-Insurance) – 58170 (Other   | \$3,157                    |  |  |  |  |
|                 | Equip)  | 05 607                     |  |  |  |  |
|                 | 001 (General Fund) – 1241 (Courthouse Flood Non-Insurance) – 58171 (Person Comp/Accessories)  | \$5,607                    |  |  |  |  |
|                 | 001 (General Fund) – 1241 (Courthouse Flood Non-Insurance) – 58172 (Printers)   | \$431                      |  |  |  |  |
|                 | * If account includes additional funds for other expenses, total budgeted in the account is: \$   | Ψ131                       |  |  |  |  |
|                 | OTHER FINANCIAL INFORMATION:  |                            |  |  |  |  |
|                 | No budget impact (no fiscal note required)  |                            |  |  |  |  |
|                 | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:  |                            |  |  |  |  |
|                 | Department: Estimated Use:  |                            |  |  |  |  |
|                 | Prior Year Budget (if applicable):  |                            |  |  |  |  |
|                 | Prior Year Actual Amount Spent (if applicable):   |                            |  |  |  |  |
| PRIOR           | Prior ordinances and (date): 5205 (3/11/19); 5211 (3/25/19); 5228 (5/20/19); 5232 (6/10   | )/19); 5235 (6/10/19);     |  |  |  |  |
| LEGISLATION     | 5237 (7/1/19)   | ,, (,,                     |  |  |  |  |
|                 | Prior resolutions and (date):   |                            |  |  |  |  |
| CONTACT         |   |                            |  |  |  |  |
| NFORMATION      | RLA drafted by (name, title, & phone): Sarah Matthes, Grant Audit & Risk Manager, 8   |                            |  |  |  |  |
| REQUEST         | Travelers Insurance sent check #90340320 for \$89,837.85, check #90340321 for \$64,53   |                            |  |  |  |  |
| UMMARY          | #90384515 for \$59,142.69 to go towards repairs and other expenses related to the water line breaks at the  |                            |  |  |  |  |
|                 | Downtown Courthouse. The County received \$20,238.44 for the replacement of Circuit   |                            |  |  |  |  |
|                 | electronic equipment. Based on quotes to replace the damaged equipment, the Circuit C   | ourt will transfer \$9,250 |  |  |  |  |

|                | to complete the replacement purchases. The total to replace Circuit Courts' damaged electronic equipment is \$29,488.44. Circuit Court's damaged equipment replacements will be purchased using existing Court contract |                                       |  |                             |                         |  |  |  |
|----------------|---|---------------------------------------|--|-----------------------------|-------------------------|--|--|--|
|                | Requesting that the \$213,511 be appropriated into the following accounts:  |                                       |  |                             |                         |  |  |  |
|                | 001-1240-56790 \$192,641 Repairs  |                                       |  |                             |                         |  |  |  |
|                |   |                                       | enerator Fuel for Downtown Courthor  | use                         | 199                     |  |  |  |
|                | 001-1240-58160 \$348 Circuit Court Replacement Phone<br>001-1240-58170 \$2,623 Circuit Court Replacement Steno and Switch   |                                       |  |                             |                         |  |  |  |
|                |   |                                       |  |                             |                         |  |  |  |
|                | 001-1240-58171 \$16,806 Circuit Court Replacement Computers and Monitors 001-1240-58172 \$463 Circuit Court Replacement Printers  |                                       |  |                             |                         |  |  |  |
|                |   |                                       |  |                             |                         |  |  |  |
|                | Also requesting a transfer in the amount of \$7,062 from 001-3001-55010 and \$2,188 from 001-3001-55040 to  |                                       |  |                             |                         |  |  |  |
|                | the following accounts: 001-1241-58160 \$55 Circuit Court Replacement Phone   |                                       |  |                             |                         |  |  |  |
|                |   |                                       | Circuit Court Replacement Steno and  | Switch                      |                         |  |  |  |
|                | s and Monitors  |                                       |  |                             |                         |  |  |  |
| CI DADA        | A NOD   |                                       | ircuit Court Replacement Printers  | A                           |                         |  |  |  |
| CLEARA         | ANCE  | 1                                     | pleted (Purchasing & Department) N/A prified (Purchasing & Department)   | A                           |                         |  |  |  |
|                |   |                                       | ce - Affirmative Action/Prevailing Wa  | age (County Auditor's O     | ffice)                  |  |  |  |
| COMPLI         | IANCE   | MBE Goals                             |  |                             |                         |  |  |  |
|                |   | WBE Goals                             |  |                             |                         |  |  |  |
| ATTACE         | HMENTS  | ☐ VBE Goals  Copy of Travelers Insura | ince checks  |                             |                         |  |  |  |
| REVIEW         |   | Department Director:                  | inco sajooks   |                             | Date:                   |  |  |  |
|                |   |                                       | Sel Cruz   |                             | 7-1-1.2019              |  |  |  |
|                |   | Finance (Budget Approv                | Date: 7/17/19  |                             |                         |  |  |  |
|                |   | Division Manager:                     | 512 51   |                             | Date:                   |  |  |  |
|                |   | 0 10 100                              | The state of the s |                             | Data: (                 |  |  |  |
|                |   | County Counselor's Offi               | Dujour County  |                             | Date: 7/18/19           |  |  |  |
| Fiscal I       | nformatic   | on (to be verified by B               | udget Office in Finance Depart   | ment)                       |                         |  |  |  |
|                | This expend   | diture was included in the            | annual budget.   |                             |                         |  |  |  |
|                | Funds for this were encumbered from the Fund in   |                                       |  |                             |                         |  |  |  |
|                | There is a b  | alance otherwise unencun              | nbered to the credit of the appropriation  | on to which the expenditu   | ıre                     |  |  |  |
| i              | is chargeab   | le and there is a cash balar          | nce otherwise unencumbered in the tre  | easury to the credit of the | fund from which         |  |  |  |
| 1              | payment is  | to be made each sufficient            | t to provide for the obligation herein a   | authorized.                 |                         |  |  |  |
|                | Funds suffi   | cient for this expenditure            | will be/were appropriated by Ordinan   | ce#                         |                         |  |  |  |
|                | Funds sufficient for this appropriation and transfer are available from the source indicated below.   |                                       |  |                             |                         |  |  |  |
|                | Account N   | lumber:                               | Account Title:   | Amount Not to Exceed        |                         |  |  |  |
|                | 001-1240-47040  |                                       | General Fund – Courthouse Flood  | \$213,511                   |                         |  |  |  |
|                |   |                                       | Insurance – Reimbursement for Damage Claims  |                             |                         |  |  |  |
| 001-3001-55010 |   | 55010                                 | General Fund – Circuit Court –<br>Salary   | \$7,062                     |                         |  |  |  |
|                | 001-3001-   | -55040                                | General Fund – Circuit Court –<br>FICA   | \$2,188                     |                         |  |  |  |
|                | This award  | is made on a need basis a             | nd does not obligate Jackson County t  | to pay any specific amou    | nt. The availability of |  |  |  |

funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

## Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation and transfer are available from the source indicated below.

| Date:                 | July 17, 2019 |                              |   | ORD # 5240  |
|-----------------------|---------------|------------------------------|---|-------------|
| Department / Division |               | Character/Description        | From                                    | То          |
| General Fund - 001    |               |                              |   |             |
| 1240 - Courthouse     | Flood Ins     | 47040 - Reimb Damage Claims  | 213,511                                 |             |
| 3001 - Circuit Court  | <u> </u>      | 55010 - Salary               | 7,062                                   | <del></del> |
| 3001 - Circuit Court  | t             | 55040 - FICA                 | 2,188                                   | a           |
| 2810                  |               | Undesignated Fund Balance    | <del></del>                             | 222,761     |
| 2810                  |               | Undesignated Fund Balance    | 222,761                                 |             |
| 1240 - Courthouse     | Flood Ins     | 56790 - Other Contractual    |   | 192,641     |
| 1240 - Courthouse     | Flood Ins     | 57110 - Gasoline             |   | 630         |
| 1240 - Courthouse     | Flood Ins     | 58160 - Communications Equip |   | 348_        |
| 1240 - Courthouse     | Flood Ins     | 58170 - Other Equipment      | ( = = = = = = = = = = = = = = = = = = = | 2,623       |
| 1240 - Courthouse     | Flood Ins     | 58171 - Personal Comp/Access |   | 16,806      |
| 1240 - Courthouse     | Flood Ins     | 58172 - Printers             |   | 463         |
| 1241 - Courthouse     | Flood Non-Ins | 58160 - Communications Equip | S======                                 | 55          |
| 1241 - Courthouse     | Flood Non-Ins | 58170 - Other Equipment      | ,                                       | 3,157       |
| 1241 - Courthouse     | Flood Non-Ins | 58171 - Personal Comp/Access |   | 5,607       |
| 1241 - Courthouse     | Flood Non-Ins | 58172 - Printers             |   | 431         |

Budgeting