

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$2,000.00 from the undesignated fund balance of the 2019 Health Fund representing reimbursement from the Missouri Environmental Health Association (MEHA) for travel to the National Environmental Health Association annual training conference.

ORDINANCE NO. 5222, April 29, 2019

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Environmental Health Division has received reimbursement in the amount of \$2,000.00 from the Missouri Environmental Health Association (MEHA) to cover a portion of travel costs to the National Environmental Health Association annual training conference held in Nashville, TN; and,

WHEREAS, an appropriation is necessary to place the reimbursement funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2019 Health Fund be and hereby is made:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|-----------------------------|------------------------------|-------------|-----------|
| Health Fund 002-9999 | 47060 – Miscellaneous | \$2,000 | |
| 002-2810 | Undesignated Fund Balance | | \$2,000 |
| 002-2810 | Undesignated Fund Balance | \$2,000 | |
| Health Services 002-1500 | 56140–Travel | | \$2,000 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Jay D. Habler
County Counselor

Bryan D. Beardsley
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5222 introduced on April 29, 2019, was duly passed on May 13, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

5.13.19
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5222.

5/14/19
Date

Frank White, Jr.
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 002 2810
ACCOUNT TITLE: Health Fund
Undesignated Fund Balance
NOT TO EXCEED: \$2,000.00

4/25/19
Date

[Signature]
Chief Administrative Officer