

MISSOURI DEPARTMENT OF NATURAL RESOURCES

FINANCIAL ASSISTANCE AGREEMENT

Assistance as described herein is hereby offered and accepted effective upon signature of authorized officials for the dates indicated in Budget Period and Project Period below.

	MATI	ON										
RECIPIENT NAME Jackson County								TELEF	HONE NUMBER	NITH AREA	CODE	
ADDRESS	5-				City		(010	1000 -	the state of the s	STATE	ZIP CODE	
22807 Woods Char	2807 Woods Chapel Road		SE AU HADES			Blue Springs				MO	64015	
95034526	95034526 2018-		04			BUDGET PERIOD 10/25/18-10/24/20		PROJECT PERIOD 10/25/18-10/24/20			20	
RECIPIENT PROJECT MAN. Bruce Wilke	AGER N	AME			MAIL ADDRESS		PR	OJECT N	ANAGER TELEPH	ONE NUME	BER WITH AREA CODE	
PROJECT INFORM	IATIO	N	DWIIKE	@jackson	Jov.org			(816) 5	03 - 4802			
ECIPIENT PROJECT TITLE	AND P	ROJECT DESCRIPTI	ON ATTACHADO	CIONAL PAG	ES AS NECESSI	ARY)						
Little Blue Trace Tr Blue River and M-7 interrupted segmen	'8 high	nway. This pro he trail making	ject will elimi	nate an a	t-grade cros	ssing and pr miles.	to prov	ide tra	Il users a sai	fe route t	to cross the Little joins two	
	endme		State	Other 🔲		Recreation	onal Tra	ails Pr	ogram			
STATE PROJECT MANAGER NAME Bonnie Ricord				STATE PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE (1573) 522 - 8191						DIRECT COST RATE FOR RECIPIENT		
ESEARCH AND DEVELOPA YES □ NO ☑	MENT P	ESEARCH AND DEV	ELOPMENT COM	MENTS IF NE	EDED							
PROJECT FUNDING Original			1 1 0	Original Ar			ended Amended			Total Total		
		Amount		Percentage		unt	Percentage		Amount		Total Percentage	
Federal Aw	2010/07/2011	\$ 232,921.0	00					%	\$232,921.00		69.82 %	
	ate/Other Award: \$ 0.00 Recipient Match: \$ 100,609.00		vo	0.00 %				% \$ 0.			0.00 %	
				30.18 %				% \$100,6			30.18 %	
GREEMENT ADM		\$333,530.00		00.00 %	\$ 0.00			%	\$333,530.0	0	100.00 %	
DGET PLAN tachment #	Tration Guide attached as A DETAILED SCOPE OF WORK Attachment # EPA MBEWBE UTILIZATION		K SPECIAL CON Attachment	SPECIAL CONDITIONS GE		ENERAL TERMS AND CONDITIONS Itachment # in #1 BYING INVOICE		RECIPIENT APPLICATION, AS NEGOTIATED, DATED 2/16/2018 IS SUSPENSION/DEBARMENT PUBLIC LAW Attachment # In #1 ADDITIONAL ATTACHMENTS				
	The second secon		Attachment	ent # In #1 Attachmen		ttachment #_		Attachment #		Attachment #		
MENDMENT INFO												
DERAL AWARD I	MFOR	ID DESCRIPTION	CIT ADDITIONAL	PAGES AS N	(CESEARY)			-			ass under the	
ecreational Trails F ixing America's Sur elated facilities for b	tace 1	ransportation	(FAST) Act.	Its purpo	se is to held	tance progr states pro	am aut vide an	horize id maii	d by the U.S ntain recreati	. Congre ional trail	Is and trail-	
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ecreational Trails F ixing America's Sur elated facilities for b DERAL AWARDING AGENC deral Highway Admin DERAL FUNDING YEAR 18 90 PROVAL PARTMENT OF NATURAL B IN Ellis, Director, Direct	Y istratio	ransportation of orized and reason of the Parks	DESIGNEE NAM	Its purpod recreation of recre	se is to help onal use. ARDID NUMBER TOTAL AMOR \$232,921	PASS THROUM MODNR, M MOTOR FEDERA	vide an GH ENTIT Issouri !	Y NAME State P	ntain recreati	onal trai	Is and trail- ST RATE FOR MODNR 16,66%	

APPROVED AS TO FORM / County Counselor

ATTEST:

FILED

MAY 01 2019

Clerk of the County Legislature MARY JO SPINO COUNTY CLERK