IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$3,154.00 from the undesignated fund balance of the 2019 Health Fund in acceptance of insurance proceeds for the repair of a vehicle for use by the Environmental Health Division of the Public Works Department.

ORDINANCE NO. 5215, April 8, 2019

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the County has received a payment from Progressive Insurance representing the cost of repairs to an County vehicle damaged as a result of a motor vehicle accident that occurred on December 29, 2017; and,

WHEREAS, an appropriation is necessary to place the insurance payment in the proper spending account so that the funds may be used to repair the vehicle; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2019 Health Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
Health Fund 002-9999	47040 – Reimb Damage Claims	\$3,154	
002-2810 002-2810	Undesignated Fund Balance Undesignated Fund Balance	\$3,154	\$3,154
Health Services 002-1500	56570 – Maint & Repair Misc.		\$3,154

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FOR	jM:	
Interin County Counselor		
I hereby certify tha April 8, 2019, was duly pa Legislature. The votes the	at the attached Ordinance, Ordinance No. 5215 introdu assed on April 33, 2019 by the Jackson ereon were as follows:	iced or County
Yeas		
Abstaining	Absent2	
This Ordinance is hereby	transmitted to the County Executive for his signature.	
4.23.19	tlary pino	
Date	Mary Jo Spino, Clerk of Legislatu	re
hereby approve the attac	ched Ordinance No. 5215.	
Date \	Frank White, Jr. County Executive	⁄e
Funds sufficient for this ap	opropriation are available from the source indicated belo	SW.
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	002 2810 Health Fund Undesignated Fund Balance \$3,154.00	
4/4/19 Date	Chief Administrative Officer	