## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/&xdxNo.: 20103

Sponsor(s): Date:

Crystal Williams March 11, 2019

| SUBJECT         | Action Requested  Resolution Ordinance  Project/Title: Authorizing the Purchase of Annual Software Maintenance Agreement for County Departments from the Vendors listed herein at a total cost to the Country of \$23 Source purchase.   | or the use by Various<br>0,411.45 as a Sole |
|-----------------|--|---|
| INFORMATION     | Amount of the latter of the la |   |
| To be completed | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  | \$230,411.45                                |
| By Requesting   | Total amount authorized after this legislative action:   | 6020 411 45                                 |
| Department and  | Amount budgeted for this item * (including transfers):   | \$230,411.45                                |
| Finance         | Source of funding (name of fund) and account code number:  | \$230,411.45                                |
|                 | 001-1305-5662 General Fund, Information Technology, Software Maintenance   | ¢220 411 45                                 |
|                 | * If account includes additional funds for other expenses, total budgeted in the account is: \$  | \$230,411.45                                |
|                 | OTHER FINANCIAL INFORMATION:   |   |
|                 |  |   |
|                 | No budget impact (no fiscal note required)   |   |
|                 | Term and Supply Contract (funds approved in the annual budget); estimated value a  | and use of contract:                        |
|                 | Department: Estimated Use:   |   |
|                 | D' W D 1 (20 H 11)   |   |
|                 | Prior Year Budget (if applicable):   |   |
| PRIOR           | Prior Year Actual Amount Spent (if applicable):  Prior ordinances and (date):  |   |
| LEGISLATION     | Prior resolutions and (date): Prior resolutions and (date): 19767, March 12, 2018  |   |
| CONTACT         | 1 Hol resolutions and (date). 19707, Water 12, 2016  |   |
| INFORMATION     | RLA drafted by (name, title, & phone): Craig Reich, Senior Buyer, 881-3265   |   |
| REQUEST         | The Annual Software Maintenance Agreement for Various County Departments are exp   | niring and need to be                       |
| SUMMARY         | renewed. The maintenance agreements support critical application necessary for Count for the Annual Software Maintenance Agreements are considered Sole Source purchase only be provide by the developer of the software.  | y business. The software                    |
|                 | Vendor Name and Location   | Amount                                      |
|                 | Mitchell Humphrey: St. Louis, MO   | \$99,885.00                                 |
|                 | Granicus; San Jose, CA   | \$30,240.00                                 |
|                 | ESRI; Redlands, CA   | \$62,696.18                                 |
|                 | Civic Plus   | \$37,590.27                                 |
|                 | Total  | \$230,411.45                                |
|                 | Pursuant to Section 1030.1 of the Jackson County Code,. The Director of Finance and I the Purchase of Annual Software Maintenance Agreement for the use by Various Councost to the County of \$230,411.45 as Sole Source purchases.  | Purchasing recommends                       |
| CLEARANCE       |  |   |
|                 | Tax Clearance Completed (Purchasing & Department) N/A  |   |
|                 | Business License Verified (Purchasing & Department)  Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O   | ffice) N/A                                  |
| COMPLIANCE      | ☐ MBE Goals N/A  |   |
|                 | ☐ WBE Goals N/A ☐ VBE Goals N/A  |   |

| ATTACHMENTS | Information Technology Memorandum and vendor's invoices |                  |
|-------------|---|------------------|
| REVIEW      | Department Director:                                    | Date: 3 /1 /2019 |
|             | Finance (Budget Approval):  If applicable               | Date: 3/1/9      |
|             | Division Manager:                                       | Date:            |
|             | County Counselor's Office:                              | Date:            |

# Fiscal Information (to be verified by Budget Office in Finance Department)

| K | This expenditure was included in the   | e annual budget.                      |                       |  |  |  |
|---|--|---------------------------------------|-----------------------|--|--|--|
|   | Funds for this were encumbered from  | m the                                 | Fund in               |  |  |  |
|   | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |                                       |                       |  |  |  |
|   | Funds sufficient for this expenditure  | will be/were appropriated by Ordina   | ance #                |  |  |  |
|   | Funds sufficient for this appropriation  | on are available from the source indi | cated below.          |  |  |  |
|   | Account Number:  | Account Title:                        | Amount Not to Exceed: |  |  |  |
|   | This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.  |                                       |                       |  |  |  |
|   | This legislative action does not impact the County financially and does not require Finance/Budget approval.   |                                       |                       |  |  |  |

## **Fiscal Note:**

This expenditure was included in the Annual Budget.

| Date: March 1, 2019   RES # 20103                                 |        | PC#                    |                            |               |
|---|--------|------------------------|----------------------------|---------------|
| 1305 Information Technology 56662 Software Maintenance \$ 230,412 | Date:  | March 1, 2019          | RE                         | ES#_20103     |
| 1305 Information Technology 56662 Software Maintenance \$ 230,412 | Depart | ment / Division        | Character/Description      | Not to Exceed |
|   | 001    | General Fund           |                            |               |
| \$ 230,412  | 1305   | Information Technology | 56662 Software Maintenance | \$ 230,412    |
| \$ 230,412  |        |                        |                            |               |
| \$ 230,412  |        |                        |                            |               |
| \$ 230,412  | ,,     |                        |                            |               |
| \$ 230,412  |        |                        | <del></del>                |               |
| \$ 230,412  | -      |                        |                            | :             |
| \$ 230,412  |        |                        |                            |               |
| \$ 230,412  |        |                        |                            | 7             |
| \$ 230,412  |        |                        |                            |               |
|   |        |                        |                            | \$ 230,412    |



## Department of **INFORMATION TECHNOLOGY JACKSON COUNTY, MISSOURI**

816-881-3151

415 EAST 12TH STREET, ROOM G-8 KANSAS CITY, MO 64106

To:

**CRAIG REICH, SENIOR BUYER** 

FROM: MICHAEL ERICKSON, DIRECTOR OF IT AND GIS

DATE:

**FEBRUARY 8, 2019** 

SUBJECT: REQUEST FOR RLA TO APPROVE PAYMENT FOR SOFTWARE MAINTENANCE FOR 2019

PLEASE PREPARE AN RLA FOR 2019 SOFTWARE MAINTENANCE PROVIDED BY VENDORS. THE SOFTWARE MAINTENANCE IS USED EACH YEAR FOR UPDATES TO EXISTING SOFTWARE, ANY ASSISTANCE IN MAINTAINING THE APPLICATIONS AND ANY PROBLEM RESOLUTION FOR JACKSON COUNTY, MISSOURI. THE VENDORS, SOFTWARE DESCRIPTIONS AND COST OF THE MAINTENANCE IS LISTED BELOW.

#### MITCHELL HUMPHREY:

| FMS, JACKSON COUNTY FINANCIAL SYSTEM | \$ 75,695.00     |
|--------------------------------------|------------------|
| FASTTRACKGOV, USED BY PUBLIC WORKS   | <u>24,190.00</u> |
| SUBTOTAL                             | \$ 99,885.00     |

**GRANICUS:** 

LEGISTAR & ENCODING, LEGISLATIVE CLERK

\$ 30,240.00

ESRI:

ARC/GIS, ASSESSMENT & GIS

\$ 62,696.18

CIVIC PLUS:

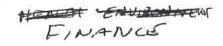
JACKSON COUNTY WEB SITE & JCOOL \$ 37,590.27 SOFTWARE MAINTENANCE TOTAL \$ 230,411.45

PAYMENTS TO BE MADE FROM FUND/ACCOUNT:

001/1305/56662

\$ 230,411.45

ATTACHMENTS: INVOICES





1285 Fern Ridge Parkway St. Louis, Missouri 63141-4402 800 237-0028 • 314 991-2440 www.mitchellhumpbrey.com

January 15, 2019

Jackson County 415 Bast 12th Street, Room G8 Kansas City, Missouri 64106

Attn: Mr. Michael G. Ohlson-Dicus

Reference:

Invoice No.: 44980000000014

Terms: Net 30 Days

INVOICE

Annual maintenance fee for FMS Software Products for the period March 1, 2019 through February 29, 2020

75,695.00

Amount Due

\$75,695.00



# Invoice



Granicus Dept CH - Box 19634 Palatine, IL 60055 - 9634

Please remit via ACH to: Routing #: 122240861 Acct #: 269099115

Bill To

Michael Dicus, IT Dept Jackson County Courthouse 415 E 12th Street Room G8 Kansas City MO 64106 United States

Date

1/1/2019

Invoice #

106717

Terms

**Net 30** 

**Due Date** 

1/31/2019

P.O. Number

**Sold To** 

Michael Dicus, IT Dept Jackson County Courthouse 415 E 12th Street Room G8 Kansas City MO 64106 United States

| Description                               | Term Start C | Nerm End Date | Amount    |
|---|--------------|---------------|-----------|
| Granicus Streaming                        | 1/1/2019     | 12/31/2019    | 21,420.00 |
| Legistar                                  | 1/1/2019     | 12/31/2019    | 0.00      |
| Granicus Encoding Appliance Software (GT) | 1/1/2019     | 12/31/2019    | 2,520.00  |
| Open Platform Suite                       | 1/1/2019     | 12/31/2019    | 0.00      |
| Meeting Efficiency Suite                  | 1/1/2019     | 12/31/2019    | 0.00      |
| Upgrade to SDI 720p Streaming             | 1/1/2019     | 12/31/2019    | 6,300.00  |

For any questions about your invoice, please contact us at AR@granicus.com or 1-800-314-0147

Thank you for your business

Total

\$ 30,240.00 USD

**Amount Due** 

\$ 30,240.00 USD

Total

\$30,240.00

FINANCES



1285 Fern Ridge Parkway St. Louis, Missouri 63141-4402 800 237-0028 • 314 991-2440 www.mitchellbumphrey.com

January 15, 2019

Jackson County 415 Bast 12th Street, Room G8 Kansas City, Missouri 64106

Attn: Mr. Michael G. Ohlson-Dicus

Reference:

Invoice No.: 44980000000014

Terms: Net 30 Days

INVOICE

Annual maintenance fee for FMS Software Products for the period March 1, 2019 through February 29, 2020

75,695.00

Amount Due

\$75,695.00



# Department of INFORMATION TECHNOLOGY

Jackson County, Missouri – 415 E. 12<sup>th</sup> Street, Room G-8, Kansas City, MO 64106 816-881-3151-Phone 816-881-3949-Fax

### **MEMORANDUM**

TO: CRAIG REICH, SENIOR BUYER

FROM: MICHAEL ERICKSON, DIRECTOR OF IT AND GIS

DATE: FEBRUARY 8, 2019

SUBJECT: RLA FOR SOFTWARE MAINTENANCE

PLEASE PREPARE AN RLA FOR 2019 SOFTWARE MAINTENANCE PROVIDED BY VENDORS. THE SOFTWARE MAINTENANCE IS USED EACH YEAR FOR UPDATES AND ANY ASSISTANCE NEEDED IN MAINTAINING THE APPLICATIONS USED BY JACKSON COUNTY. THE VENDORS, SOFTWARE AND AMOUNTS ARE LISTED BELOW

#### MITCHELL HUMPHREY:

| FMS, JACKSON COUNTY FINANCIAL SYSTEM | \$ 75,695.00 |
|--------------------------------------|--------------|
| FASTTRACKGOV, USED BY PUBLIC WORKS   | 24,190.00    |
| SUBTOTAL                             | \$99,885.00  |

#### **GRANICUS:**

| LEGISTAR & ENCODING, I | LEGISLATIVE CLERK | \$ 30,240.00 |
|------------------------|-------------------|--------------|
| TOTAL                  |                   | \$130,125.00 |

#### **FUNDING:**

001/1305/6662 \$130,125.00

**ATTACHMENTS: INVOICES** 



1285 Fern Ridge Parkway St. Louis, Missourt 63141-4402 800 237-0028 • 314 991-2440 www.mitchellbumpbrey.com

January 15, 2019

Jackson County 415 East 12th Street, Room G8 Kansas City, MO 64106

Attention: Mr. Michael G. Ohlson-Dicus

Reference:

Invoice No. 11058000000005

Terms: Net 30 Days

#### INVOICE

FastTrackGov Annual Software Service Fee for the period March 1, 2019 through February 29, 2020 per Software Products License and Maintenance Support Agreement dated November 7, 2013 between Mitchell Humphrey & Co. and Jackson County and Supplemental Software Product Agreement dated July 5, 2018

FastTrackCov Base Annual Software Service Fee for Year Four (\$20,890.00) as adjusted for inflation -(CPI change from November 2017 to November 2018 is 2.2%) for total of \$21,350.00, plus \$2,000.00

23,350.00

FastTrackGov Additional User

840.00

Amount Due

\$24,190.00

Make check payable to Mitchell Humphrey & Co.





**Subject: Renewal Quotation** 

Date:

02/13/2019

To:

Gary Goold

Organization:

County of Jackson

IT Dept

Fax #:

816-881-4582 Phone #: 816-881-3152

From:

Melissa Mulcahy

Fax #:

909-307-3083 **Phone #:** 888-377-4575 Ext. 7972

Email:

MMulcahy@esri.com

Number of pages transmitted

(including this cover sheet):

7

Quotation #25881108

Document Date: 12/15/2018

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level http://www.esri.com/apps/products/maintenance/qualifying.cfm

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support. and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit http://www.esri.com/legal/licensing/software-license.html

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.



## Quotation

Date: 12/15/2018

**Quotation Number: 25881108** 

Contract Number: 2014MPA250

Send Purchase Orders To:

Environmental Systems Research Institute, Inc.

380 New York Street Redlands, CA 92373-8100 Attn: Melissa Mulcahy

Please include the following remittance address

on your Purchase Order:

Environmental Systems Research Institute, Inc.

P.O. Box 741076

Los Angeles, CA 90074-1076

County of Jackson IT Dept GIS Div 415 E 12th St Rm G8

Attn: Gary Goold

**Customer Number: 268488** 

Kansas City MO

For questions regarding this document, please contact Customer Service at 888-377-4575.

64106-2743

| Item | Qty | Material#  | Unit Price | Extended Price |
|------|-----|--|------------|----------------|
| 10   | 1   | 52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 03/16/2019 End Date: 03/15/2020   | 3,030.00   | 3,030.00       |
| 1010 | 8   | 52385 ArcGIS Desktop Advanced Concurrent Use Secondary Maintenance Start Date: 03/16/2019 End Date: 03/15/2020 | 1,212.00   | 9,696.00       |
| 2010 | 1   | 86497 ArcGIS Desktop Standard Concurrent Use Primary Maintenance Start Date: 03/16/2019 End Date: 03/15/2020   | 1,515.00   | 1,515.00       |
| 3010 | 1   | 87194 ArcGIS Desktop Basic Concurrent Use Primary Maintenance Start Date: 03/16/2019 End Date: 03/15/2020      | 707.00     | 707.00         |
| 1010 | 4   | 87195  | 505.00     | 2,020.00       |

#### Quotation is valid for 90 days from document date.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

Issued By: Melissa Mulcahy

Ext: 7972

[CSBATCHDOM]

To expedite your order, please reference your customer number and this quotation number on your purchase order.



# Quotation Page 2

| Date: 12/1 | 5/2018  | <b>Quotation Number: 25881108</b> | Contract Number         | : 2014MPA250   |
|------------|---|-----------------------------------|-------------------------|----------------|
| tem Qty    | Material#   |                                   | Unit Price              | Extended Price |
|            | ArcGIS Desk<br>Start Date: 0<br>End Date: 0           |                                   |                         | -              |
| 5010 1     | 87232<br>ArcGIS Spati<br>Start Date: (<br>End Date: 0 |                                   | 505.00<br>tenance       | 505.00         |
| 8010 1     | 87198<br>ArcGIS 3D A<br>Start Date: 0<br>End Date: 0  |                                   | 505.00<br>nce           | 505.00         |
| 7010 2     | 87192<br>ArcGIS Desk<br>Start Date: 0<br>End Date: 0  |                                   | 404.00                  | 808.00         |
| 8010 4     | 87193<br>ArcGIS Deski<br>Start Date: 0<br>End Date: 0 |                                   | 303.00                  | 1,212.00       |
| 0010 1     | 100571<br>ArcGIS Netw<br>Start Date: 0<br>End Date: 0 | <del>-</del>                      | 505.00<br>ntenance      | 505.00         |
| 0010 1     |   |                                   | 505.00<br>laintenance   | 505.00         |
| 1010 4     | 93984<br>ArcGIS Work<br>Start Date: 0<br>End Date: 0  |                                   | 202.00<br>y Maintenance | 808.00         |
| 2010 6     |   |                                   | 101.00<br>e             | 6,666.00       |
| 3010 1     | 2 153148  |                                   | 505.00                  | 6,060.00       |



End Date: 03/15/2020

# Quotation Page 3

|        |     | 5/2018 Quotation Number: 25881108   | Contract Number  |                                |
|--------|-----|---|--|--------------------------------|
| item ( | цty | Material#   | Unit Price   | Extended Price                 |
|        |     | ArcGIS Online Creator (Formerly Level 2 Named User) Term L<br>Start Date: 03/16/2019<br>End Date: 03/15/2020  | icense   |                                |
| 14010  | 2   | 157024 ArcGIS Developer Enterprise Annual Subscription Start Date: 12/19/2018 End Date: 03/15/2020  | 5,263.59   | 10,527.18                      |
| 15010  | 1   | 161328 ArcGIS Enterprise Standard Up to Four Cores Maintenance Start Date: 03/16/2019 End Date: 03/15/2020  | 5,050.00   | 5,050.00                       |
| 16010  | 1   | 161430 ArcGIS Enterprise Standard Up to Four Cores Staging Server Start Date: 03/16/2019 End Date: 03/15/2020   | 2,525.00<br>Maintenance                                  | 2,525.00                       |
| 17010  | 4   | 161389 ArcGIS GIS Server Standard Additional Cores Maintenance Start Date: 03/16/2019 End Date: 03/15/2020  | 1,263.00   | 5,052.00                       |
| 18010  | 1   | 115680 ArcGIS for Server Enterprise Standard Up to Four Cores from Enterprise Basic Up to Four Cores from ArcSDE 9.1 Migrated Start Date: 03/16/2019 End Date: 03/15/2020 | 5,000.00<br>ArcIMS 9.1 Migrated Ma<br>Maintenance Bundle | 5,000.00<br>intenance Includes |
| 18020  | 1   | 109839 ArcGIS for Server Enterprise Standard Up to Four Cores Migralitem equals \$2,000.00 of the bundled price. Start Date: 03/16/2019 End Date: 03/15/2020              | ated Maintenance   |                                |
| 8030   | 1   | 109840 ArcGIS for Server Enterprise Basic Up to Four Cores Migrated Item equals \$3,000.00 of the bundled price. Start Date: 03/16/2019                                   | Maintenance  |                                |



Quotation

Page 4

Date: 12/15/2018 Item Qty Material# **Quotation Number: 25881108** 

Contract Number: 2014MPA250 Unit Price

**Extended Price** 

Item Subtotal

62,696.18

Estimated Tax

0.00

**Total** 

USD 62,696.18

DUNS/CEC: 06-313-4175 CAGE: 0AMS3



# Quotation

Date: 12/15/2018 Item Qty Material# **Quotation Number: 25881108** 

Contract Number: 2014MPA250 Unit Price

**Extended Price** 

IF YOU WOULD LIKE TO RECEIVE AN INVOICE FOR THIS MAINTENANCE QUOTE YOU MAY DO ONE OF THE FOLLOWING:

- RESPOND TO THIS EMAIL WITH YOUR AUTHORIZATION TO INVOICE
- SIGN BELOW AND FAX TO 909-307-3083
- FAX OR EMAIL YOUR PURCHASE ORDER TO 909-307-3083/Service@esri.com

REQUESTS VIA EMAIL OR SIGNED QUOTE INDICATE THAT YOU ARE AUTHORIZED TO OBLIGATE FUNDS FOR YOUR ORGANIZATION AND THAT YOUR ORGANIZATION DOES NOT REQUIRE A PURCHASE ORDER.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at http://assets.esri.com/content/dam/esrisites/media/legal/ product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at

http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full .pdf apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at

http://www.esri.com/en-us/legal/terms/state-supplemental apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.



# Quotation Page 6

| Date      | 12/1             | 5/2016                    | Quotation No: 2588110                                      | 8 <b>Customer No:</b> 268488                       | Contract No          | o: 2014MPA250           |
|-----------|------------------|---------------------------|--|--|----------------------|-------------------------|
| Item      | Qty              | Material#                 |  |  | Unit Price           | Extended Price          |
| In ord    | der to<br>, ELA, | expedite pro<br>SmartBuy, | ocessing, please referenc<br>GSA, BPA) on your order       | e the quotation number and any/a<br>ring document. | ll applicable Esri d | contract number(s) (e.ç |
|           |                  |                           | are authorizing Esri to iss<br>_ plus sales tax, if applic | sue a software support invoice in t<br>able.       | he amount of         |                         |
| Pleas     | e ched           | ck one of th              | e following:   | ¥.   |                      |                         |
|           | l agre           | e to pay an               | y applicable sales tax.                                    |  |                      |                         |
|           | l am             | tax exempt.               | Please contact me if Esr                                   | i does not have my current exemp                   | t information on     | file.                   |
| <br>Signa | ture o           | f Authorize               | d Representative   | Date   |                      |                         |
| Name      | (Plea            | se Print)                 | · · · · · · · · · · · · · · · ·                            | Title  |                      |                         |



Remit to: 302 S 4th St. Suite 500 Manhattan, KS 66502 P (888) 228-2233 x291 F (785) 587-8951

**Invoice** 

Bill To Michael Ohlson-Dicus Jackson County 415 East 12th Street Room G8 Kansas City MO 64106 Invoice # 182957
Date 3/18/2019
Terms Net 30
Due Date 4/17/2019
PO #
Contract Start Date 3/18/2019
Contract End Date 3/17/2020
Shipping Code (2)

| Qty | Description   | Rate          | Amount        | Start Date             | End Date               |
|-----|---|---------------|---------------|------------------------|------------------------|
| 1   | CivicSend Annual Renewal  | 5,203.52      |               | 3/18/2019              | 3/17/2020              |
| 1   | Website Annual Fee Renewal for Website  | 18,106.41     | 18,106.41     | 3/18/2019              | 3/17/2020              |
| 1   | Hosting & Support Prosecutor Subsite Annual Fee Renewal for Website Hosting & Support   | 1,823.26      | 1,823.26      | 3/18/2019              | 3/17/2020              |
| 1   | Sheriff Subsite Annual Fee Renewal for Website Hosting & Support  | 1,823.26      | 1,823.26      | 3/18/2019              | 3/17/2020              |
| 1   | Parks and Rec Subsite Annual Fee Renewal for Website Hosting & Support  | 1,823.26      | 1,823.26      | 3/18/2019              | 3/17/2020              |
| 1   | Combat Subsite Annual Fee Renewal for Website Hosting & Support   | 1,823.26      | 1,823.26      | 3/18/2019              | 3/17/2020              |
| 1   | Intranet Subsite Annual Fee Renewal for Website Hosting & Support   | 1,823.26      | 1,823.26      | 3/18/2019              | 3/17/2020              |
| 1   | Annual Fee for Website Media Center Storage.  | 1,157.63      | 1,157.63      | 3/18/2019              | 3/17/2020              |
| 1   | Custom Mobile App Annual Fee  | 2,257.37      | 2,257.37      | 3/18/2019              | 3/17/2020              |
| 1   | LDAP Annual Fee   | 347.29        |               | 3/18/2019              | 3/17/2020              |
| 1   | Dedicated Server -Jacksongov.org -Makeyourdayhere.com -Jacksoncountycombat.com -Jacksoncountysheriff.org -Jacksoncountyprosecutor.com | 1,323.00      | 1,323.00      | 3/18/2019              | 3/17/2020              |
|     | -Jcoolaccess.org  |               |               |                        |                        |
| 1   | Unlimited CRT Admin Users Licenses  | 0.00          |               | 3/18/2019              | 3/17/2020              |
| 1   | Website Recurring Redesign Annual Fee<br>SSL Certificate Annual Fee jcoolaccess.org   | 0.00<br>78.75 | 0.00<br>78.75 | 3/18/2019<br>3/18/2019 | 3/17/2020<br>3/17/2020 |

Total 37,590.27 Amount Due \$37,590.27

Did you know? We now accept ACH payments. If you are interested, please email accounting@civicplus.com or call (888) 228-2233 x291.

A Finance Charge of 1.5% Per Month Will Be Added To Past Due Accounts.

PAYMENT POLICY: Payments received will be applied first to finance charges, then to the oldest outstanding invoice(s).

### **AFFIDAVIT**

| STATE OF Missouri  | )             |                      |                 |   |
|--|---------------|----------------------|-----------------|---|
|  | SS.           |                      |                 |   |
| COUNTY OF St. Louis  | )             |                      |                 |   |
|  |               |                      |                 |   |
| Kim A Schooler   |               | 0. 7                 |                 | 24  |
| Kim A. Schaefer of the   | e City of _   | St. Louis            |                 |   |
|  | Missouri      | being o              | duly sworn o    | n her or his oath, deposes and  |
| says;  |               |                      |                 |   |
| I. That I am the   | President     | and COO              | (Tide           | _F  |
|  |               |                      | (Title          | of Affiant) of d by said Bidder to make this                                  |
| Affidavit upon my best information and belief  | fafter reac   | onable inquiry as    | to the repre    | d by said bidder to make this   |
| initiation and bone  | i, aitoi ioas | onable inquity as    | to the repres   | sentations herein,  |
| 2. No Officer, Agent or Employee of J  | ackson Cou    | inty Missouri is     | financially i   | nterested directly or indirectly  |
| what Bidder is offering to sell to the County  | pursuant to   | this Invitation (tl  | hough no re     | presentation is made regarding  |
| potential ownership of publicly traded stock of  | f bidder).    | ,                    | 0               |   |
|  |               |                      |                 |   |
| 3. If Bidder were awarded any contract   | , job, work   | or service for Jac   | ckson Count     | y, Missouri, no Officer, Agent  |
| or Employee of the County would be interested  | d in or rece  | eive any benefit fr  | rom the prof    | it or emolument of such.  |
| A Phi Philippin Committee of the Committ |               |                      | _               | -   |
| 4. Either Bidder is duly listed and asses  | ssed on the   | tax rolls of Jacks   | on County,      | Missouri and is not delinquent  |
| in the payment of any taxes due to the County  | or Bidder     | did not have on I    | December 31     | , 2018 any property subject to  |
| taxation by the County and if bidder is duly li  | isted and as  | sessed on the tax    | rolls of Jac    | kson County, Missouri, bidder   |
| agrees to permit an audit of its records, if require assessment of Business Personal Property.   | nested by tr  | ie Jackson Count     | y Director o    | f Assessment, as they relate to   |
| the assessment of Business Personal Property.  | •             |                      |                 |   |
| 5. Bidder has not participated in collusion  | n or comm     | itted any act in res | straint of trac | de directly or indirectly, which  |
| bears upon anyone's response or lack of response   | nse to the I  | nvitation            | suaiiit oi tiat | ie, directly of ilidifectly, which  |
|  | noo to the h  | i vitation.          |                 |   |
| 6. Bidder certifies and warrants that Bid  | dder or Bid   | der's firm/organiz   | zation is not   | listed on the General Services  |
| Administration's Report of Debarred and/or S   | Suspended     | Parties; or the St   | ate of Miss     | ouri and City of Kansas City.   |
| Missouri Debarment List  | •             |                      |                 |   |
|  |               |                      |                 |   |
| 7. Bidder certifies and affirms its enrol  | Iment and     | participation in a   | federal wo      | rk authorization program with   |
| respect to the employees working in connection   | n with the    | contracted service   | es.             |   |
| 8. Bidder certifies and affirms that it do   | 4 1           |                      |                 |   |
| 8. Bidder certifies and affirms that it do connection with the contracted services.  | ses not kno   | wingly employ a      | ny person w     | ho is an unauthorized alien in  |
| Mitchell Humphr  | rev & Co      | (Nome of             | f Diddon        |   |
| - 1/ \ \ / \ .   | cj & 00.      | (Name or             | i Bidder)       |   |
| By: Y MMX  |               | (Signatur            | e of Affiant    | )   |
| 14 ()  |               | (5.8,                | o or rimant     | ,   |
| President and CC   | 0             | (Title of            | Affiant)        |   |
| 190  |               |                      |                 |   |
| Subscribed and sworn to before me this 1944  | _ day of _ l  | ebruary              | _, 20_19_       |   |
| _ Curdy Bar  |               |                      |                 |   |
| - that the   |               |                      | -               |   |
| NOTARY PUBLIC in and for the County of _   | St. Louis     |                      | /01             | EAL)  |
| TO AT ACT I ODDIC III and for the Coully of  |               |                      | (51             | SAL)  |
| State ofMissouri   |               |                      | ſ               | CINDY BARI  |
|  |               |                      |                 | Notary Public - Notary Seal   |
| My Commission Expires: November 8, 2019  |               |                      |                 | State of Missouri   |
| •  |               |                      |                 | Commissioned for St. Louis County<br>My Commission Expires: November 08, 2019 |
|  |               |                      | L               | Commission Number: 11355891   |

## **AFFIDAVIT**

| STATE OF CALIFORNIA )   |
|---|
| COUNTY OF SAN BERNARDINO ) SS.  |
| Chris Johnsonof the City ofRedlands County ofSan BernardinoState ofCaliforniabeing duly sworn on her or his oath, deposes and says;   |
| That I am the Manager, Commercial & Gov't Contracts_(Title of Affiant) of <u>Environmental Systems Research Institute, Inc.</u> (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.   |
| 2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).  |
| 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.  |
| Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2018 any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property. |
| 5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.   |
| Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List   |
| 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.  |
| 8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services. Environmental Systems   |
| By: Signature of Affiant)  Manager, Commercial &  Government Contracts (Title of Affiant)   |
| Subscribed and sworn to before me this 2/2 day of February , 20 19  |
| See attached per California state law   |
| NOTARY PUBLIC in and for the County of(SEAL)  |
| State of  |
| My Commission Expires:  |

#### CALIFORNIA JURAT WITH AFFIANT STATEMENT

#### **GOVERNMENT CODE § 8202**

See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 2 (if any) Signature of Document Signer No. 1 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. Subscribed and sworn to (or affirmed) before me State of California on this 21 day of February County of San Bernardino Date Month (1) Chris Johnson SAIRS L'OGNANAS (and (2) \_\_\_\_\_ Notary Public - Salifornia Name(s) of Signer(s) San Bernarding County Commission # 216310% proved to me on the basis of satisfactory evidence to My Comm Expires Sep 16, 2020 be the person(s) who appeared before me. Place Notary Seal and/or Stamp Above ---- OPTIONAL -Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Number of Pages: \_\_\_\_ Document Date: \_\_\_ Signer(s) Other Than Named Above: \_\_\_\_

©2017 National Notary Association

### **AFFIDAVIT**

| STATE OF Kansa ( COUNTY OF Riley ) SS.   |
|--|
| Brian Rempe of the City of Manhattan  County of Kily State of Kans 15 being duly sworn on her or his oath, deposes and says;   |
| 1. That I am the President CEO (Title of Affiant) of Michael William (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.   |
| 2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).   |
| 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.   |
| 4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2018 any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property. |
| 5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.  |
| 6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List   |
| 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.   |
| 8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services. CiricPlus, LLC (Name of Bidder)  By: By: (Signature of Affiant)  President/CE6 (Title of Affiant)  |
| Subscribed and sworn to before me this 23 day of February 2019   |
| NOTARY PUBLIC in and for the County of Ries (SEAL)   |
| State of Kansas  |
| My Commission Expires: 5/24/2019  Linda J. Decker  NOTARY PUBLIC—STATE OF KANSAS  MY APPT EXP 5/24/2019  |

# **AFFIDAVIT**

| COUNTY OF MARICORA SS.   |
|--|
| Tredricks Schmittrum of the City of Gleville  County of MARICOPA State of ARIZONA being duly sworn on her or his oath, deposes and says;   |
| Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.  |
| <ol> <li>No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).</li> </ol>  |
| 3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.   |
| 4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2018 any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property. |
| <ol> <li>Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which<br/>bears upon anyone's response or lack of response to the Invitation.</li> </ol>   |
| 6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List   |
| 7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.   |
| 8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.  (Name of Bidder)  By:  (Signature of Affiant)   |
| Subscribed and sworn to before me this 27 day of February , 20 19  |
| NOTARY PUBLIC in and for the County of Maricops (SE Maricopa County, Arizona Maricopa County, Arizona Maricopa County, Arizona Maricopa County, Arizona Maricopa (1/04/2021)   |
| My Commission Repires: Object 2021   |