REQUEST FOR LEGISLATIVE ACTION

NOV 1 6 2018

Completed by County Counselor's Office:

RestOrd No.: 20053

Sponsor(s):
Date:

Alfred Jordan

November 26, 2018

| SUBJECT | Action Requested X Resolution Ordinance | | | | |
|---|---|--|--|--|--|
| | Project/Title: Resolution authorizing the County Executive to extend the sub agreement with Free State University for the furnishing of project consulting under the SMART Prosecution Grant initiative at no additional cost to the County. | | | | |
| BUDGET INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: S Total amount authorized after this legislative action: \$ Amount budgeted for this item * (including transfers): Source of funding (name of fund) and account code number; FROM: FROM ACCT TO: * If account includes additional funds for other expenses, total budgeted in the account is: \$ OTHER FINANCIAL INFORMATION: No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | | | | |
| PRIOR LEGISLATION | Prior ordinances and (date): 4925 10/16 Prior resolutions and (date): | | | | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Gina Robinson, Chief of Operations, 816-881-3369 | | | | |
| REQUEST | This resolutions authorizes the County Executive to extend the sub agreement with Fresno State | | | | |

| SUMMARY | university for project consulting under the SMART Prosecution initiative for the duration of the grant award. The grant expiration date has been extended by DOJ until <u>September 30, 2019</u> . This extension poses no additional cost to the County. | | | | | | |
|---|---|--------------------|-----------------------|--|--|--|--|
| CLEARANCE | ☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | | | | | |
| ATTACHMENTS | | | | | | | |
| REVIEW | Department Director: | Clean Peters Baker | | Date: 11/15/18 | | | |
| | Finance (Budget Approv If applicable | | | Date: //////////////////////////////////// | | | |
| | Division Manager: | 8 | | Date: //./6./8 | | | |
| | County Counselor's Offi | ce: | | Date: | | | |
| Fiscal Information (to be verified by Budget Office in Finance Department) | | | | | | | |
| | This expenditure was included in the annual budget. | | | | | | |
| | Funds for this were encumbered from the Fund in There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure | | | | | | |
| | | | | | | | |
| • | is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | | | | |
| *Funds suffi | Funds sufficient for this expenditure will be/were appropriated by Ordinance # 49 25 | | | | | | |
| Funds sufficient for this transfer/appropriation are available from the source indicated below. | | | | | | | |
| Account N | Jumber: | Account Title: | Amount Not to Exceed: | | | | |
| | | | | | | | |
| | This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of | | | | | | |
| | funds for specific purchases will, of necessity, be determined as each using agency places its order. This legislative action does not impact the County financially and does not require Finance/Budget approval. | | | | | | |