## REQUEETORIVEGUEATOE ACTION

OCT 18 2018

Completed by County Counselor's Office: Res/Ørd No.: 20029

Sponsor(s):

Date:

Tony Miller October 29. 2018

SUBJECT	Action Requested						
	⊠ Resolution						
	Ordinance I Por						
Project/Title: Transferring \$12,580 savings to Truman Courthouse-Christmas Lighting Project							
BUDGET							
INFORMATION	Amount authorized by this legislation this fiscal year:	\$12,580.00					
To be completed	Amount previously authorized this fiscal year: \$  Total amount authorized after this legislative action: \$12,580.00						
By Requesting Department and	Total amount authorized after this legislative action:						
Finance	Amount budgeted for this item * (including transfers):	\$12,580.00					
	Source of funding (name of fund) and account code						
	number; FROM / TO	The second second					
1	From:001-1235-56420 Electricity	\$12,580.00					
	To: 001-1206-56790 Other Contractual	\$12,580.00					
	* If account includes additional funds for other expenses, total budgete	ed in the account is: \$					
	The second secon						
	OTHER FINANCIAL INFORMATION:						
	☐ No budget impact (no fiscal note required)						
	Term and Supply Contract (finds approved in the or	unual hudgath, actionated are	due and use of south at				
	Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:  Department: Estimated Use: \$						
	Department: Estimated Use: \$						
		*					
	Prior Year Budget (if applicable):						
	Prior Year Actual Amount Spent (if applicable):						
PRIOR		Annual Contract of the					
PRIOR LEGISLATION	Daine and in a second (day)						
LEGISLATION	Prior ordinances and (date):						
	Prior resolutions and (date):						
	Thor resolutions and (date).						
CONTACT							
INFORMATION	RLA drafted by (name, title, & phone): Kimberly Byers, Office Administrator, 881-4418						
	Common and promote and a promote a promote and a promote a promote a promote a promote a promote a promote and a promote a	, ornoo rammistrator, oor	-1410				
REQUEST							
SUMMARY	Requesting \$12,580.00 to be transferred for the Christma	s Lighting at the Truman (	Courthouse.				
			The second second				
			and the second second				
CLEARANCE							
CLEAKANCE	Tax Clearance Completed (Purchasing & Departmen	4)					
	Business License Verified (Purchasing & Departmen	4)					
	Chapter 6 Compliance - Affirmative Action/Prevailing	l) ng Waga (County Anditor)	r Office)				
	Chapter o Compilation - Arminiative Action/Prevailing	ig wage (County Auditor's	S Office)				
ATTACHMENTS							

REVIEW	Department Director: Brian Gaddie, PE, Director of Public Works	Date: 10/18/2018
	Finance (Budget Approval):  If applicable	Date:
	Division Manager.	Date:
	County Counselor's Office:	Date:

## Fiscal Information (to be verified by Budget Office in Finance Department)

	This expenditure was included in the annual budget.						
	Funds for this were encumbe	Fund in					
Ø	There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.						
	Funds sufficient for this expenditure will be/were appropriated by Ordinance #						
国	Funds sufficient for this appr	opriation are available from the sou	rce indicated below.				
	Account Number:	Account Title:	Amount Not to Exceed:				
	<del>-001-1231-564</del> 20	Electricity	.942,680.00				
		l basis and does not obligate Jackso will, of necessity, be determined as	on County to pay any specific amount. The availability of each using agency places its order.				
	This legislative action does not impact the County financially and does not require Finance/Budget approval.						

## **Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

		1					
Date: October 18, 2018  Department / Division				RES#_20029			9
		Charac	Character/Description		From		То
001	General Fund					·	
1235	Fac. Mgmt MyArts Bldg	56420	Electricity	_\$_	12,580	-	
1206	Fac. Mgmt Truman Courthouse	56790	Other Contractual Services	-		1.	12,580
				-		i e e e	
		-		l <del>34</del>		) <del></del>	
				2		9	
		<del></del>					
		<del></del>		-		<del>.</del>	
				<del>.</del>			
	11			\$	12,580	\$	12,580

Budge Officer



Date: October 15, 2018

To:

**Brian Gaddie** 

Facility Management Administrator

Jackson County, MO. BGaddie@jacksongov.org

816-881-3748

Re:

Rooftop Xmas Lighting.

Dear Brian.

We propose to furnish all labor, material, tools, equipment, and insurance as required for this scope of work.

00% 18 2018

Scope of Work includes:

- 1. Check and Verify Amperage on the existing circuits.
- 2. Install Column lighting on north and south entries.
- 3. Test existing lighting and replace all bad lamps and or sockets as needed.
- 4. Tie into existing time clock for control and energize.
- 5. Test system and instruct on use of controls from one location.
- 6. Remove Column lighting after season.

<b>PROPOSA</b>	L PRICING	<b>BREAKDOWN</b> :
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Total\$12,580.00
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## STIPULATIONS:

- All work proposed for the electrical installation shall be completed upon a schedule of normal working hours. No overtime costs have been included
- All pricing of the proposal are valid for 45 days and are subject to labor and material cost increases thereafter.

We appreciate the opportunity to submit this quotation to you and are looking forward to working with your firm on this project.

Very truly yours,

Round Sucadaka

Richard Sheldrake Vice President 816-918-1430

Accepted		