IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$12,580.00 within the 2018 General Fund to cover the costs of Historic Truman Courthouse Christmas lighting.

RESOLUTION NO. 20029, October 29, 2018

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the County has traditionally contracted for the installation of Christmas lights at the Historic Truman Courthouse in conjunction with the Independence Square Christmas Lighting ceremony; and,

WHEREAS, Mark One Electric, an existing County term and supply vendor, is available to provide the required installation services; and,

WHEREAS, a transfer is needed to place the funds necessary to cover this installation in the proper spending account; now therefore

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 General Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|---|-----------------------------|-------------|-----------|
| General Fund Fac. Mgmt. MyArts Bldg, 001-1235 | 56420-Electricity | \$12,580 | ž. |
| Fac. Mgmt. Truman Courthouse 001-1206 | 56790-Other Contractual Svc | | \$12,580 |

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM | 1 : | 10 1 | |
|--|--|--|--|
| Chief Deputy County Cour | nselor | County Counselor | |
| Certificate of Passage | | | |
| I hereby certify that 2018, was duly passed of County Legislature. The v | the attached on otes thereon v | resolution, Resolution No. 20029 of October 29, Lewis 5, 2018 by the Jackson were as follows: | |
| Yeas | 8 | Nays | |
| Abstaining _ | 0 | Absent/ | |
| ∫1.5·/8 Date | _ | Mary Jo Spino Clerk of Legislature | |
| Funds sufficient for this transfer are available from the sources indicated below. | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 001 1235 56420 General Fund Fac. Mgmt. MyArts. Bldg. Electricity | | |
| NOT TO EXCEED: | \$12,580.00 | 1.52 Stall | |
| Date | | Chief Administrative Officer | |