## REQUEST FOR LEGISLATIVE ACTION EXECUTIVE OFFICE

OCT 1 5 2018

Completed by County Counselor's Office: Res/84KNo.: 20015

Sponsor(s): Alfred Jordan

Date:

October 15, 2018

| SUBJECT                | Action Requested × Resolution  |           |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|--|--|--|--|--|--|
|                        | Ordinance  |           |  |  |  |  |  |  |  |
|                        | Project/Title: A resolution transferring \$960.00 and authorizing the Director of Finance and Purchasing to make a payment to the Hickman Mills School District on behalf of the Prosecutor's Office for the purpose of promoting education and positive youth development.  |           |  |  |  |  |  |  |  |
|                        | promoting edited on the positive youth development.  |           |  |  |  |  |  |  |  |
|                        | Amount authorized by this legislation this fiscal year: \$960.00   |           |  |  |  |  |  |  |  |
|                        | Amount previously authorized this fiscal year:   | \$        |  |  |  |  |  |  |  |
|                        | Total amount authorized after this legislative action:   | \$960.00  |  |  |  |  |  |  |  |
|                        | Amount budgeted for this item * (including transfers):   | \$        |  |  |  |  |  |  |  |
|                        | Source of funding (name of fund) and account code number;  |           |  |  |  |  |  |  |  |
|                        | FROM   | FROM ACCT |  |  |  |  |  |  |  |
|                        | General Fund 001-4101-56080 Other Professional Services  | \$960.00  |  |  |  |  |  |  |  |
|                        | TO   |           |  |  |  |  |  |  |  |
|                        | General Fund 001-4101-56790 Other Contractual Services   | \$960.00  |  |  |  |  |  |  |  |
|                        |  |           |  |  |  |  |  |  |  |
|                        |  | 1         |  |  |  |  |  |  |  |
|                        |  |           |  |  |  |  |  |  |  |
|                        | * If account includes additional funds for other expenses, total budgeted in the account is: \$  |           |  |  |  |  |  |  |  |
|                        | OTHER FINANCIAL INFORMATION:   |           |  |  |  |  |  |  |  |
|                        | No budget impact (no fiscal note required)   |           |  |  |  |  |  |  |  |
|                        | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:  Department: Estimated Use: \$  |           |  |  |  |  |  |  |  |
|                        |  |           |  |  |  |  |  |  |  |
|                        | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):   |           |  |  |  |  |  |  |  |
| PRIOR                  |  |           |  |  |  |  |  |  |  |
| LEGISLATION            | Prior ordinances and (date):   |           |  |  |  |  |  |  |  |
|                        | Prior resolutions and (date):  |           |  |  |  |  |  |  |  |
| CONTACT<br>INFORMATION | RLA drafted by (name, title, & phone): Gina Robinson, Chief of Operations 881-3369   |           |  |  |  |  |  |  |  |
| REQUEST<br>SUMMARY     | A resolution transferring \$960.00 and authorizing the Director of Finance and Purchasing to make payment on behalf of the Prosecutor's Office to the Hickman Mills School district for the purpose of promoting education and positive youth development with the district's debate team. The sponsorship will assist in purchasing |           |  |  |  |  |  |  |  |

|         | 111  | C 41 1  | Callanda   |  |  |  |  |
|---------|--|---|--|--|--|--|--|
| CLEARAN | blazers for the members of the debate team.  |   |  |  |  |  |  |
| CLEARAN |  | Tax Clearance Completed (Purchasing & Department)  Business License Verified (Purchasing & Department)  Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) |  |  |  |  |  |
| ATTACHM | ACHMENTS Award of Contract, Budgets  |   |  |  |  |  |  |
| REVIEW  | De   | epartment Director:   | Clean Peter  | Baker  | Date: 10/12/18                         |  |  |
|         |  | nance (Budget <mark>Approve</mark><br>applicable  | al):   |  | Date:                                  |  |  |
|         |  | vision Manager:   | Mak J  | w  | Date:<br>10/15/18<br>Date:<br>11/15/18 |  |  |
|         | Co   | ounty Counselor's Offic   | cei  |  | Date:                                  |  |  |
| ☐ Th    | is expenditu   | re was included in the  | the  | Fund in  | enditure                               |  |  |
| is c    | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |   |  |  |  |  |  |
| ☐ Fur   | Funds sufficient for this expenditure will be/were appropriated by Ordinance #   |   |  |  |  |  |  |
| ☐ Fur   | Funds sufficient for this appropriation are available from the source indicated below.   |   |  |  |  |  |  |
| A       | ccount Num   | nber:   | Account Title:   | Amount Not to Ex   | ceed:                                  |  |  |
| Thi fun | is award is n  | nade on a need basis ar<br>fic purchases will, of n   | nd does not obligate Jackso ecessity, be determined as | n County to pay any specific a<br>each using agency places its o | mount. The availability of rder.       |  |  |

This legislative action does not impact the County financially and does not require Finance/Budget approval.

## Fiscal Note:

Funds sufficient for this transfer are available from the sources indicated below.

|                       |                      | PC#  |                          |          |          |                |     |  |
|-----------------------|----------------------|------|--------------------------|----------|----------|----------------|-----|--|
| Date:                 | October 15, 2018     |      |                          |          | RES#     |                |     |  |
| Department / Division |                      | Char | Character/Description    |          | From     |                |     |  |
| 001                   | General Fund         |      |                          |          |          |                |     |  |
| 4101                  | Prosecuting Attorney | 5608 | O Other Professional Ser | vices \$ | 960      |                |     |  |
| 4101                  | Prosecuting Attorney | 5679 | Other Contractual Serv   | rices    | <u> </u> | £              | 960 |  |
|                       |                      |      |                          |          |          |                |     |  |
|                       |                      |      |                          |          |          | ·              |     |  |
| N.                    |                      |      |                          |          |          | ş <del>-</del> |     |  |
|                       |                      |      |                          |          |          | <              |     |  |
|                       |                      |      |                          |          |          | 8 <del></del>  |     |  |
|                       | ۸                    |      |                          |          |          |                |     |  |
|                       |                      |      |                          |          |          |                |     |  |
|                       |                      |      |                          |          |          | 7              |     |  |
|                       |                      |      |                          |          |          |                |     |  |
|                       | /,                   |      |                          | \$       | 960      | \$             | 960 |  |

Budget Officer