IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$25,000.00 from the undesignated fund balance of the 2018 Grant Fund in acceptance of the grant awarded for the Greenwood Connector Project by the Rails to Trails Conservancy and authorizing the County Executive to execute a Letter of Agreement regarding the expenditure of funds.

ORDINANCE NO. 5113, July 9, 2018

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Rails to Trails Conservancy has awarded a grant for a new right-of-way acquisition for the Greenwood Connector, located at the southeastern end of the Jackson County Rock Island Rail Corridor; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending account; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and is hereby made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM | <u>TO</u> |
|---|--|----------|-----------|
| Grant Fund 010-3603 Rails to Trails | 45912- Increase Revenues | \$25,000 | |
| 010-2810 010-2810 | Undesignated Fund Balance Undesignated Fund Balance | \$25,000 | \$25,000 |
| Grant Fund 010-3603- Rails to Trails | 58010- Land & Right of Way | | \$25,000 |

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached grant document and any and all other documents necessary to give effect to the intent of the Ordinance.

| Effective Date: This ording County Executive. | nance shall be effect | ive immediately upon its signature by the | |
|--|--|---|--|
| APPROVED AS TO FORM Chief Deputy County County | | County Counselor | |
| I hereby certify that the attached ordinance, Ordinance No. 5113, introduced on July 9, 2018, was duly passed on, 2018 by the Jackson County Legislature. The votes thereon were as follows: | | | |
| Yeas | | Nays | |
| Abstaining |) | Absent/ | |
| This Ordinance is hereby transmitted to the County Executive for his signature. 7.23.18 Date Mary Jo Spino, Clerk of Legislature | | | |
| 1 hereby approve the attached Ordinance No.5113. 7. 25. 18 | | | |
| Date | | Frank White, Jr., County Executive | |
| Funds sufficient for this appropriation are available from the source indicated below. | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED: | 010 2810 Grant Fund Undesignated Fund \$25,000.00 | Balance | |
| 1/5/18 | le . | 1.318 | |