## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$2,500.00 from the undesignated fund balance of the 2018 Park Fund in acceptance of a donation from Midwest Sports Productions to the Parks + Rec Department, to be used for a new park bench at Adair Park.

**ORDINANCE NO. 5105,** June 18, 2018

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, Midwest Sports Productions, LLC, has donated funds to be used for a new park bench at Adair Park for use by the Parks + Rec Department; and,

WHEREAS, an appropriation is necessary in order to place the donated funds in the proper spending account; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and is hereby made:

| <b>DEPARTMENT/DIVISION</b>              | CHARACTER/DESCRIPTION                                  | FROM    | <u>TO</u>         |
|---|--|---------|-------------------|
| Park Fund<br>003-9999                   | 47960 – Misc. Donations                                | \$2,500 |                   |
| 003-2810<br>003-2810                    | Undesignated Fund Balance<br>Undesignated Fund Balance | \$2,500 | \$2,500           |
| Park Operations<br>003-1602<br>003-1602 | 57210- Recreation Supplies<br>57390- Concrete          |         | \$1,750<br>\$ 750 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORM  | M:   |                 | 1101                | 1  |
|--|--|-----------------|---------------------|--|
| Chief Deputy County County   | nselor   | County C        | Counselor           | you                                      |
| I hereby certify that<br>June 18, 2018, was duly<br>Jackson County Legislatu | t the attached ordina<br>passed on<br>re. The votes thereo | ne 25           |                     | 5, introduced on<br>, 2018 by the        |
| Yeas   | ?  | Nays            | 0                   |  |
| Abstaining   |  | Absent _        | 0                   |  |
| This Ordinance is hereby t   | transmitted to the Co                                      | ounty Exec      | cutive for his sign | nature.                                  |
| 4·25·18<br>Date  | <del></del>  | Mary Jo         | Spino, Clerk of L   | egislature                               |
| I hereby approve the attace  | hed Ordinance No.5   | 105.<br>Frank W | nite, Jr., County   | Executive                                |
| Funds sufficient for this ap   | propriation are avail                                      | able from       | the source indic    | ated below.                              |
| ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:                                | 003 2810<br>Park Fund<br>Undesignated Fund<br>\$2,500.00   | Balance         |                     |  |
| 6/14/18  |  | 1.              | 1300                | es e |
| Date   |  | Chief Adr       | ministrative Offic  | er                                       |