REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/XXX No.: 19847

Sponsor(s): Date:

Crystal Williams April 30, 2018

| SUBJECT | Action Requested Resolution Ordinance | | | | | | |
|-----------------|--|----------------------|--|--|--|--|--|
| | Project/Title: A Resolution to transfer \$4,200 within the General Fund for incentives for Jackson County associates participating in 2018 Wellness Initiative. | | | | | | |
| BUDGET | | | | | | | |
| INFORMATION | Amount authorized by this legislation this fiscal year: \$4,200 | | | | | | |
| To be completed | Amount previously authorized this fiscal year: | \$ | | | | | |
| By Requesting | Total amount authorized after this legislative action: | \$4,200 | | | | | |
| Department and | Amount budgeted for this item * (including transfers): | \$ | | | | | |
| Finance | Source of funding (name of fund) and account code number; | | | | | | |
| | FROM ACCT: | AMOUNT | | | | | |
| | 001-8006-56835 General Fund – Reserve – Reserve-Operating | \$ 4,200 | | | | | |
| | | | | | | | |
| | TO ACCT: | AMOUNT | | | | | |
| | 001-5101-56711 General Fund – Non-Departmental – Wellness Incentive | \$ 4,200 | | | | | |
| | * If account includes additional funds for other expenses, total budgeted in the account is: \$ | | | | | | |
| | OTHER FINANCIAL INFORMATION: | | | | | | |
| | | | | | | | |
| | No budget impact (no fiscal note required) | | | | | | |
| | Term and Supply Contract (funds approved in the annual budget); estimated value a | and use of contract: | | | | | |
| | Department: Estimated Use: \$ | | | | | | |
| | D' XI D 1 (('C 1' 11) 0) (A) | | | | | | |
| | Prior Year Budget (if applicable): \$ N/A | | | | | | |
| PRIOR | Prior Year Actual Amount Spent (if applicable): N/A Prior ordinances and (date): N/A | | | | | | |
| LEGISLATION | Prior resolutions and (date): N/A Prior resolutions and (date): N/A | | | | | | |
| CONTACT | RLA drafted by (name, title, & phone): | | | | | | |
| INFORMATION | Dennis Dumovich | | | | | | |
| IN ORMATION | Director of Human Resources | | | | | | |
| | 816-881-3140 | | | | | | |
| | 010-001-3140 | | | | | | |
| REQUEST | Draw monthly winners based on established criteria. | | | | | | |
| SUMMARY | | | | | | | |
| | May – December (8 months) = 5 winners of \$105 Gross (approx. \$75 Net) = \$4,200 | | | | | | |
| | | | | | | | |
| OL PARANCE. | Total Cost \$4,200.00 | | | | | | |
| CLEARANCE | Tax Clearance Completed (Purchasing & Department) | | | | | | |
| | Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office of County Auditor's O | ffica) | | | | | |
| ATTACHMENTS | Please see attachments. | ince) | | | | | |
| ATTACHWENTS | Please see attachments. | | | | | | |
| REVIEW | Department Director: | Date: // - > / @ | | | | | |
| | $(2)^{-2}$ | Date: 4/23/18 | | | | | |
| | Finance (Budget Approval): | Date: | | | | | |
| | If applicable 1/23/18 | | | | | | |
| | Division Manager: Date: | | | | | | |
| | | | | | | | |
| | County Counselor's Office: Date: | | | | | | |

| Fiscal | Information (to be verified by B | udget Office in Finance Depar | tment) | | | | | | | |
|--------|--|-------------------------------|--|----|--|--|--|--|--|--|
| | This expenditure was included in the annual budget. | | | | | | | | | |
| | Funds for this were encumbered from | Fund in | | | | | | | | |
| M | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | | | | | | | |
| | Funds sufficient for this expenditure will be/were appropriated by Ordinance # | | | | | | | | | |
| | Funds sufficient for this appropriation are available from the source indicated below. | | | | | | | | | |
| | Account Number: | Account Title: | Amount Not to Exceed: | | | | | | | |
| | | | | | | | | | | |
| | This award is made on a need basis at funds for specific purchases will, of n | • | to pay any specific amount. The availability of agency places its order. | of | | | | | | |
| | This legislative action does not impact the County financially and does not require Finance/Budget approval. | | | | | | | | | |

Fiscal Note:

Funds sufficient for this transfer are available from the sources indicated below.

| | | PC# | | | | | | |
|--------|----------------------------|------|-----------------------|---------------------|------|-------|---------|-------|
| Date: | Date: April 23, 2018 | | | | | RES#_ | 19847 | |
| Depart | Department / Division | | Character/Description | | Fror | n | То | |
| 001 | General Fund | | | | | | | |
| 8006 | Reserve | 5683 | 35 | Reserve - Operating | \$ | 4,200 | _\$ | - 4 |
| 5101 | Non-Departmental - General | 5671 | 11_ | Wellness Incentive | - | | - | 4,200 |
| | | | | | | | (T | |
| | | | | | | | 8 | |
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| | | | | | | | | |
| | | | | | | | | |
| | 7 | | | | \$ | 4,200 | \$ | 4,200 |

County Auditor / Budget Officer

Jackson County - Myinteria Prize Money

Myinteria.com is the wellness portal for our activity tracker data and challenges.

Associates will automatically be entered into the end of the month drawing if they have the met the requirement for that month. There will be five winners of \$75 [Net] drawn each month, May - December.

May Registered an account with myinerita.com and have accumulated points

June Achieved Special Challenge Goal

July Completed Health Pulse Questionnaire

August Reached Bronze

September Reached a Half a Million Steps

October Listed in Top 100 [Point Achievers]

November Achieved Special Challenge Goal

December Reached Silver