## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/word No.: 19827

Sponsor(s): Date:

Tony Miller April 16, 2018

SUBJECT	Action Requested  Resolution Ordinance					
	Project/Title: Memorandum of Understanding – Urban Trail Co.					
BUDGET INFORMATION To be completed By Requesting Department and Finance	Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  Total amount authorized after this legislative action:  Amount budgeted for this item * (including transfers):  Source of funding (name of fund) and account code number; FROM / TO  * If account includes additional funds for other expenses, total budgeted in the account is: \$  OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required)  Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department:  Estimated Use: \$  Prior Year Budget (if applicable): NA  Prior Year Actual Amount Spent (if applicable): NA					
PRIOR LEGISLATION	Prior ordinances and (date): NA Prior resolutions and (date): #16837, March 9, 2009					
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Brian Nowotny, Deputy Director Park Operations, 816.503.4803					
REQUEST SUMMARY	In 2009 the County entered into a Memorandum of Understanding with the Urban Trail Co., then known as the Earth Riders Trail Association, to building and maintain mountain biking trails in county parks. UTC has constructed over 30 miles of trails at the Blue River Parkway, Lake Jacomo, and Landahl Park. This proposed new Memorandum of Understanding will replace the prior agreement, adding new language clarifying responsibilities and park locations. The UTC would like to continue to expand the trail networks, and will continue to be responsible for maintaining all trails and facilities constructed. There is no cost to the County to approve this Memorandum. The Parks+Rec Department respectfully requests approval of the Memorandum and authorization for the County Executive or his designees to execute the agreement.					
CLEARANCE	☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)					
ATTACHMENTS	Memorandum of Understanding					

REVIEW		Department Director:			Date: 4-6-18			
		Finance (Budget Approv	al): V/A		Date:			
		Division Manager:			Date:			
		County Counselor's Offi	ce:		Date:			
Fiscal	Information	(to be verified by Bu	dget Office in Finance Dep	artment)				
	This expenditure was included in the annual budget.							
	Funds for this were encumbered from the Fund in							
	There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.							
	Funds sufficient for this expenditure will be/were appropriated by Ordinance #							
	Funds sufficient for this appropriation are available from the source indicated below.							
	Account N	Jumber:	Account Title:	Amount Not to Exceed	:			
	This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.							
$\boxtimes$	This legislative action does not impact the County financially and does not require Finance/Budget approval.							