## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Department of Finance and Purchasing to issue a check in the amount of \$1,500.00 to Bridging the Gap, for sponsorship of its "Get Lost in Paradise" event, to be held March 31, 2018, in Kansas City, MO.

**RESOLUTION NO. 19791, March 26, 2018** 

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, Bridging the Gap is a non-profit organization in Kansas City, MO, dedicated to creating awareness and involvement in environment causes within our community; and,

WHEREAS, Bridging the Gap will be hosting its "Get Lost in Paradise" event, to be held March 31, 2018, and has submitted a request for sponsorship, in the amount of \$1,500.00; and,

WHEREAS, this sponsorship will allow Jackson County the opportunity to support clean water and other environmental issues within our community; and,

WHEREAS, in exchange for its sponsorship, Jackson County will receive advertising and recognition in the event program, website, and social media; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Department of Finance and Purchasing be and hereby is authorized to issue a check to Bridging the Gap, in the amount of \$1,500.00 for sponsorship of Bridging the Gap's "Get Lost in Paradise" event.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM	<b>^</b> //	1111
Chief Deputy County Cour	nselor	County Counselor
Certificate of Passage		
I hereby certify that the attached resolution, Resolution No. 19791 of March 26, 2018, was duly passed on, 2018 by the Jackson County Legislature. The votes thereon were as follows:		
Yeas		Nays
Abstaining	0_	Absent
3/26/18 Date		Mary Jo Spino, Clerk of Legislature
There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.		
ACCOUNT NUMBER: ACCOUNT TITLE:	001 0112 56210 General Fund Legislature as a Wh Advertising	
NOT TO EXCEED:	\$1,500.00	
3/22/18 Date		Chief Administrative Officer