## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Qrd No.: 19791 Sponsor(s): Scott Burnett

Date: March 26, 2018

SUBJECT	Action Requested  ☐ Resolution ☐ Ordinance  Project/Title: A Resolution authorizing the Director o	f Einance and Durch	asing to issue a
	check in the amount of \$1,500 to Bridging the Gap for Paradise" event to be held on March 31, 2018 at the I	r sponsorship of it's	"Get Lost In
BUDGET			
INFORMATION	Amount authorized by this legislation this fiscal year:		61,500
To be completed	Amount previously authorized this fiscal year:		\$0
By Requesting	Total amount authorized after this legislative action:		\$1,500
Department and		-	51,500
Finance	Amount budgeted for this item * (including transfers):	FROM:	
1 mance	Source of funding (name of fund) and account code number; FROM / TO	001-0112-56210	
	* If account includes additional funds for other expenses, total budgeted in the a	ccount is: \$	
	OTHER FINANCIAL INFORMATION:		
	No budget impact (no fiscal note required)		
	Term and Supply Contract (funds approved in the annual but Department: Estimated Use: \$	idget); estimated value a	and use of contract:
	4		
	Prior Year Budget (if applicable):		
	Prior Year Actual Amount Spent (if applicable):		
DDIOD	Prior ordinances and (date):		
PRIOR LEGISLATION	Prior resolutions and (date): 19050 1/19/2016, 19376 2/6/2017		
CONTACT	Filor resolutions and (date). 19030 1/19/2010, 19370 2/0/2017	2	
INFORMATION	RLA drafted by (name, title, & phone): Cindy Wallace, Sr. Ass	t. Auditor – 881-3312	1   1   1   1
REQUEST			
SUMMARY	Bridging the Gap is a non-profit organization in Kansas City, M involvement in environmental causes within the community. The toward sponsorship of the "Get Lost in Paradise" event which wat the Kansas City Marriott Downtown.	nis request for funding v	vill provide \$1,500
CLEARANCE	Tax Clearance Completed (Purchasing & Department)		
	Business License Verified (Purchasing & Department)		
	Chapter 6 Compliance - Affirmative Action/Prevailing Wag	e (County Auditor's Of	fice)
	<u> </u>	,	,
ATTACUMENTS	Can Attachments		
ATTACHMENTS	See Attachments		
REVIEW	Department Director: Chyn Woodcas		Date: 3/12/2015
ICE VIL VV	Finance (Budget Approval):		Date:
	If applicable		3huhr
	Division Manager:		Date:
	Division manager.		24.0
	County Counselor's Office:		Date:

## Fiscal Information (to be verified by Budget Office in Finance Department)

X	This expenditure was include	d in the annual budget.			
	Funds for this were encumbered from the		Fund in		
	There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.				
	Funds sufficient for this expenditure will be/were appropriated by Ordinance #				
	Funds sufficient for this appr	opriation are available from the sou	rce indicated below.		
	Account Number:	Account Title:	Amount Not to Exceed:		
		l basis and does not obligate Jackson will, of necessity, be determined as	n County to pay any specific amount. The availability of each using agency places its order.		
	This legislative action does n	ot impact the County financially and	d does not require Finance/Budget approval.		

## **Fiscal Note:**

This expenditure was included in the Annual Budget.

Date:	March 14, 2018	RES#19791			
Department / Division		Character/Description	Not to Exceed		
001	General Fund				
0112	Legislature as a Whole	56210 Advertising	\$ 1,500		
		***************************************	\$ 1,500		
	11		\$ 1,500		

Budget Officer

#### Bridging The Gap 1427 W 9th Street, #201 Kansas City, MO 64101 US 816.561.1063 beckl.derusseau@bridgingthegap.org www.bridgingthegap.org

## Invoice



Jackson County Missouri
Legislator Scott Burnett
Jackson County Government
415 E. 12th Street, 2nd Floor
Missouri
Kansas City, MO 64106

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
091910	01/22/2018	\$1,500.00	02/21/2018	Net 30	

ACTIVITY	QTY	RATE	AMOUNT
Gala Sponsor	≥1	1,500.00	1,500.00
	BA	ALANCE DUE	\$1,500.00



# - a fundraising event $-\!\!-$

Saturday, March 31 6:30 - 9:30 pm Kansas City Marriott Downtown

cocktail attire - silent & live auctions - local libations - seated dinner

Noelle Morris, Programs Director Email: noelle.morris@bridgingthegap.org Office: 816-612-8704 www.bridgingthegap.org

Tax ID#: 43-1610645

# **Bridging The Gap** SPONSOR LEVELS

#### PRESENTING SPONSOR

#### **\$20,000** (only 1 available)

- Named as event underwriter
- Podium remarks by Presenting Sponsor Rep
- Logo on Red Carpet Step + Repeat backdrop
- Photo Op with Guest Speaker, TBD
- 16 tickets to gala
- 16 VIP Lounge tickets
- Press release acknowledgment + right to issue own mutally approved press release
- Back cover ad in gala program
- Logo placement in all printed and digital media

#### GOLD SPONSOR - \$10,000

- Photo Op with Guest Speaker, TBD
- 14 tickets to gala, includes VIP Lounge and reserved program seating
- Full page page ad in gala program
- Logo placement in all printed and digital media

#### **SILVER SPONSOR - \$5,000**

- Photo Op with Guest Speaker, TBD
- 10 tickets to gala
- 10 VIP Lounge tickets
- 1/2 page ad in gala program
- Logo placement in all printed and digital

#### **BRONZE SPONSOR - \$2,500**

- 6 tickets to gala
- 6 VIP Lounge tickets
- 1/4 page ad in gala program
- Logo placement in all printed and digital media

#### **EVENT SPONSOR - \$1,000**

- 4 tickets to gala
- Logo placement in all printed and digital media

#### **EVENT SPONSOR - \$500**

- 2 tickets to gala
- Logo placement in all printed and digital





# Bridging The Gap SPONSORSHIP PLEDGE FORM

YES! I would like to spo	onsor Bridging The Gap's Gala at the following level (please select):
	□ PRESENTING SPONSOR - \$20,000
	☐ GOLD SPONSOR - \$10,000
	□ SILVER SPONSOR - \$5,000
	☐ BRONZE SPONSOR - \$2,500
	☐ EVENT SPONSOR - \$1,000 or \$500 (please circle)
Company Name	
Address	
City, State, Zip	
Contact Name	( )

#### **PAYMENT**

**Email Address** 

Bridging The Gap prefers to receive payment by check, but if you would rather donate using a credit card we accept Visa, Mastercard and American Express. Please go to www.bridgingthegap.org/donate/ and enter your credit card information and put "Gala" Sponsorship in the Notes Section.

 $Bridging The \ Gap \ is \ a \ 501(c)(3) \ nonprofit \ and \ your \ contribution \ to \ this \ event \ is \ tax \ deductible \ under \ IRS \ regulations.$ 

Send completed form to:

Noelle Morris, Bridging The Gap 1427 W. 9th Street, STE 201 Kansas City, MO 64101 (816)561-1061 ext. 115

noelle.morris@bridgingthegap.org

Logos and Program Ads must be either Illustrator .ai or Illustrator .eps files