REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

**Rex/Ord No.: 5110

Sponsor(s): Alfred Jordan

Date: September 5,

Alfred Jordan September 5, 2017

| SUBJECT | Action Requested Resolution X Ordinance Project/Title: Ordinance transferring and appropriating appropriating and appropriating appropriating and appropriating appropri | additional grant funds for t | he acceptance of a three | | |
|------------------------|--|------------------------------|--------------------------|--|--|
| | month extension of the SSVF Grant awarded to Jackson County by the Missouri Department of Public Safety. | | | | |
| BUDGET | | | | | |
| INFORMATION | Amount authorized by this legislation this fiscal year: | \$22,199.67 | | | |
| To be completed | Amount previously authorized this fiscal year: | \$ | | | |
| By Requesting | Total amount authorized after this legislative action: | \$22,199.67 | | | |
| Department and | Amount budgeted for this item * (including | \$ | | | |
| Finance | transfers): | | | | |
| | Source of funding (name of fund) and account code number; | | | | |
| | FROM 010 – Grant Fund; 2810 Undesignated Fund Balance | FROM ACCT \$14,689.59 | | | |
| | FROM 001 – General Fund; 4101 Prosecuting Attorney; 56798 Grant Match | \$7,510.08 | | | |
| | TO SOLE ALICE SOLE OF STATE | TO ACCT | | | |
| | 010 – Grant Fund; 4167 – SSVF Grant; 55010 – Regular Salary | \$14,689.59 | | | |
| | 010 – Grant Fund; 4167 – SSVF Grant; 55040 – FICA | \$1,042.60 | | | |
| | 010– Grant Fund; 4167 – SSVF Grant; 55050 – Pension | \$2,251.48 | | | |
| | 010 – Grant Fund; 4167 – SSVF Grant; 55060 – Insurance | \$4,216.00 | · | | |
| | * If account includes additional funds for other expenses, total budgeted in the account is: \$ | | | | |
| | OTHER FINANCIAL INFORMATION: | | | | |
| | No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ | | | | |
| | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | | | | |
| PRIOR LEGISLATION | Prior ordinances and (date): 4759 8/15 4872 8/16 Prior resolutions and (date): | | | | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Gina Robinson, | Chief of Operations, 881- | 3369 | | |

| REQUE SUMM | ARY | Missouri Department extension and award advocates through Sproject, the Prosecut portions of the enculadditional funds is a Please transfer \$7,5 to 55010 Salary 55040 FICA 55050 Pension 55060 Insurance | opriation of additional grant funct of Public Safety for a three modern in the provided increase will continue to provide the provided and the provided and the provided and additional states. A copy of the Contract attached. 10.08 from 001-4101-56798 and 14,689.59 1,042.60 2,251.48 4,216.00 pleted (Purchasing & Department) are refried (Purchasing & Department) are - Affirmative Action/Prevailing Wards and 14 of the provided (Purchasing & Department) are - Affirmative Action/Prevailing Wards and 15 of the provided (Purchasing & Department) are - Affirmative Action/Prevailing Wards and 15 of the provided (Purchasing & Department) are - Affirmative Action/Prevailing Wards and 15 of the provided (Purchasing & Department) are - Affirmative Action/Prevailing Wards and 15 of the provided (Purchasing & Department) | onth extension of the de partial funding for amount is \$14,689.5 itional \$7,510.08 to p Adjustment authorizidal appropriate \$22,199 | SSVF Grant. This two victim 9. To complete this ay for the unfunded ing the extension and 9.67 into 010-4167: |
|---------------|--|--|---|--|---|
| ATTAC | HMENTS | Contract Adjustment | | | |
| | | | | | |
| REVIE | W | Department Director: | Jean Peters Baker | | Date: 8/23/17 |
| | | Finance (Budget Approv If applicable | | Ď | Date: 8/24/17 |
| | | Division Manager: | Salar Market | 3 | Date 29 17 |
| | | County Counselor's Off | ice: | | Date: |
| Fiscal | Informatio | n (to be verified by E | Budget Office in Finance Depart | ment) | |
| | This expend | diture was included in the | annual budget. | | |
| | Funds for th | nis were encumbered fron | n the | Fund in | |
| | is chargeab | le and there is a cash bala | mbered to the credit of the appropriation nee otherwise unencumbered in the true to provide for the obligation herein a | easury to the credit of the | |
| | | | will be/were appropriated by Ordinan | | |
| × | Funds suffic | Hransfer cient for this appropriation | n are available from the source indicat | ted below. | |
| | Account N | lumber: | Account Title: | Amount Not to Exceed: | |
| | 001-41 | 01-56798 810 | Grant Fund - Linguignated | Fund Ralance 14 | 489.59 |
| | | | and does not obligate Jackson County to necessity, be determined as each using | to pay any specific amour | |
| | This legislative action does not impact the County financially and does not require Finance/Budget approval. | | | | approval. |

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this transfer and appropriation are available from the source indicated below.

| Date: | August 24, 2017 | | | ORD # 5010 |
|--------------------|-----------------|---------------------------------|---------------|------------------|
| Departme | ent / Division | Character/Description | From | То |
| General Fund - 0 | 01 | - | a | : |
| 4101 - Prosecuting | g Attorney | 56798 - Grant Match | 7,510 | |
| 9100 - Operating | Transfers | 56105 - Operating Transfers Out | | 7,510 |
| Grant Fund - 010 | I | | | v (|
| 4167 - SSVF | | 47070 - Operating Transfers In | 7,510 | n . |
| 4167 - SSVF | | 45770 - Increase Revenue | 14,690 | 8 t = |
| 2810 | | Undesignated Fund Balance | | 22,200 |
| 2810 | | Undesignated Fund Balance | 22,200 | · - |
| 4167 - SSVF | | 55010 - Regular Salary | , | 14,690 |
| 4167 - SSVF | | 55040 - FICA | | 1,043 |
| 4167 - SSVF | | 55050 - Pension | | 2,251 |
| 4167 - SSVF | | 55060 - Insurance | | 4,216 |
| | | | | - |
| | | | j | |
| | ai | | 5 | |
| | | | | |

<u>Saul Mas</u> 8/24/17
Budgeting



Subaward Adjustment

2016-SSVF-045-NW-SSVF Grant

State Services to Victims Fund (SSVF)

Subaward Adjustment ID:

01

Submitted

By:

Subaward Adjustment Type:

Budget Revision

Submitted

07/17/2017

Status:

Organization:

Approved

Date:

Jackson County,

Submitted

07/21/2017

Prosecutor's Office

Date:

Contract Adjustment Justification

Justification*

Please explain the reason for the requested adjustment and include the effective date. State the need for the change and how the requested revision will further the objectives of the project.

In the last year, the State Services to Victims Fund (SSVF) has seen a dramatic decrease in collections for a number of reasons. With significantly fewer collections being received, the Department of Public Safety's ability to make new awards out of the fund for the upcoming 2018-2019 grant cycle has been indefinitely delayed. Due to this, contracts will be extended July 1, 2017 to September 30, 2017. All current, continuing expense budget lines will be extended until September 30, 2017 at current amounts (with the exception of one time expenses not being extended).

Budget Adjustment

| Row | Current Budget | Revised Amount | Net Change |
|--------------------|----------------|----------------|-------------|
| Personnel | \$117,516 66 | \$132,206 24 | \$14,689,58 |
| Personnel Benefits | \$0.00 | \$0.00 | \$0.00 |
| | | | |

| Personnel Overtime | \$0.00 | \$0.00 | \$0.00 |
|-----------------------------|--------------|--------------|-------------|
| Personnel Overtime Benefits | \$0.00 | \$0.00 | \$0.00 |
| PRN Time | \$0.00 | \$0.00 | \$0.00 |
| PRN Benefits | \$0.00 | \$0.00 | \$0.00 |
| Volunteer Match | \$0.00 | \$0.00 | \$0.00 |
| Travel/Training | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0,00 | \$0.00 | \$0.00 |
| Supplies/Operations | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Renovation/Construction | \$0.00 | \$0.00 | \$0.00 |
| Totals | \$117,518 66 | \$132,206 24 | \$14 689 58 |

Federal/State and Local Match Share

| Row | Current Budget | Current Percent | Revised Amount | Revised Percent | Net Change |
|------------------------------|-------------------|--------------------|-------------------|--------------------|---------------|
| Total Federal/State Share | \$117.516.66 | 100.0% | \$132,206.24 | 100 0% | \$14,689 58 |
| Total Local Match Share | \$0.00 | 0% | \$0.00 | 0% | \$0.00 |

Confirmation

Your typed name as the applicant authorized official, in lieu of signature, represents your legally binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. You must include your title, full legal name, and the current date.

Authorized Official

Name:*

Frank White

Title:

Jackson County Executive

Date:*

07/20/2017