REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/@rdkNo.: 19502

Sponsor(s): Date:

Dennis Waits June 5, 2017

| SUBJECT | Action Requested Resolution Ordinance | | | | | |
|--------------------|--|---|--|--|--|--|
| | Project/Title: Awarding a Thirty-Six Month Term and Supply for the furnishing of Non-Dealer Auto Parts for use by Various County Departments to NAPA Auto Parts of Atlanta, Georgia under the Terms and Conditions of the National Joint Powers Alliance Contract No. 062916-GPC, an existing competitively bid government | | | | | |
| | contract. | | | | | |
| BUDGET | | | | | | |
| INFORMATION | Amount authorized by this legislation this fiscal year: | | | | | |
| To be completed | Amount previously authorized this fiscal year: | | | | | |
| By Requesting | Total amount authorized after this legislative a | | | | | |
| Department and | Amount budgeted for this item * (including tra | | | | | |
| Finance | Source of funding (name of fund) and account * If account includes additional funds for other expenses, to | | | | | |
| | If account includes additional funds for other expenses, to | an bargeted in the account is. | | | | |
| | OTHER FINANCIAL INFORMATION: | | | | | |
| | _ | | | | | |
| | No budget impact (no fiscal note required) | to the second had settle estimated value and use of contracts | | | | |
| | Term and Supply Contract (funds approved | in the annual budget); estimated value and use of contract: | | | | |
| | Department | Estimated Annual Use | | | | |
| | Public Works | \$15,000.00 | | | | |
| | Department of Corrections | \$10,000.00 | | | | |
| | Parks + Rec Department | \$21,000.00 | | | | |
| | Total | \$46,000.00 | | | | |
| | This RLA only approves the term and supply contract. The funds were appropriated through the annual budg adoption. Figures included in the Budget Information section are for information purposes to provide an estimate of the contract value. Prior Year Budget (if applicable): \$46,400 Prior Year Actual Amount Spent (if applicable): \$45,355.25 | | | | | |
| PRIOR | Prior ordinances and (date): | | | | | |
| LEGISLATION | Prior resolutions and (date): 18813, April 27, 20 | 015 | | | | |
| CONTACT | | | | | | |
| INFORMATION | RLA drafted by (name, title, & phone): Kyle Brack, Sr. Buyer, 881-3265 | | | | | |
| REQUEST SUMMARY | Public Works, Parks + Rec, and Department of Corrections all require a Term & Supply Contract to obtain non-dealer auto parts for vehicle maintenance. Pursuant to Section 1030.4 of the Jackson County Code, the Chief Financial Officer recommends the award of a Thirty-Six Month Term and Supply Contract for the furnishing of Non-Dealer Auto Parts for use by Public Works, Department of Corrections, and the Parks + Rec Department to NAPA Auto Parts of Atlanta, Georgia under the Terms and Conditions set forth in National Joint Powers Alliance (NJPA) Contract No. 062916-GPC, a competitively bid government contract. | | | | | |
| | | | | | | |
| | The Chief Financial Officer recommends the purchases under this contract due to higher volume discounts to larger government entities. | | | | | |
| | This award is made on an "as needed" basis and does not obligate Jackson County, Missouri to pay any | | | | | |

| CLEARANCE | ☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | |
|-------------|---|---|--|
| ATTACHMENTS | Pertinent pages of the NJPA Contract No. 062916-GPC, Recommendations from Public Works, Parks + Rec, and Department of Corrections. | | |
| REVIEW | Finance (Budget Approval): If applicable Division Manager: | Date: | |
| | County Counselor's Office: | Date: I | |

This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in . There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)

FORM E CONTRACT ACCEPTANCE AND AWARD



(Top portion of this form will be completed by NJPA If the vendor is awarded a contract. The vendor should complete the vendor authorized signatures as part of the RFP response.)

NJPA Contract #: 062916-GPC

Proposer's full legal name: Genuine Parts Company dba NAPA Auto Parts

Based on NJPA's evaluation of your proposal, you have been awarded a contract. As an awarded vendor, you agree to provide the products and services contained in your proposal and to meet all of the terms and conditions set forth in this RFP, in any amendments to this RFP, and in any exceptions that are accepted by NJPA.

The effective date of the Contract will be September 6, 2016 and will expire on September 6, 2020 (no later than the later of four years from the expiration date of the currently awarded contract or four years from the date that the NJPA Chief Procurement Officer awards the Contract). This Contract may be extended for a fifth year at NJPA's discretion.

| NJPA Authorized Signatures: EU A DIRECTOR DE COPERATIVE CONTRACTS AND PROCUREMENT/CPO SIGNATURE | Jeremy Schwartz (NAME PRINTED OR TYPED) |
|---|--|
| ALIGA EVICULEUS CURRESTORIO SIGNATURIS | _ Chad Coavelle |
| NJPA EXECUTIVE DIRECTOR/CEO SIGNATURE | (NAME PRINTED OR TYPED) |
| Awarded on September 6, 2016 | NJPA Contract # 062916-GPC |
| Vendor Authorized Signatures: The Vendor hereby accepts this Contract away | ard, including all accepted exceptions and amendments. |
| Vendor Name Genuine Parts Company | |
| Authorized Signatory's Title Vice President of | Major Accounts |
| Dennis P. Tolina | Dennis P. Tolivar |
| VENDOR AUTHORIZED SIGNATURE | (NAME PRINTED OR TYPED) |
| Executed on Sept. 9 , 2016 | NJPA Contract # 062916-GPC |

NAPA Discounts from List Price for NAPA/NJPA #062916-GPC

| Part Category | New Contract #062916-GPC | Previous Contract #031212-GPC | Difference |
|--------------------------|-----------------------------|----------------------------------|------------|
| Ag, Industrial & Lawn | 50% | 45% | -5% |
| Batteries | 46% | 44% | -2% |
| Bearings | 53% | 50% | -3% |
| Belts & Hoses | 48% | 43% | -5% |
| Body & Accessories | 47% | 47% | 0% |
| Brake System Parts | 50% | 50% | 0% |
| Cable & Chain | 49% | 47% | -2% |
| Chemicals & Lubricants | 47% | 47% | 0% |
| Climate Control | 54% | 54% | 0% |
| Driveline & Wheels | 49% | 48% | -1% |
| Engine Cooling | 51% | 49% | -2% |
| Engine Parts | 48% | 47% | -1% |
| Engines | 33% | 35% | 2% |
| Exhaust Systems | 50% | 49% | -1% |
| Fasteners & Hardware | 52% | 44% | -8% |
| Filtration | 56% | 55% | -1% |
| Fittings & Hose | 50% | 50% | 0% |
| Fluid Caps | 49% | 48% | -1% |
| Fuel & Emissions Systems | 50% | 49% | -1% |
| Gaskets, Seals & O-Rings | 49% | 48% | -1% |
| Ignition & Electrical | 51% | 50% | -1% |
| Lighting | 47% | 44% | -3% |
| Marine, RV & Power Sport | 48% | 40% | -8% |
| Paint, Body & Equipment | 48% | 39% | -9% |
| Rotating Electrical | 49% | 47% | -2% |
| Shop Supplies | 46% | 44% | -2% |
| Specialty Programs | 49% | 46% | -3% |
| Steering & Suspension | 51% | 50% | -1% |
| Tools & Equipment | 47% | 47% | 0% |
| Transmission & Clutch | 48% | 48% | 0% |
| Windshield Products | 51% | 50% | -1% |
| Grand Total | 50% | 48% | -2% |



Jackson County Public Works Department

ROAD MAINTENANCE 34900 E. Old US 40 Hwy, P.O. Box 160 Grain Valley, Missouri 64029 (816) 847-7050 phone (816) 847-7051 fax

MEMORANDUM

TO:

Kyle Brack, Senior Buyer, Purchasing

FROM:

Caroline Deihl, Public Works – Road Maintenance

DATE:

May 11, 2017

SUBJECT:

Bid No. 031212-GPC, NAPA Genuine Parts Company

Kyle, we have evaluated the above referenced bid and we recommend that the bid be awarded to NAPA Genuine Parts Company. We will spend approximately \$15,000.00

Administration Historic Sites Ranger Station Leisure Services (816) 503-4800 Fax (816) 795-1234

Kemper Outdoor Education Center (816) 229-8980

Fred Arbanas Golf Course at Longview Lake (816) 761-9445

Blue Springs Marina (816) 795-1112

Jacomo Marina (816) 795-8888

Longview Marina (816) 966-0131

Special Population Services (816) 763-5130

MEMORANDUM

TO:

Kyle Brack, Purchasing, Senior Buyer

FROM:

Wayne Shipley, Park Supervisor

DATE:

April 21, 2017

SUBJECT: Term & Supply Contract: 031212-GPC

The Parks Department has need of this contract please **Rebid** with specifications as they stand. (NJPA Contract)

Our projected usage during the next twelve months is \$21,000.

003 - 1614 - 57310 - \$21,000



PURCHASING DEPARTMENT

415 East 12th Street Kansas City, Missouri 64106

816-881-3265

Fax 816-881-3268

001-2701-57310

DISPOSITION OF TERM & SUPPLY CONTRACT MEMORANDUM

TO:

Caroline Deihl, Public Works

John Johnson, Parks + Rec Marvin Walker, Corrections

FROM:

Kyle Brack, Senior Buyer, Purchasing

DATE:

April 19, 2017

RE:

Term & Supply Contract: 031212-GPC

NAPA Genuine Parts Company

The above referenced Term & Supply Contract expired on March 12, 2017 with zero (0) 12-month extensions remaining.

Please review the specifications and advise me of the following:

_____ A. Extend Contract for 12 months. Department needs service. (No extensions remaining, per RLA)

_____ B. Rebid with attached changes.

_____ C. Rebid with specifications as they stand. (NJPA Contract)

_____ D. Department does not require services of this bid.

Total estimated amount needed for departmental use \$ LP To to, 000

Please return a copy of this memorandum and any requested changes to my attention AS SOON AS POSSIBLE, so that appropriate action can be taken.

If you have any questions, please feel free to call me at 881-3265. Thank you.

Attachments