IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 6.60 + acre tract from District AG

(Agricultural) to District RE (Residential Estates).

**ORDINANCE NO. 4902,** October 3, 2016

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which

are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural)

District and the "RE" (Residential Estates) District, so that there will be transferred from

District AG to District RE, a tract of land commonly known as 7720 S. Arnett Road,

Grain Valley, MO, specifically described as follows:

Description: Lot 2, Fish-McAvan Estates, a subdivision in Jackson County,

Missouri

Section 2. The Legislature, pursuant to the application of the Dewey and Cynthia Diggs

(RZ-2016-541), requesting the amendment embodied in this Ordinance and with notice

that the Jackson County Plan Commission voted 6 to 0 to recommend APPROVAL of

this application after a public hearing on September 15, 2016, does adopt this

Ordinance pursuant to the Jackson County Charter authorizing the Legislature to

exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORM:   |                                     |
|--|-------------------------------------|
| Chief Deputy County Counselor  | County Counselor                    |
| I hereby certify that the attached Ordinance, Ordinance No. 4902 introduced on October 3, 2016, was duly passed on October 3, 2016 by the Jackson County Legislature. The votes thereon were as follows: |                                     |
| Yeas   | Nays                                |
| Abstaining   | Absent Excused/                     |
| This Ordinance is hereby transmitted to the County Executive for his signature.  |                                     |
| 10.31.16<br>Date   | Mary Jo Spinol Clerk of Legislature |
| hereby approve the attached Ordinance No. 4902.  |                                     |
| Date ((   Z016   | Frank White, M. County Executive    |