## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the City of Kansas City, Missouri, for the furnishing of a Housing Inspector for the Prosecuting Attorney's Office's Drug Abatement Response Team (DART) Program, at a cost to the County not to exceed \$24,000.00.

**RESOLUTION NO. 19290**, October 24, 2016

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the Prosecuting Attorney's Office's Drug Abatement Response Team (DART) Program, is a multi-jurisdictional and collaborative initiative to target and close down drug houses within the City of Kansas City; and,

WHEREAS, the Prosecutor's Office recommends an Agreement with the City of Kansas City, for the furnishing of a Housing Inspector assigned to the DART Program, at a cost to the County not to exceed \$24,000.00, for the period of July 1, 2016, through June 30, 2017; and,

WHEREAS, the City's Neighborhoods and Housing Services Department will provide the Housing Inspector to assist and support the Prosecuting Attorney's DART Program by conducting inspections for housing and code violations on suspected drug houses and pursuing law enforcement proceedings; and,

WHEREAS, an Agreement with the City of Kansas City for these services is in the best interest of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute an Agreement with the City of Kansas City, Missouri, at a cost to the County not to exceed \$24,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

| Effective Date: This Remajority of the Legislature | esolution shall be effective immediately upon its passaç<br>e.                                                                                                                                  | ge by a  |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| APPROVED AS TO FOR Chief Deputy County Cou         | Ce D- Stoppen Ruses                                                                                                                                                                             |          |
| Certificate of Passage                             |                                                                                                                                                                                                 |          |
| was duly passed on _                               | ne attached resolution, Resolution No.19290 of October 24  October 34, 2016 by the votes thereon were as follows:                                                                               |          |
| Yeas                                               | Nays                                                                                                                                                                                            |          |
| Abstaining                                         | Absent                                                                                                                                                                                          |          |
|                                                    |                                                                                                                                                                                                 |          |
| 10.24.16<br>Date                                   | Mary Jo Spino, Clerk of Legislature                                                                                                                                                             |          |
| expenditure is chargeable                          | wise unencumbered to the credit of the appropriation to w<br>le and there is a cash balance otherwise unencumbered<br>the fund from which payment is to be made each suff<br>herein authorized. | d in the |
| ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:      | 008 4156 56080 Anti-Drug Sales Tax Fund Prosecutor's Community Crime/Drug Prevention Other Professional Services \$24,000.00                                                                    |          |
| Oolsber 19,2016                                    | Chief Financial Officer                                                                                                                                                                         |          |