## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the furnishing of lawn maintenance equipment for use by the Parks + Rec Department to John Deere & Company of Cary, North Carolina, at an actual cost to the County not to exceed \$44,901.00, under the terms and conditions of National Joint Powers Alliance Contract No. 070313-DAC, an existing government contract.

**RESOLUTION NO. 19266**, September 26, 2016

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for lawn maintenance equipment for use at Adair Park; and,

WHEREAS, pursuant to section 1030.4 of the <u>Jackson County Code</u>, 1984, the Director of Finance and Purchasing recommends the award of a contract for this equipment to John Deere & Company of Cary, North Carolina, at an actual cost to the County not to exceed \$44,901.00, under the terms and conditions of National Joint Powers Alliance Contract No. 070313-DAC, an existing government contract; and,

WHEREAS, the Director of Finance and Purchasing recommends this purchase under the terms and conditions set forth in the National Joint Powers Alliance Contract, due to the volume discounts offered to large entities; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

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APPROVED AS TO FOR	M:	
Chief Deputy County Cou	nselor	County Counselor
Certificate of Passage		
I hereby certify that 2016, was duly passed of Legislature. The votes the	on Octobers	ion, Resolution No. 19266 of September 26 3, 2016 by the Jackson County s:
Yeas9		Nays
Abstaining		Absent
/0-3-/6 Date		Mary Jo Spino, Clerk of Legislature
expenditure is chargeable	e and there is a cash he fund from which p	the credit of the appropriation to which the balance otherwise unencumbered in the payment is to be made each sufficient to
ACCOUNT NUMBER: ACCOUNT TITLE:	300 5300 58170 Park Enterprise Fur Non-Departmental Other Equipment	
NOT TO EXCEED:	\$44,901.00	