REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/@nkNo.: 19136

Sponsor(s): Alfred Jordan

May 2, 2016 Date:

| SUBJECT | Action Requested | | | | | |
|-----------------|--|---|---------------------------------|--|--|--|
| | × Resolution | | | | | |
| | Ordinance | | | | | |
| | | | | | | |
| | Project/Title: An amendment to resolution # 18854 auth | orizing the County Execut | ive and Prosecuting Attorney | | | |
| | to execute a one-year agreement for the furnishing of an | automated case manageme | ent reporting system with the | | | |
| | Missouri Office of Prosecution Services, at an additiona | | | | | |
| | \$17,609.86 for a total of \$46,800.00, and renewal options subject to appropriation. | | | | | |
| | | | | | | |
| BUDGET | | | | | | |
| INFORMATION | Amount authorized by this legislation this fiscal year: | \$17,609.86 | | | | |
| To be completed | Amount previously authorized this fiscal year: | \$ | | | | |
| By Requesting | Total amount authorized after this legislative action: | \$46,800.00 | | | | |
| Department and | Amount budgeted for this item * (including | \$46,800.00 | | | | |
| Finance | transfers): | | | | | |
| | Source of funding (name of fund) and account code | | | | | |
| | number: | | | | | |
| | The state of the s | | | | | |
| | FROM: | | | | | |
| | | | | | | |
| | 001-4101-56662 | \$10,089.86 | | | | |
| | 008-4152-56662 | 7,520.00 | | | | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | | | |
| | * If account includes additional funds for other expenses, total budgeto | ed in the account is: \$ | I ,1 | | | |
| | | | | | | |
| | OTHER FINANCIAL INFORMATION: | | | | | |
| | OTHER THAIRCINE IN CRUMITION | | | | | |
| | No budget impact (no fiscal note required) | | | | | |
| | Term and Supply Contract (funds approved in the ar | nual budget); estimated va | alue and use of contract: | | | |
| | Department: Estimated Use: \$ | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Prior Year Budget (if applicable): | | | | | |
| | Prior Year Actual Amount Spent (if applicable): | | | | | |
| | | | | | | |
| PRIOR | | | | | | |
| LEGISLATION | Prior ordinances and (date): | | | | | |
| | | | | | | |
| | Prior resolutions and (date): 18368 January 2014 and #1 | 8854 June 2015 | | | | |
| | • | | | | | |
| CONTACT | | | | | | |
| INFORMATION | RLA drafted by (name, title, & phone): Gina Robinson | , Chief of Operations, 88 | 1-3369 | | | |
| | | | | | | |
| REQUEST | An amendment to resolution # 18854 authorizing the Co | unty Executive and Prosec | cuting Attorney to enter into a | | | |
| SUMMARY | contract with the Missouri Office of Prosecution Service | es (MOPS) to provide the P | Prosecutor's office with an | | | |
| COMMINICA | automated case management system and criminal history | reporting services. MOP | S has entered into a contract | | | |
| | with Karpel Solutions to provide "PBK", a product of K | arpel, for the use of Prosec | euting Attorney's Offices | | | |
| | throughout the State of Missouri. The amendment includes the additional cost for the FY2016 MOU. The term of this agreement for January 1, 2016-December 31, 2016 and has three (3) twelve month renewal period(s). | | | | | |
| | | | | | | |
| | or one agreement for variating 1, 2010 Beautiful 31, 201 | (-) | 1 | | | |
| CLEARANCE | | | | | | |
| CLEARANCE | | | | | | |

| | | Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) | | | | | |
|---------------|---|--|---|----------------------------|-------------------------|--|--|
| | Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | | | | | |
| ΔΤΤΔ | CHMENTS | | | | | | |
| ATTA | CHNILIVIO | | | | | | |
| REVIEW | | Department Director: | Jean Peters Bake al): Mary Rosmus | 7 | Date: 4/2/11 | | |
| | | Finance (Budget Approv | al): Day Q | EVEN NO | Date: | | |
| | | If applicable Division Manager: | - Tury rasmus | 1011 | Date: | | |
| | | Division manager. | manylow Beorew | | 4/28/14 | | |
| | | County Counselor's Offi | ce: | | Date: | | |
| | | | | | | | |
| <u>Fiscal</u> | Informatio | on (to be verified by B | udget Office in Finance Depart | ment) | | | |
| | | | | | | | |
| | This expenditure was included in the annual budget. | | | | | | |
| | Funds for t | this were encumbered from the Fund in | | | | | |
| K | There is a b | palance otherwise unencun | nbered to the credit of the appropriation | on to which the expenditu | ire | | |
| 1 | | | nce otherwise unencumbered in the tr | | fund from which | | |
| | payment is | to be made each sufficient | t to provide for the obligation herein a | iutnorizea. | | | |
| | Funds sufficient for this expenditure will be/were appropriated by Ordinance # | | | | | | |
| П | Funds sufficient for this appropriation are available from the source indicated below. | | | | | | |
| | | | | | | | |
| | Account N | Number: | Account Title: | Amount Not to Exceed | | | |
| | | | | | | | |
| | | | | | | | |
| Ц | This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The a funds for specific purchases will, of necessity, be determined as each using agency places its order. | | | | nt. The availability of | | |
| | Tullus 101 sp | beente purchases will, of h | eccessity, be determined as each using | , agoney places its order. | | | |
| | This legisla | tive action does not impact | et the County financially and does not | require Finance/Budget | approval. | | |

Fiscal Note:

This expenditure was included in the Annual Budget.

| | · | | |
|----------------|---------------------------|---|---------------|
| Date: | April 22, 2016 | | RES # 19136 |
| Depart | ment / Division | Character/Description | Not to Exceed |
| General Fund | - 001 | | |
| 4101 - Prosecu | uting Attorney | 56662 - Software Maintenance | 10,090 |
| Anti-Drug Sal | es Tax Fund - 008 | | 7,520 |
| 4152 - Prosecu | uting Attorney Criminal P | ros <u>56662 - Software Maintenance</u> | |
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PBK System Administrator Information Sheet

JACKSON COUNTY

- 1. System Administrator #1
 - a. NAME:
 - b. TITLE
 - c. PHONE NUMBER
 - d. E-MAIL
- 2. System Administrator #2
 - a. NAME
 - b. TITLE
 - c. PHONE NUMBER
 - d. E-MAIL
- 3. System Administrator #3
 - a. NAME
 - b. TITLE
 - c. PHONE NUMBER
 - d. E-MAIL