IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute agreements with the Mid-America Regional Council to subcontract with certain outside agencies, for various public health purposes, at an aggregate cost to the County not to exceed \$214,790.00.

RESOLUTION NO. 19046, January 19, 2016

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, the adopted 2016 County budget contains appropriations to allow the Mid-America Regional Council (MARC) to subcontract with certain outside agencies to provide various public health services to the County and its citizens; and,

WHEREAS, these agencies, and the respective amounts contained in the budget, are as follows:

| AGENCY | AMOUNT |
|--|---------------|
| Bishop Sullivan Center | \$30,000.00 |
| Don Bosco Community Center | \$40,000.00 |
| Guadalupe Center – Teen Pregnancy Program | \$34,390.00 |
| Guadalupe Center – Teen Recreation Program | \$20,400.00 |
| Redemptorist Center | \$40,000.00 |
| Shepherd's Center of Kansas City Central | \$20,000.00 |
| Whatsoever Community Center | \$30,000.00 |
| TOTAL | \$214,790.00 |

and,

WHEREAS, the execution of Cooperative Agreements with MARC, in the amounts indicated, to be passed-through to these agencies, is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute Cooperative Agreements with MARC, authorizing subcontracts with the specified agencies, in the respective amounts indicated, in forms to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

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|--|---|---------------------------------|--|
| APPROVED AS TO FORI Chief Deputy County Cou | zden | Co | D-Mey Chy ounty Counselor |
| Certificate of Passage | | | V |
| I hereby certify that 2016, was duly passed Jackson County Legislatu | t the attached on re. The votes | resolution wary thereon w | , Resolution No. 19046 of January 19, / 9, 2016 by the vere as follows: |
| Yeas | | Na | ays |
| Abstaining | 0 | Ab | esent/ |
| | | E | Excused |
| 1-19-16 Date | <u>, </u> | Ma | Mary Jo Spino Glerk of Legislature |
| expenditure is chargeable | and there is a | a cash ba which pay | credit of the appropriation to which the lance otherwise unencumbered in the ment is to be made each sufficient to |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 002 7902 Health Fund MARC Outside Ager | | ng. |
| NOT TO EXCEED: | \$194,390.00 | icy i dilali | ig |
| ACCOUNT NUMBER: ACCOUNT TITLE: | Park Fund MARC - Gua | | ng. |
| NOT TO EXCEED: | Outside Ager \$20,400.00 | icy i unuli | 19 |
| 1 | | | APT |

Director of Einance and Purchasing