## SIXTH LEASE AGREEMENT ADDENDUM TO LEASE AGREEMENT

## RECITALS:

**WHEREAS**, Lessor and Lessee entered into a Lease Agreement the 29<sup>th</sup> day of December, 1995; and

**WHEREAS**, Lessor and Lessee amended the Lease Agreement on March 3<sup>rd</sup>, 1999, March 1<sup>st</sup>, 2000, January 24<sup>th</sup>, 2004, April 17th, 2009, and December 18, 2012; and

WHEREAS, Lessor and Lessee desire to further amend the Lease to modify the rental rate and extend the term; and

**NOW THEREFORE**, the parties hereto agree as follows:

- 1. Paragraph 2 of the Lease is deleted and restated as follows:
  - "2. <u>Term</u>. This lease is for an extended term ("Extended Term") of Five (5) years commencing January 1<sup>st</sup>, 2016 and ending on December 31<sup>st</sup>, 2020, unless sooner terminated under any provision of this lease."
- 2. The first sentence of Paragraph 3 of the Lease is hereby deleted and replace with the following:
  - "3. Rent. Lessee shall pay as rent for the Premises during the extended term hereof the total sum of Six Hundred Eighty Nine Thousand One and 50/100 Dollars (\$689,001.50), plus the then in effect Annual Base Rent adjustments for Common Area Maintenance, Building Maintenance, and Janitorial Expenses during the term hereof, without deduction or set off, on the first day of each month of the term hereof as follows:"

<b>From</b>	<u>To</u>	Monthly \$\$	Total \$\$
1/1/2016	12/31/2016	\$11,300.03	\$135,600.30
1/1/2017	12/31/2017	\$11,391.69	\$136,700.30
1/1/2018	12/31/2018	\$11,483.36	\$137,800.30
1/1/2019	12/31/2019	\$11,575.03	\$138,900.30
1/1/2020	12/31/2020	\$11,666.69	\$140,000.30

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DEC **07** 2015

MARY JO SPINO COUNTY CLERK The current 2015 Expenses are \$4,205.75 per month.

3. Except as modified hereby, all terms and conditions of the Agreement and any other addenda thereto shall govern the occupancy of the Premises and all additions thereto during the remaining term of the Lease.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Sixth Addendum to Lease on the date first above written.

APPROVED AS TO FORM:  County Counselor	By:  MIKE SANDERS  County Executive
ATTEST	SPACE CENTER KANSAS CITY, INC., a Minnesota corporation
Maryspino	By: WES COWAN
Clerk of the Legislature	Its: Vice President

## REVENUE CERTIFICATE

Funds sufficient to meet this obligation are subject to appropriation in the 2016 and future years' budgets.

Date Date	Director of Finance and Purchasing Account No.
	Account No.