## FIRST ADDENDUM TO AGREEMENT

THIS FIRST ADDENDUM TO AGREEMENT, by and between JACKSON COUNTY,

MISSOURI, hereinafter referred to as "the County," and CONNECTIONS TO SUCCESS,

INC., 3120 Troost Avenue, Kansas City, MO 64109, a Missouri not-for-profit corporation,
hereinafter referred to as "Organization," is made and entered into this 

### day of

#### day of

## WITNESSETH:

WHEREAS, by Resolution 18942, dated September 28, 2015, the County and Organization did enter into a Development Agreement whereby Organization agreed to serve as manager for the 2015 Jackson County Constructing Futures Program, at a cost to the County in the amount of \$76,650.00; and,

WHEREAS, this project is a collaboration between Jackson County, Connections to Success, Inc., Neighborhood Housing Services of Kansas City, Inc., and Marlborough Community Coalition, Inc.; and,

WHEREAS, the Administration recommends this First Addendum to the Cooperative Agreement for the 2015 Constructing Futures Program, at an additional cost to the County in the amount of \$5,650.00; and,

WHEREAS, by Resolution 18995, dated November 9, 2015, the County Legislature has authorized the County Executive to enter into this Addendum to the Cooperative Agreement;

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NOW THEREFORE, in consideration of the mutual covenants and promises herein

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contained, County and Organization do hereby additionally agree as follow:

- 1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated October 8, 2015, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.
- 2. The maximum sum to be paid by County to Organization shall be increased by the amount of \$5,650.00, for a maximum total of \$82,300.00.
- 3. These funds shall be used for additional opportunities for ex-offenders to gain experience and training by providing remediation of certain County-owned property, pursuant to the supplemental budget attached hereto as Exhibit A.
- 4. This Addendum to Agreement shall be effective as of October 1, 2015, and shall extend, with the original Agreement, through March 31, 2016.
- 5. This Addendum, together with the Agreement dated October 8, 2015, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

**CONNECTIONS TO SUCCESS** 

Bv:

Michael D. Sanders County Executive By:

Title: CHEF OPERATIONS OFFICE

BLAD LAMBERT

APPROVED AS TO FORM:

**ATTEST** 

Ву \_\_\_\_

W. Stephen Nixon County Counselor

Ву

Mary Jo Spino

Clerk of the Legislature

## REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$5,650.00 which is hereby authorized.

Maranber 14,2015

Director of Finance and Purchasing

Account No. 001-5101-56790 - \$ 850

008-4401-56790 - \$4,800

**EXHIBIT A** 

OFFICE

11420 Putnam

Sugar Creek, Mo

64054

PHONE

816-200-3118

010-200-311

FAX

816 836-3344

**EMAIL** 

ij@larvisj.conL

DATE

November 3, 2015

TO

33 2515 Cambel KCMO

FROM

John Jarvis

| DESCRIPTION  |          | TOTAL       |
|--|----------|-------------|
| 4 Connections and 2 Morgan Jacobs workers for a 40 hr week with all Insurances.  | \$       | 4,800.00    |
|  | The said |             |
| 2 dumpsters  | \$       | 850 0       |
| This is for one week to clean out all debris and scrap, prep and make look pretty  |          |             |
| THE SHAPE STATE OF THE STATE OF |          |             |
| De Zint Demindra en Zinning  | il a     | 7-130NE     |
|  | SAGE     | (SE)        |
|  |          | CX256       |
| (1985年)、1981年,40日至4月至1987年日代   | 330      |             |
|  |          |             |
|  | Mere     |             |
|  | 27.0     |             |
| Total:   | \$       | 5,650.00    |
|  | D.E.Y.   | tiyakili la |
|  | THE      | Manage .    |