## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the execution of a Cooperative Agreement with Camp Fire for the furnishing of the Camp Fire Heartland's Teens in Action program as part of anti-drug and violent crime prevention activities, at a cost to the County not to exceed \$7,184.00.

**RESOLUTION NO. 18983**, November 2, 2015

**INTRODUCED BY** Dennis Waits, County Legislator

WHEREAS, the Jackson County Drug Commission has recommended an agreement with Camp Fire, for its Camp Fire Heartland's Teens in Action program, at a cost to the County not to exceed \$7,184.00; and,

WHEREAS, Teens in Action is a youth-led and youth-driven program that guides teens through impactful community service and leadership experiences to help them develop as effective and engaged citizens; and,

WHEREAS, a Cooperative Agreement with Camp Fire for the furnishing of this program is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement with Camp Fire, for the furnishing of the Teens in Action program, in the amount of \$7,184.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreement.

| Effective Date: This Res majority of the Legislature   |   | ctive immediately upon its passage by a |
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| APPROVED AS TO FORM Chief Deputy County County   | dh  | County Counselor                        |
| Certificate of Passage   |   | <u></u>                                 |
| I hereby certify that the attached resolution Resolution No. 18983 of November 2, 2015, was duly passed on November 9, 2015 by the Jackson County Legislature. The votes thereon were as follows:  |   |   |
| Yeas 9   |   | Nays                                    |
| Abstaining   |   | Absent                                  |
| //-9-/5<br>Date  |   | Mary Jo Sping, Clerk of Legislature     |
| There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |   |   |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:  | 008 4402 56005<br>Anti-Drug Sales Tax<br>COMBAT Prevention<br>Community Crime F | k Fund<br>on                            |
| NOT TO EXCEED:   | \$7,184.00  |   |
| October 26 20  | ors   | Director of Finance and Purchasing      |