REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ørd No.: 18941

Sponsor(s): Alfred Jordan

Date:

September 28, 2015

| SUBJECT | Action Requested X Resolution Ordinance | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| | Project/Title: Resolution requesting a no cost extension of the 2012 JAG Grant. | | | | | | | |
| BUDGET INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: Source after this legislative action: Amount budgeted for this item * (including transfers): Source of funding (name of fund) and account code number; FROM / TO TO ACCT * If account includes additional funds for other expenses, total budgeted in the account is: \$ OTHER FINANCIAL INFORMATION: No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | | | | | | | |
| PRIOR LEGISLATION | Prior ordinances and (date): 4481 11/12 Prior resolutions and (date): 18654 11/14 | | | | | | | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Jean Peters Baker, 9/17/15 | | | | | | | |
| REQUEST SUMMARY | Requesting a Resolution authorizing a twelve month no cost extension of the 2012 JAG Grant awarded by the US Department of Justice. This extension will continue to provide funding for salary and benefits for drug court employees and one data analyst. The grant has been extended to September 30, 2016. A copy of the Grant Adjustment Notice authorizing this extension is attached. | | | | | | | |
| CLEARANCE | ☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | | | | | | |
| ATTACHMENTS | Grant Adjustment Notice | | | | | | | |

| REVIE | W | Department Director: | Jean Paters Baker | | Date: | 1/17 | 1/15 |
|--------|-------------|--------------------------------------|--|-----------------------------|------------|----------|-------|
| | | Finance (Budget Approv If applicable | | n | Date: | 9/4 | 8/1 |
| | | Division Manager: | Many Masmus | | Date: | clark | 15 |
| | | County Counselor's Offi | ce: | | Date: | , | |
| Fiscal | Informatio | on (to be verified by B | udget Office in Finance Depart | ment) | | | |
| | This expen | diture was included in the | annual budget. | | | | |
| | Funds for t | his were encumbered from | the | Fund in | | | |
| | is chargeab | le and there is a cash balar | nbered to the credit of the appropriation ace otherwise unencumbered in the treat to provide for the obligation herein a | easury to the credit of the | | ı which | |
| | Funds suffi | cient for this expenditure | will be/were appropriated by Ordinano | ce# | | | |
| | Funds suffi | cient for this appropriation | are available from the source indicat | ted below. | | | |
| | Account 1 | Number: | Account Title: | Amount Not to Exceed | | | |
| | | | | | | | |
| | | | nd does not obligate Jackson County tecessity, be determined as each using | | nt. The av | ailabili | ty of |

This legislative action does not impact the County financially and does not require Finance/Budget approval.





US DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS

GRANT ADJUSTMENT NOTICE

| | Gr | antee | Infor | mation | | |
|-------------------------|--|-------------------|-------------------|------------------------|---------------|-----------|
| Grantos Name | | | | 10/01/20 | 11 | |
| Grantee Name: | City of Kansas City | Proje | ect Period | 10/01/20: 09/30/20: | | er: 007 |
| Grantee Address: | 414 EAST 12TH STREET KANSAS CITY, 64106 | Prog | ram Office | e: BJA | Date: | 09/12/201 |
| Grantee DUNS Number: | 07-313-4231 | Grant | t Manager | : Veronica M | 1unson | |
| Grantee EIN: | 44-6000201 | | cation per(s): | 2012-H338 DJ | 30-MO- | |
| Vendor #: | 446000201 | Awar | d Number | | X-0320 | |
| Project Title: | Greater Kansas City Crime Prevention Initiative | Awar | d Amount | \$578,423.0 | 00 | |
| | C | hange P | roject P | eriod | | |
| Current Grant Per | iod: Month: 47 Day: | 29 | New Gran | t Period: | Month: 59 | Day: 29 |
| Project Start Date | 11-10-1-00-0 | | *New Pro | ject Start Date | 10/01/2011 | |
| Project End Date: | 09/30/2015 | | New Pro | ject End Date: | 09/30/2016 | |
| Required Just | ification for Change | Project P | Period: | | | |
| explanation. | | | | | | |
| | Filename: | | | User: | There's | |
| 2012 JAG Extens | ion Narrative letter.pdf | | GM | | 08/24/2015 12 | :27 PM |
| | | Р | rint | | | |
| udit Trail; | | | | | | |
| Description: | Role: | | | User: | Tim | estamp: |
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| nange Requested | PO - Grant Manager | | munsony | | 08/25/2015 1 | -50 PM |
| lease have the | e letter signed by t | the auth | orized . | representat | ive. Thank | |
| | | | | | | |
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