## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$2,412.00 from the undesignated fund balance of the 2015 Special Road and Bridge Fund in acceptance of insurance proceeds for the repair of a vehicle for use by the Sheriff's Office.

**ORDINANCE NO. 4766, September 14, 2015** 

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the County has received a payment from Progressive Insurance Company representing the repair cost of a Sheriff's Office's patrol vehicle damaged as a result of a motor vehicle accident that occurred on November 9, 2013; and,

WHEREAS, an appropriation is necessary to place the insurance payment in the proper spending account so that the funds may be used to repair the vehicle; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2015 Special Road and Bridge Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
Special Road & Bridge Fund			
004-9999	47040 - Increase Revenues	\$2,412	
004-2810 004-2810	Undesignated Fund Balance Undesignated Fund Balance	\$2,412	\$2,412
004-4201	56530 – Maint & Repair Auto Equipment		\$2,412

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM	a	County Counselor		
I hereby certify that September 14, 2015, was County Legislature. The v	s duly passed on 📈	ance, Ordinance No. 4766 introduced or standers 14, 2015 by the Jackson follows:		
Yeas9		Nays		
Abstaining		Absent		
This Ordinance is hereby transmitted to the County Executive for his signature.				
9.14.15 Date		Mary Jo Spino Clerk of Legislature		
I hereby approve the attached Ordinance No. 4766.				
2/15/16 Date		Michael D. Sanders, County Executive		
	propriation are availa	able from the source indicated below.		
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	004 2810 Special Road and B Undesignated Fund \$2,412.46			
Suplember 10,201	<u> </u>	Director of Finance and Purchasing		