#### REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
Res/QunkNo.: 18931
Sponsor(s): Scott Burnett
Date: September 14, 2015

SUBJECT	Action Requested  Resolution Ordinance						
	Project/Title: Recommending sponsorship of the CORE4 Youth Career Expo in the amount of \$20,000.00						
BUDGET INFORMATION To be completed By Requesting Department and Finance	Amount authorized by this legislation this fiscal year:  \$20,000.00  Amount previously authorized this fiscal year:  \$20,000.00  Total amount authorized after this legislative action:  \$20,000.00  Amount budgeted for this item * (including transfers):  Source of funding (name of fund) and account code number; FROM / TO  Non Departmental General Fund Other Prof Services 001-5101-56080  * If account includes additional funds for other expenses, total budgeted in the account is: \$  OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required)  Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department:  Estimated Use: \$  Prior Year Budget (if applicable):  Prior Year Actual Amount Spent (if applicable):						
PRIOR LEGISLATION	Prior ordinances and (date): N/A Prior resolutions and (date): N/A						
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Dennis Dumovich, Human Resources Director, 816-881-3140						
REQUEST SUMMARY	Over 3500 middle and high school students have committed to attend the Youth Career Expo sponsored by CORE4. The event will be held on Tuesday, September 29, 2015 at Bartle Hall from 9AM to 2PM.  CORE4 consists of Kansas City metro's four core local governments – the City of Kansas City, Missouri; Jackson County, Missouri; Johnson County, Kansas; and the Unified Government of Wyandotte County/Kansas City, Kansas. The CORE4 Human Resources team is the brain child behind the event and has been working diligently to make this first event a possibility.  The purpose of the event is to motivate and inspire young people to pursue a rewarding career in public service. Several cities, in addition to the four core local governments, will be sponsoring booths with specific information about their operations and the requisite education and skills. Specifically for Jackson County, it will give departmental representatives the opportunity to inform students of various opportunities and the educational path that will make them viable future candidates.  Sponsorships from the four core governments range from \$15,000 to \$50,000.						

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				evailing Wage (County Auditor's	Office)				
ATTA	ACHMENTS				- T.				
REVI	EW	Department Director:			Date:				
		Finance (Budget Approv	val): Masu Ra	SMU ISSEU	Date: 9/9/15				
		Division Manager:	by Binos		Date: 9/9/16				
		County Counselor's Off	ice:		Date:				
Fisca	al Informatio	on (to be verified by B	Sudget Office in Finance	ce Department)					
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	This expen	diture was included in the	annual budget.						
	Funds for t	this were encumbered from the Fund in							
	There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure								
		is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.							
	Funds suffi	cient for this expenditure	will be/were appropriated l	by Ordinance #					
	Funds sufficient for this appropriation are available from the source indicated below.								
	Account 1	Number:	Account Title: Amount Not to		Exceed:				
	This award	is made on a need basis a	nd does not obligate Jackso	on County to pay any specific amo	ount. The availability of				
	funds for sp	pecific purchases will, of i	necessity, be determined as	each using agency places its orde	ег.				
	This legisla	tive action does not impa	ct the County financially a	nd does not require Finance/Budge	et approval.				

#### **Fiscal Note:**

This expenditure was included in the Annual Budget,

		PC#				
Date:	September 9, 2015			RES	#	18931
	Department / Division		Character/Description		lot	to Exceed
General	Fund - 001					
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Mary Rasmusm
Budgeting

Res. 18931



# CAREER EXPO

Find Your Path in Public Service!



#### **Learn about Careers**

Join us for the **CORE4 Youth Career Expo** on Tuesday, Sept. 29th, 2015 at Bartle Hall. You and thousands of other students can learn about career, trade and internship opportunities available in the public service sector.

## **Get the Inside Scoop**

Learn the education and experience requirements necessary to pursue careers in public service, plus get tips on HOW to dress for job interviews, WHAT to include on your resume, and WHICH careers paths will be in hot demand.

## **Meet Employers**

Meet one-on-one with representatives from local government, police, fire, public works, water services, administration, human services, colleges, universities and area resource agencies.

# BARTLE Hall

9am - 2pm



Want more info?
Visit:

MARC.ORG/CORE4

Presented by...









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