REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ord No.: 18902 Sponsor(s):Scott Burnett Date: August 10, 2015

| | SUBJECT | ⊠ Re | Requested esolution edinance | | | | | |
|---|------------------------------|---|--|---|--|---|---|-----|
| | | Miscell Depart House System 27160 Number | t/Title: Awarding a Twelve Month Ilaneous Computer Software and Huments from Dell marketing of Rou Internationals of Austin, Texas; Was of Overland Park, Kansas under B-27164; State of Kansas Contracter C211034001. And Cooperating g government contracts. | ardware and nod Rock, Te forld Wide The terms and Numbers 3 | Professional Sexas; Hewlett Pacchnology of Std conditions set 5093, 10330 and | crvices for us ckard of Dee Louis, Miss forth in WS 1 38294: Stat | e by Various County erfield, Illinois; Software souri and Alexander Open CA Contract Numbers B- te of Missouri Contract | |
| | BUDGET | | | | | | | |
| | INFORMATION To be completed | Amou | unt authorized by this legislation th | nis fiscal year | # | \$ | | |
| ı | By Requesting | Total | unt previously authorized this fisca amount authorized after this legisl | ative action: | | \$ \$ | | |
| | Department and | Amou | ant budgeted for this item * (include | ling | | \$ | | |
| | Finance | transf | | | | | | |
| | | numb | e of funding (name of fund) and a er; FROM / TO | ccount code | - | | | |
| | | | unt includes additional funds for other expe | enses, total budg | eted in the account | is: \$ | J | |
| | | OTHE | R FINANCIAL INFORMATION: | | | | | |
| | | OTTIE | THANCIAL INFORMATION, | | | | | |
| | | No No | budget impact (no fiscal note requ | iired) | | | | |
| | | ∑ Ter De | m and Supply Contract (funds app partment: Estima | roved in the ited Use: \$ | annual budget); | estimated va | alue and use of contract: | |
| | | | Lovini | USO. W | | | | |
| | | | Department Estimated Use | | | | | |
| | | | Assessment | | | | | |
| | | | Auditor and Legislative | \$ | 5,000.00 | | | |
| | | | Collections | \$ | 2,500.00 | | | |
| | | | Combat | \$ | 5,000.00 | | | |
| | | | Communications | \$ | 4,000.00 | | | |
| | | | Communications | 3 | | | | - 1 |
| | | | Corrections | | 2,000.00 | | | |
| | | | Corrections Eson Development | \$ | 25,000.00 | | | |
| | | | Econ. Development | \$ | 25,000.00 2,000.00 | | | |
| | | | Econ. Development Executive | \$ \$ \$ | 25,000.00 2,000.00 1,000.00 | | | |
| | | | Econ. Development Executive Facilities | \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 | | | |
| | | | Econ. Development Executive Facilities Family Support | \$ \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 18,606.00 | | | |
| | | | Econ. Development Executive Facilities Family Support Finance | \$ \$ \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 18,606.00 7,500.00 | | | |
| | | | Econ. Development Executive Facilities Family Support Finance Human Resources | \$ \$ \$ \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 18,606.00 7,500.00 5,105.00 | | | |
| | | | Econ. Development Executive Facilities Family Support Finance Human Resources IT and GIS | \$ \$ \$ \$ \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 18,606.00 7,500.00 5,105.00 700,000.00 | | | |
| | | | Econ. Development Executive Facilities Family Support Finance Human Resources IT and GIS JCDTF | \$ \$ \$ \$ \$ \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 18,606.00 7,500.00 5,105.00 700,000.00 | | | |
| | | | Econ. Development Executive Facilities Family Support Finance Human Resources IT and GIS | \$ \$ \$ \$ \$ \$ \$ | 25,000.00 2,000.00 1,000.00 1,000.00 18,606.00 7,500.00 5,105.00 700,000.00 | | | |

| | Parks + Rec | \$ | 20,000.00 | | |
|--|--|---------------------|--|---|--|
| | Prosecuting Attorney | \$ | 100,000.00 | | |
| | Public Administrators Office | \$ | 5,000.00 | | |
| | Public Works - Eng | \$ | 8,500.00 | | |
| | Public Works - Environ | \$ | 5,000.00 | | |
| | Public Works - R & B | \$ | 69,000.00 | | |
| | Recorder of Deeds | \$ | 5,000.00 | | |
| | Sheriff's Office | \$ | 20,000.00 | | |
| 1,1 | Estimated Total | 100 | | | |
| PRIOR LEGISLATION CONTACT INFORMATION REQUEST SUMMARY | This RLA only approves the term and supply contracts; the funds were/are appropriated through the annual budget adoption. Figures included in the background section are for informational purposes to provide an estimate of the contract value. Prior Year Budget (if applicable): \$ 1,292,340.64 Prior Year Actual Amount Spent (if applicable): \$1,452,632.60 There were significant expenditure for services to install new software and equipment in the new building Sheriff's and also upgrading the County's IT network infrastructure. PRIOR LEGISLATION Prior ordinances and (date): Prior resolutions and (date): 18590, August 18, 2014; 18225, July 24, 2013 CONTACT INFORMATION REQUEST RLA drafted by (name, title, & phone): Cassandra Cheek, Senior Buyer, 881-3265 | | | | |
| | This award is made on an "as needed" bas The availability of funds for specific purch | is and d ases is | oes not obligate Jac subject to annual ap | kson County to pay any specific amount. propriations. | |
| CLEARANCE | Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | | | |
| | Pertinent pages of each contract | | | | |
| REVIEW | Department Director: | - | | Date: 1/27/15 | |
| | | | | 2 | |

| Finance (Budget Approval): If applicable | NA | Mory | Rasmussen | Date: 7/28/15 |
|---|-------|------|-----------|---------------|
| Division Manager: | Brown | | | Date: 8/4/15 |
| County Counselor's Office: | | | | Date: |

This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in ____. X There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. П Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: X This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)



WSCA-NASPO Contract Administration

112 Administration Building 50 Sherburne Avenue St. Paul, MN 55155 Fax: 651.297.3996

TTY: MN Relay Service 1.800.627.3529 http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014 COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES MASTER PRICE AGREEMENT NUMBER B27160 AMENDMENT NUMBER 5

THIS AMENDMENT is by and between the State of Minnesota, acting through is commissioner of Administration, for the WSCA/NASPO ("Lead State") and Dell Marketing, L.P. (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27160, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agree by the parties to amendment the Contract as follows:

1. Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

| IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby. 1. DELL MARKETING L.P. The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable patience. | 2. LEAD STATE OF MINNESOTA MATERIALS MANAGEMENT DIVISION In accordance with Minn. Stat. § 16C.03, Subd. 3. By By By By By By By By By B |
|--|---|
| by applicable articles, bylaws, resolutions, or ordinances. By Cur Culoe Title: Public Contracts Manager | Title: Acquisition Management Specialist Date: 5/// |
| Date: 3/4/00/5 | |
| Ву: | 3. LEAD STATE OF MINNESOTA COMMISSIONER OF ADMINISTRATION Or delegated representative. |
| Title: | By:Original signed |
| Date: | Date: MAR 1 0 2015 |

By Lucas J. Jannett



WSCA-NASPO Contract Administration

By Lucas J. Jannett

112 Administration Building 50 Sherburne Avenue St. Paul. MN 55155 Fax: 651.297.3996 TTY: MN Relay Service 1.800.627.3529 http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014 COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES **MASTER PRICE AGREEMENT NUMBER B27164** AMENDMENT NUMBER 5

THIS AMENDMENT is by and between the State of Minnesota, acting through is commissioner of Administration. for the WSCA/NASPO ("Lead State") and Hewlett-Packard Company (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27164, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agree by the parties to amendment the Contract as follows:

Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30; 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

| IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby. 1. HEWLETT-PACKARD COMPANY The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required | 2. LEAD STATE OF MINNESOTA MATERIALS MANAGEMENT DIVISION In accordance with Minn. Staty § 16C.03, Subd. 3. By: Leaf Daniel Control Co |
|--|--|
| By: Nancy Lendowski Title: Contract Administrator | Title: Acquisition Management Specialist Date: 3/10/15 |
| Date: <u>3/3/2015</u> | 3. LEAD STATE OF MINNESOTA |
| Ву: | COMMISSIONER OF ADMINISTRATION Or delegated representative. |
| Title: | Driginal signed |
| Date: | Date: |

Res. 18902

Office of Facilities & Procurement Management 800 S.W. Jackson St., Room 600 Topeka, KS 66612 Kansas
Department of Administration

Phone: (785) 296-2376 Fax: (785) 296-7240 http://da.ks.gov/purch

Sam Brownback, Governor

Jim Clark, Secretary Mark J. McGivern, Director

CONTRACT AWARD

Date of Award:

September 6, 2011

Contract Number:

00000000000000000036093

WSCA/NASPO Number:

ADSPO11-0000358-3

Replaces Contract:

07359

Procurement Officer:

Neal Farron 785-296-3122

E-Mail Address:

Telephone:

neal.farron@da.ks.gov

Item:

Software, Value Added Reseller (SVAR)

Agency:

Statewide

Period of Contract:

October 1, 2011 through June 2, 2016

Contractor:

SHI International Corporation

1301 South Mo-Pac Expressway, Ste 375

Austin, TX 78746 FEIN: 22-3009648 Vendor ID: 0000014659

Contact Information:

See Following Page

Conditions:

- 1, Amendment One adds an email for contact: Kansas@shi.com
- 2. Amendment Two renews contract through June 2, 2014.
- 3. Amendment Three renews contract through June 2, 2015.
- 4. Amendment Four renews contract through June 2, 2016.

Prices:

See page 3 and/or following link for additional information:

http://www.da.ks.gov/purch/adds/WSCA-SoftwareValueAddedResellerPricing.htm

Payment Terms:

Net 30

Shipping Terms:

FOB Destination, prepaid and allowed

Political Subdivisions:

Pricing is available to the political subdivisions of the State of Kansas.

Procurement Cards: Agencies **may** use State of Kansas Business Procurement Card for purchases from this contract. SHI may include the transaction fee of no more than 2.45% if the agency chooses to utilize the Business Procurement Card (BPC). Such processing shall be included in the cost of the product.



NOTIFICATION OF STATEWIDE CONTRACT

May 22, 2015

CONTRACT TITLE:

PC PRIME VENDOR SERVICES

| CURRENT CONTRACT PERIOD: | JULY 1, 2015 THROUGH JUNE 30, 2016 | | | |
|--------------------------|--|------------------------------------|--|--|
| | Original Contract Period: | July 1, 2011 through June 30, 2012 | | |
| RENEWAL INFORMATION: | Renewal Options Available | Three (3) One-Year Periods | | |
| | Potential Final Expiration: | June 30, 2016 | | |
| BUYER INFORMATION: | Paul Linhardt 573-751-4578 Paul.linhardt@oa.mo.gov | | | |

ALL PURCHASES MADE UNDER THIS CONTRACT MUST BE FOR **PUBLIC USE ONLY.** PURCHASES FOR PERSONAL USE BY PUBLIC EMPLOYEES OR OFFICIALS ARE PROHIBITED.

THE USE OF THIS CONTRACT IS MANDATORY FOR ALL STATE AGENCIES.

Local Purchase Authority shall <u>not</u> be used to purchase supplies/services included in this contract unless specifically allowed by the contract terms.

The entire contract document may be viewed and printed from the Division of Purchasing & Materials Management's **Awarded Bid & Contract Document Search** located on the Internet at http://www.oa.mo.gov/purch.

~ Instructions for use of the contract, specifications, requirements, and pricing are attached ~.

| CONTRACT NUMBER | VENDOR NUMBER | VENDOR INFORMATION | MBE/ WBE | COOP PROCURE- MENT |
|--------------------|------------------|---|-------------|--------------------------|
| C211034001 | 4319128950 2 | World Wide Technology, Inc. 58 Weldon Parkway St. Louis, MO 63043-3101 Phone: (888) 234-8898 Fax: (800) 775-5475 Web Address: http://www.wwt.com/missouri | Yes | Yes |



Kathleen Sebelius, Governor Chris Howe, Director

http://da.ks.gov/purch

CONTRACT AWARD

Date of Award:

August 30, 2007

Contract Number:

10330AA

PR Number:

014436

Replaces Contract:

02137

Procurement Officer:

Brienne Wilkins

Telephone:

785-296-2770

E-Mail Address:

brienne.wilkins@da.ks.gov

Web Address:

http://www.admin.ks.gov/offices/procurement-and-contracts

Item:

Cisco Products and Support Services

Agency:

Statewide

Period of Contract:

August 1, 2007 through December 31, 2015

With the option to renew for one (1) or two-year (2) renewal periods

Renewals not to extend past December 31, 2018

Contractors:

Alexander Open Systems, Inc. 12851 Foster St, Suite 200 Overland Park, KS 66213 SMART ID: 56429

Toll Free: 800-473-1110 Telephone: 913-307-2380

FEIN: 48-1119310

Contact: Mit Winter (785-228-2727)

Email: <u>mwinter@aos5.com</u>

GROUP #1 will cover purchases of equipment for entities connecting to the state communications network (KanWin) administered by the Office of Information Technology Services (OITS). All orders under this group shall either be placed by OITS directly or approved by OITS before acceptance by the Contractor. No other source for Cisco product shall be used for OITS-administered networks.

GROUP #2 will provide equipment and services to entities building or maintaining communications networks not administered by OITS (i.e. KanRen, KanEd). Prior approval from OITS is not required for Group #2 purchases.

Amendments:

Amendment 1—Contract renewal through December 31, 2012

Amendment 2—Contract renewal through December 31, 2014 Amendment 3—Contract renewal through December 31, 2015

Payment Terms:

Net 30

Political Subdivisions:

Pricing is available to political subdivisions.

Procurement and Contracts 800 SW Jackson, Ste 600 Topeka, KS 66612-1216



Phone: (785) 296-2376 Fax: (785) 296-7240 www.da.ks.gov/purch

Mark J. McGivern, Interim Secretary

Sam Brownback, Governor

CONTRACT AWARD

Date of Award:

June 17, 2013

Contract ID:

000000000000000000038294

Event ID EVT0002043

Replaces Contract:

07745

Procurement Officer:

Tami Sherley 785-296-3122

Telephone: E-Mail Address:

tami.sherley@da.ks.gov

Web Address:

http://da.ks.gov/purch

Item:

Software, IT Security Products and Services

Agency/Business Unit:

Statewide - Mandatory Use

Period of Contract:

July 1, 2013 through June 30, 2016

(With the option to renew for two (2) additional one (1) year period)

Contractor:

ALEXANDER OPEN SYSTEMS

900 S. KANSAS AVE TOPEKA, KS 66612 Vendor ID: 0000056429

E-Mail: mit.winter@aos5.com
Toll Free Telephone: 800-473-1110
Local Telephone: 785-228-2727

Fax: 785-220-9677 FEIN: 48-1119310

Contact Person: Mit Winter

Amendments:

1. Amendment One: Changes the Procurement Card language to the agencies may not use a P-Card for

purchases.

Products and Price List:

See link: http://www.da.ks.gov/purch/adds/EVT0002043-Products&PriceList.xls

Political Subdivisions: Pricing is available to the political subdivisions of the State of Kansas.

Procurement Cards: Agencies may not use a P-Card for purchases from this contract.

Administrative Fee: Any Administrative Fees assessed against purchases from this contract will be added to the invoice as a separate line item.

The above referenced contract award was recently posted to Procurement and Contracts website. The document can be downloaded by going to the following website:

http://www.da.ks.gov/purch/Contracts/

NOTIFICATION OF COOPERATING SCHOOL DISTRICTS OF GREATER KANSAS CITY IT CONTRACT

July 1, 2012

CONTRACT TITLE: Cooperating School Districts of Greater Kansas City IT Contract # C062512

CURRENT CONTRACT PERIOD: JULY 1, 2012 THROUGH JUNE 30, 2018

BUYER INFORMATION:

Name

DR. GAYDEN CARRUTH

Phone

816-753-7275

Email address gcarruth@csdgkc.org

| RENEWAL | Original Contract Period | Annually Renewable | | |
|-------------|----------------------------|--------------------|--|--|
| INFORMATION | 7/1/2012 through 6/30/2018 | After 2018 | | |

ALL PURCHASES MADE UNDER THIS CONTRACT MUST BE FOR **PUBLIC SECTOR USE ONLY.**PURCHASES FOR PERSONAL USE ARE PROHIBITED.

THE USE OF THIS CONTRACT IS FOR SCHOOL DISTRICTS, UNIVERSITIES & ALL PUBLIC SECTOR.

Instructions for use of this contract, specifications, requirements, and pricing are attached.

| CONTRACT NUMBER | VENDOR NUMBER | VENDOR INFORMATION | | COOP PROCUREMENT |
|--------------------|------------------|--------------------|--|---------------------|
| CO62512 | AOS | | R OPEN SYSTEMS, INC. | YES |
| | i | Columbia | Providence Point, Suite 1 Columbia, MO 65201 | |
| | | Springfield | 636 West Republic Road, Unit F100 Springfield, MO 65807 | |
| | | St. Louis | 1855 Bowles Ave, Suite 105 Fenton, MO 63026 | |
| | | Toll Free: Fax: | 800-473-1110 636-686-1010 | |

ALEXANDER OPEN SYSTEMS CONTACT INFORMATION FOR CONTRACT CO62512

| Name | Title | Phone | Email |
|-----------------|--------------------------|--------------|--------------------------|
| Chris Alexander | Principal | 800-473-1110 | Chris.Alexander@aos5.com |
| Tom Boehmer | VP of Sales, Springfield | 417-799-0736 | Tom.Boehmer@aos5.com |
| | VP of Sales, | | |
| Jason'Harris | St. Louis/Columbia | 573-441-5601 | Jason.Harris@aos5.com |
| Matt Cussigh | President, KC Metro | 800-473-1110 | Matt.Cussigh@aos5.com |