## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the Jackson County Historical Society for record archiving services, at a cost to the County not to exceed \$40,853.00.

**RESOLUTION NO. 18712**, February 9, 2015

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, it is in the best interest of Jackson County to have records with historical value preserved and professionally archived for the scholars and citizens of the County; and,

WHEREAS, the Director of the Recorder of Deeds Department recommends a Cooperative Agreement with the Jackson County Historical Society for professional archiving services for the period of January 1, 2015, through December 31, 2015; and,

WHEREAS, the Jackson County Historical Society has the expertise to provide such professional archiving services; now therefore,

BE IT RESOLVED that the County Executive be, and hereby is, authorized to execute a Cooperative Agreement with the Jackson County Historical Society for professional archiving services, in a form to be approved by the County Counselor, at a cost to the County not to exceed \$40,853.00; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment, on the agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:  |  |
|---|--|
| Chief Deputy County Counselor   | County Counselor   |
| Certificate of Passage  | •  |
| I hereby certify that the att<br>2015, was duly passed on<br>County Legislature. The votes th | tached resolution, Resolution No. 18712 of February 9, 2015 by the Jackson nereon were as follows:   |
| Yeas8   | Nays   |
| Abstaining  | Absent Excused   |
| 2 · 17 · 15  Date   | Mary Jo Spino, Clerk of Legislature  |
| expenditure is chargeable and th  | ncumbered to the credit of the appropriation to which the nere is a cash balance otherwise unencumbered in the I from which payment is to be made each sufficient to authorized. |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:   | 044 1804 56790 Recorder Fees Records Center Other Contractual Services   |
| NOT TO EXCEED:  | \$40,853.00  |
| February 42015  | Director of Finance and Purchasing   |