ADDENDUM TO AGREEMENT (Board of Domestic Violence Shelters)

WITNESSETH:

WHEREAS, by Resolution 18364, dated January 13, 2014, the County and Contractor did enter into an agreement whereby Contractor agreed to provide assistance to victims of domestic violence at a cost to the County of \$33,333.33, pursuant to §455.215.2, RSMo; and,

WHEREAS, pursuant to §455.215.2, RSMo, the Jackson County Board of Domestic Violence Shelters has established an additional allocation for Contractor for 2014 in the amount of \$9,967.33; and,

WHEREAS, by Resolution 18559, dated June 30, 2014, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and contractor do hereby additionally agree as follows:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated February 3, 2014, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

1

FILED

JUL 17 2014

MARY JO SPINO
COUNTY CLERK

- 2. The County shall pay Contractor the additional lump sum of \$9,967.33, which represents the final allocation as required by §455.215.2, RSMo.
- 3. This Addendum, together with the agreement dated February 3, 2014, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

HOPE HOUSE, INC.

Michael D. Sanders
County Executive

Chief Executive Officer
Tax ID No.: 43-1265685

APPROVED AS TO FORM:

W. Stephen Nixon

County Counselor

ATTEST

зу.

Clerk of the Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligation of \$9,967.33 which is hereby authorized.

My 15,2014

Director of Finance and Purchasing

Account No: 041-7101-56790

71012014004