

## **CHANGE ORDER NO. ONE**

Page 1 of 1

Project Name Eastern Jackson County Courthouse	B&McD Project No. 71691
Owner Jackson County, Missouri	Client Project No. <u>n/a</u>
Contractor for engineering Services: Burns & McDonnell	Contract No. <u>n/a</u>

The below noted modifications to subject Contract are directed by Owner and accepted by Contractor:

- 1. Prepare construction documents for the replacement of the mechanical systems in the 1950's building outlined as follows: \$46,500.00
  - Replace the five existing AHU's with new units (four on the roof and one on the lower level)
  - Upgrade three existing AHU's on the lower level with new DX coils
  - Add one roof top AHU for outside air to meet code requirements for assembly space
  - Engineering to prepare load calculations and size the equipment
  - Engineering to remove the steam heat system
  - Engineering of boiler system
  - Engineering for electrical and natural gas line connections
- 2. Prepare construction documents for the installation of a fire sprinkler system outlined as follows: \$8,175.00
  - Install a pair of 2 hour rated fire separation doors across the corridor on level one and two which separates the 1950 building from the 1970 building.
  - Prepare a performance specification for the installation of a full sprinkler system in the corridor of the 1970 building at level one, two and three.
  - Prepare a performance specification for the installation a full sprinkler system in the full renovation areas of the 1970 building.
  - Provide connections on the new sprinkler system that will allow the future extension of the system into other unsprinklered areas of the building
- Prepare construction documents for the site work associated with the new building entrance as follows: \$10,700.00
  - Concept design for the South Façade of the building
  - Documentation and detailing for the "comb" window sill detail
  - Documentation of site walls, grand stair, hardscape and site lighting for the area of the new entry on the South side of the building.
  - Deduct the drive and canopy originally planned on the North Side of the Building (the fee for this
    work in the contract was \$5,800 and has been included as a deduct from the price of this line
    item).



**CSD-46** 



The modification noted above result in (increase of \$65,3)	75.00) (decrease of \$) (no	
change) in Contract Price, the current Contract Price bein	g:	
Original Contract Price	\$ 545,300.00	_
Total net amount of all previous Change Orders	(+ or -) \$ <u>0.00</u>	_
Total net amount of all previous variable quantity	/ adjustments (+ or -) \$0.00	
Total net amount of this Change Order	(+ or -) \$ <u>65,375.00</u>	-
Current Contract Price Including this Change Or	der \$ 610,675.00	_
The Contract Time shall be (increased by 90 days) (decreurrent Completion Date being:	eased by days) (unchanged), the	
Original Design Completion Date	February 21, 2014	
Total net time adjustment of all previous Change	e Orders (+ or -) 0days	
Total net time adjustment of this Change Order.	(+ or -) <u>90</u> days	
Current Design Completion Date including this C	Change Order May 23, 2014	
delays, direct and indirect, incurred in connection with the work specified herein, and any consequential costs, delays therefrom.		=
This Change Order, when executed, constitutes a modifical Contract, except as modified above and by any previous CONNER	hange Orders, shall apply hereto.	
OWNER  JACKSON COUNTY   ARCHIT	ECT surns & McDonnell	
	v X0 1/2 -	_
	Pate Maren 18, 2014	
24	8	_
A TO THE RESIDENCE OF THE PARTY	<del></del>	
PPROVED AS TO FORM:	ATTEST BY:	
(1) Hell []	1, 00-	
y W. pyply/ Chay	Maripopino	
W. Stephen Nixon,	Mary Jo Spino,	
County Counselor	Clerk of the County Legislatur	е

## **REVENUE CERTIFICATE**

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$65,375.00 which is hereby authorized.

May 16,2014

Director of Finance and Purchasing

5513314030

51012014028