

## MICHAEL D. SANDERS

## Jackson County Executive

## **EXECUTIVE ORDER # 10-07**

TO:

MEMBERS OF THE LEGISLATURE

**CLERK OF THE LEGISLATURE** 

FROM:

Michael D. Sanders

JACKSON COUNTY EXECUTIVE

DATE:

April 26, 2010

RE:

APPOINTMENT TO THE MID-CONTINENT LIBRARY BOARD OF

**TRUSTEES** 

I hereby appoint Paul M. Thomson, Ph.D. to the Mid-Continent Library Board of Trustees for a term to expire June 30, 2012. A copy of Mr. Thomson's resume is attached.

Michael D. Sanders, County Executive

Date: 4 20 2010

MARY JO SPINO COUNTY CLERK

## Paul M Thomson, Ph.D.

Objective

Appointment to the Mid-Continent Libraries Board of Directors

Work experience

- 1971-1999 Founding President, Blue River Community College,
- One of the Metropolitan Community Colleges
- 1999-2009 President and CEO, Truman Heartland Community Foundation
- US Army 1962-1968
- Education
- 1969 Missouri Valley College, Marshall, MO Major Biology
- 1971 Southern Illinois University, Carbondale Major Botany
- 1978 Southern Illinois University, Carbondale Major Botany

Community activities

Vice Chairman of the Board of Directors of Blue Ridge Bank and Trust

Member of the Board of Directors HealthED Connect

Member of Rotary International, Independence Club

Elder, First Presbyterian Church, Lee's Summit

Boy Scouts of America, Chairman Blue Elk District 1992-1995 and Member of

Council Honorary Board of Directors

**Publications** 

The Illustrated Flora of Illinois, Smartweeds to Hazelnuts, 1987

The Illustrated Flora of Illinois, Smartweeds to Hazelnuts 2<sup>nd</sup> Edition 2009

Various scientific journal publications available on request