

Jackson County, Missouri Request for Legislative Action

REQUESTED MEETING DATE: _	SPONSOR:
To be completed by the County Counselor's Office NUMBER: 5843	ASSIGNED MEETING DATE: 04/15/2024
STAFF CONTACT: Randy Dieh	PHONE: 816-881-4577
EMAIL: rdiehl@jacksongov.org	<u> </u>
DEPARTMENT: Public Works	-
TITLE: CU-2024-249 – SBA Monarch Tov	wer I, LLC
monopole for wireless communication Road. Staff recommends approval because purpose of the County Plan and communication The Jackson County Plan Commission testimony pertaining to the rezoning	onal Use Permit for the continual operation of a 126-foot ons in District AG (Agriculture) at 11010 S. Milton Thompson is the change in zoning is consistent with the intent and applies with the Unified Development Code requirements. In held a public hearing on March 21, 2024, and accepted request. The was no opposition to the request. The commend APPROVAL to the County Legislature.
FINANCIAL IMPACT: NO TYPES YES	Amount Fund Department Line-Item Detail
ACTION NEEDED: ZONING (UDC	
ATTACHMENT(S):	

CU-2024-249

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

A 13 foot by 45 foot Lease Area, situated in Lot 1A, Replat of Lot 1, Langsford Road, a subdivision in Jackson County, Missouri, described as follows:

Commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 1, Township 47, Range 31, Jackson County, Missouri; thence North 02 degrees 11 minutes 58 seconds East along the East line of said Southwest Quarter Northwest Quarter, a distance of 208.33 feet, to an existing 1/2 inch iron bar; thence North 78 degrees 51 minutes 20 seconds West, a distance of 127.67 feet to the Point of Beginning of said 13 foot by 45 foot Lease Area; thence North 87 degrees 41 minutes 23 seconds West, a distance of 45.00 feet; thence South 02 degrees 18 minutes 37 seconds west, a distance of 45.00 feet; thence South 87 degrees 41 minutes 23 seconds East, a distance of 45.00 feet; thence North 02 degrees 18 minutes 37 seconds East, a distance of 13.00 to the Point of Beginning.

CU-2024-249

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

<u>Attachments</u>

Plan Commission Public Hearing Summary from March 21, 2024 Staff Report Zoning map of surrounding area Names/Addresses of Surrounding Property Owners Copy of letter to said property owners Application Aerial of Property Site Plan Langsford Yard, Replat

CU-2024-249

ATTACHMENT 3: LIST OF CONDITIONS

Condition Use Permit subject to the following Conditions:

- 1. The commercial communication lattice tower shall not exceed a height of 126 feet as measured from ground level.
- 2. The lattice tower shall be galvanized finish or painted gray or light blue unless other standards are required by the Federal Aviation Agency.
- 3. The lattice tower shall only be illuminated if required by the Federal Communication Commission and/or the Federal Aviation Agency.
- 4. Any antenna or tower that is not operated for a continuous period of twelve (12) months shall be considered abandoned and the owner of such antenna/tower or property owner shall remove the antenna or tower within 90 days.

Randy Diehl gave the staff report:

RE: CU-2024-249

Applicant: SBA Monarch Tower I, LLC

Location: 11010 S. Milton Thompson Road

Area: 585 Square Feet

Request: Renewal of a Conditional Use Permit for the continual operation of a

126-foot monopole for wireless communications.

Zoning Classification: District AG (Agricultural)

Current Land Use and Zoning in the Area:

The zoning on the parent tract is Agricultural. Use of the property is the Southern Jackson County Fire Protection District Station 1.

Comments: This is a renewal of CU-2006-193 (Ordinance 3887) adopted by the

Jackson County Legislature, April 30, 2007. The permit was for a period

of 15 years subject to 9 conditions.

Five of those conditions from the original permit have been removed. Two of the conditions were related to the actual construction of the tower. The other three have been eliminated due to changes to the State Statutes in 2016 limiting certain provisions by jurisdictional authorities.

Requiring screening Providing space to local authorities Limiting the duration of the permit

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

Recommendation:

Staff recommends <u>APPROVAL</u> of CU-2024-249 subject to the following conditions:

Conditions:

1. The commercial communication lattice tower shall not exceed a height of 126 feet as measured from ground level.

- 2. The lattice tower shall be galvanized finish or painted gray or light blue unless other standards are required by the Federal Aviation Agency.
- 3. The lattice tower shall only be illuminated if required by the Federal Communication Commission and/or the Federal Aviation Agency.
- 4. Any antenna or tower that is not operated for a continuous period of twelve (12) months shall be considered abandoned and the owner of such antenna/tower or property owner shall remove the antenna or tower within 90 days.

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator

Mr. Antey: So, this is basically the same thing except for the changes in the State Statutes limiting restrictions.

Mr. Diehl: Yes

Mr. Antey: Are there any other questions for Randy?

There were none.

Mr. Antey: Is the applicant here?

Roland Hooker: I work for SBA.

Mr. Antey: do you have anything to add to the report?

Mr. Hooker: No, It's just as he said.

Mr. Antey: Is there anyone else who is in favor of this application?

There were none.

Mr. Antey: Is there anyone who is opposed or has questions regarding this application?

There were none.

Motion to take under advisement.

Mr. Crawford moved to take under advisement. Mr. Lake seconded.

Discussion under advisement

Mr. Crawford moved to approve. Ms. Ryerkerk seconded.

Mr. Lake Approve
Mr. Monaco Approve
Mr. Crawford Approve
Ms. Ryerkerk Approve
Chairman Antey Approve

Motion Carried 5-0

STAFF REPORT

PLAN COMMISSION March 21, 2024

RE: CU-2024-249

Applicant: SBA Monarch Tower I, LLC

Location: 11010 S. Milton Thompson Road

Area: 585 Square Feet

Request: Renewal of a Conditional Use Permit for the continual operation of a

126-foot monopole for wireless communications.

Zoning Classification: District AG (Agricultural)

Current Land Use and Zoning in the Area:

The zoning on the parent tract is Agricultural. Use of the property is the Southern Jackson County Fire Protection District Station 1.

Comments:

This is a renewal of CU-2006-193 (Ordinance 3887) adopted by the Jackson County Legislature, April 30, 2007. The permit was for a period of 15 years subject to 9 conditions.

Five of those conditions from the original permit have been removed. Two of the conditions were related to the actual construction of the tower. The other three have been eliminated due to changes to the State Statutes in 2016 limiting certain provisions by jurisdictional authorities.

Requiring screening
Providing space to local authorities
Limiting the duration of the permit

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

Recommendation:

Staff recommends <u>APPROVAL</u> of CU-2024-249 subject to the following conditions:

Conditions:

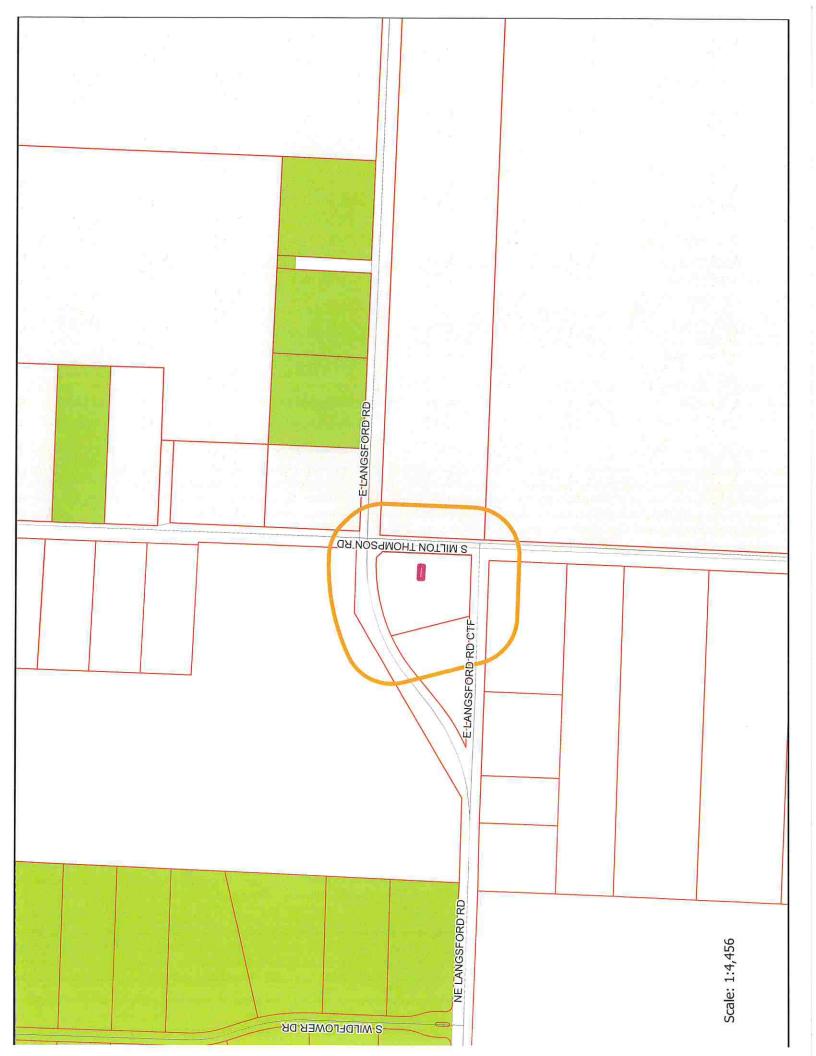
- 1. The commercial communication lattice tower shall not exceed a height of 126 feet as measured from ground level.
- 2. The lattice tower shall be galvanized finish or painted gray or

light blue unless other standards are required by the Federal Aviation Agency.

- 3. The lattice tower shall only be illuminated if required by the Federal Communication Commission and/or the Federal Aviation Agency.
- 4. Any antenna or tower that is not operated for a continuous period of twelve (12) months shall be considered abandoned and the owner of such antenna/tower or property owner shall remove the antenna or tower within 90 days.

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator



CU-2024-249 Property Owners Within 185 feet

Parcel	owner	address	city	state	zip
60-100-01-07-00-0-000	BARBER & SONS CO	27210 E 50 HWY	LEES SUMMIT	MO	64086
60-100-04-02-00-0-00-000	BARBER & SONS CO	27210 E 50 HWY	LEES SUMMIT	MO	64086
60-100-02-42-00-0-00-000	JACKSON COUNTY, MO	415 E 12th St	KANSAS CITY	MO	64106
60-100-02-31-00-0-00-000	KIRSE JOHN F JR & JANET S	10919 MILTON THOMPSON RD	LEES SUMMIT	MO	64086
60-100-03-12-00-0-00-000	HOLLAND STEVE J & MARY V-TR	24609 E LANGSFORD RD	LEES SUMMIT	MO	64086
60-100-02-19-01-0-00-000	MILTON THOMPSON ACRES LLC	24800 MILTON THOMPSON RD	LEES SUMMIT	MO	64086
60-100-02-41-00-0-00-000	SOUTHERN JACKSON CO FIRE DISTRICT	101 LOTAWANA DR	LAKE LOTAWANA	MO	64086
	SBA MONARCH TOWERS I LLC	8051 CONGRESS AVE	BOCA RATON	I	33487



JACKSON COUNTY Public Works Department

Jackson County Technology Center 303 West Walnut Street Independence, Missouri 64050 jacksongov.org

(816) 881-4530 Fax: (816) 881-4448

March 6, 2024

RE:

Public Hearing: CU-2024-249

SBA Monarch Tower I, LLC

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by SBA Monarch Tower I, LLC, requesting the renewal of a Conditional Use Permit for the continual operation of a 126-foot monopole for wireless communications in District AG (Agriculture) at 11010 S. Milton Thompson Road.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 185' of the subject property.

The public hearing on this matter will be held by the Plan Commission on <u>Thursday, March 21, 2024 at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.</u>

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4577.

Sincerely,

Jackson County Public Works
Development Division

Randy Diehl, Administrator

JACKSON COUNTY, MISSOURI CONDITIONAL USE PERMIT APPLICATION

APPLICANT INFORMATION:

- 1. Application must be filed with the Jackson County Development Division, 303 W. Walnut, Independence, MO 64050 by the deadline on the Plan Commission Calendar.
- 2. Application must be typed or printed in a legible manner.
- 3. A scaled map of the property, correlating with the legal description, and clearly showing the property's location must accompany application. Refer to Section 24003.22, pertaining to Site Plan Review within the Unified Development Code.
- 4. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
- 5. The filing fee \$350.00 (non-refundable) must accompany application. (Check payable to: Manager of Finance)

	PLETED BY OFFICE		
	Jse Permit Number		
			ing
Date advertise	ed	Date propert	y owners notified
Date signs po	sted	<u>=</u> 1	
Hearings:	Heard by	Date	Decision
	Heard by	Date	Decision
	Heard by	Date	Decision
BEGIN APP	LICATION HERE:		
1. Data	on Applicant(s) and	Owner(s):	
a. /	Applicant(s) Name:	SBA Monarch T	owers I, LLC
	Address: <u>8051</u>	Congress Avenue	, ATTN: Ashley Masuda
	Boca I	Raton, FL 33487	
	Phone: <u>561-32</u>	22-7817	
b.	Owner(s) Name: S	outhern Jackson (County Fire Protection District
	Address: 101 Lota	wana Dr., Lake Lo	otawana, MO 64086 (2nd Location Headquarter)
	Phone: 816-52	25-4200	
c.	Agent(s) Name: _	Not applicable	

	Address: Not Applicable
	Phone: Not applicable
	d. Applicant's interest in Property: Leasehold
2.	A CONDITIONAL USE PERMIT IS HEREBY REQUESTED for the following described use: the continued use of the existing unmanned wireless telecommunications facility for Perpetual a period of years; property described as follows: a tract of land square feet acres in size located at 11010 Milton Thompson Road. Present Zoning District AG
3.	Legal Description of Property: (Write Below or Attached) See attached site survey.
	See allached site survey.
4.	Present Use of Property: Southern Jackson County Fire District Station, and two telecommunications facilities.
5.	Proposed Use of Property: The continued use and operation of the wireless telecommunications
	facility located on the south side of the building.
6.	Estimated Time Schedule for Development: 0 hours; no development or alterations are proposed. Application is for the continued use of an existing unmanned wireless telecommunications facility

1.	What effect will your proposed development have on the surrounding properties?
	None; continuation of use of existing unmanned tower facility.
8.	Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? No If so, will any improvements be made to the property which will increase or decrease the elevation? Not applicable
9.	Describe the source/method which provides the following services, and what effect the development will have on same: a. Water_None; continuation of use of existing unmanned tower facility. b. Sewage disposal None; continuation of use of existing unmanned tower facility. c. Electricity_None; continuation of existing use without changes. d. Heating_None; continuation of use of existing unmanned tower facility. e. Fire and Police protection_None; continuation of existing use without changes.
10. 11.	Describe existing road width and condition: See attached site survey; no changes are proposed. What effect will proposed development have on existing road and traffic conditions? None; continuation of use of existing unmanned tower facility.
12.	Are any state, federal, or other public agencies approvals or permits required for the proposed development? None; continuation of use of existing unmanned tower facility. If so, describe giving dates of application and status (include permit numbers and copies of same, if issued): Not applicable

plans submitted herewith are true to the best of my (our) knowledge and belief. Signature Date Property Owner(s) not applicable Applicant(s): SBA Monarch Towers I, LLC nley Masuda, Director Planning & Zoning Contract Purchaser(s): Not applicable STATE OF FLORIDA COUNTY OF PALM BEACH On this 26th day of January, in the year of 2024, before me the undersigned notary public, personally appeared Ashley Masuda known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal. Commission Expires 09/10/2025Notary Public Notery Public State of Florida Rita Drinkweter
My Commission HH 129660

I (We) hereby certify that all of the foregoing statements contained in any papers and/or



