

Request for Legislative Action

Resolution No.: 21474

Sponsor: Megan L. Marshall

Date: November 27, 2023

Completed by County Counselor's Office

Action Requested:	Resolution	Res.Ord No.:	21474
Sponsor(s):	Megan L. Marshall	Legislature Meeting Date:	11/27/2023

Introduction

Action Items: ['Authorize']

Project/Title:

12th Addendum to legal services contract for Ronald Jurgeson

Request Summary

The County Counselor is requesting authorization to execute a 12th addendum to Ronald Jurgeson's contract for legal services provided to the Board of Equalization to increase his compensation for the 2023 services year.

The most recent contract addendum for an increase in compensation for services was executed via Resolution 21145

Contact Information

Department:	County Counselor	Submitted Date:	9/14/2023
Name:	Theresa E. Bullington	Email:	tbullington@jacksongov.org
Title:	Sr. Assistant County Counselor	Phone:	816-881-3213

Budget Information

Amount authorized by this legislation this fiscal year:			\$50,000
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$50,000
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
001 (General Fund)	1101 (County Counselor)	56020 (Legal Services)	\$50,000

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:
21145	February 14, 2023

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none">Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.	

Request for Legislative Action

History

Request for Legislative Action

Submitted by County Counselor requestor: Theresa E. Bullington on 9/14/2023. Comments: Resolution to execute contract services addendum.

Approved by Department Approver Whitney S. Miller on 9/14/2023 12:06:10 PM. Comments:

Not applicable by Purchasing Office Approver Craig A. Reich on 9/18/2023 12:10:00 PM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 9/18/2023 1:34:05 PM. Comments:

Returned for more information by Budget Office Approver David B. Moyer on 9/20/2023 1:49:03 PM. Comments: In the budget tab, the "Amount authorized by the legislation this fiscal year" line should be populated.

Submitted by Requestor Theresa E. Bullington on 9/22/2023 2:00:06 PM. Comments:

Approved by Department Approver Whitney S. Miller on 9/25/2023 9:57:34 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 9/25/2023 10:52:59 AM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 9/25/2023 12:39:59 PM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 11/1/2023 10:16:44 AM. Comments: Ordinance 5789, which was appropriating money for this, was withdrawn.

Submitted by Requestor Theresa E. Bullington on 11/7/2023 11:47:40 AM. Comments: We are trying to get this on for Monday, please advise if there are any issues.

Approved by Department Approver Whitney S. Miller on 11/7/2023 2:52:42 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 11/8/2023 8:50:02 AM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 11/8/2023 11:28:50 AM. Comments:

Approved by Budget Office Approver David B. Moyer on 11/8/2023 1:11:02 PM. Comments: Page 4 of 5

Approved by Executive Office Approver Sylvya Stevenson on 11/8/2023 1:44:29 PM. Comments:

Request for Legislative Action

Fiscal Note:

This expenditure was included in the Annual Budget.

PC#

Date: November 8, 2023

RES # 21474

eRLA ID #: 1078

<u>Org Code</u>	<u>Description</u>
000000	Blank
000001	Blank
000002	Blank
000003	Blank
000004	Blank
000005	Blank
000006	Blank
000007	Blank
000008	Blank
000009	Blank
000010	Blank
000011	Blank
000012	Blank
000013	Blank
000014	Blank
000015	Blank
000016	Blank
000017	Blank
000018	Blank
000019	Blank
000020	Blank
000021	Blank
000022	Blank
000023	Blank
000024	Blank
000025	Blank
000026	Blank
000027	Blank
000028	Blank
000029	Blank
000030	Blank
000031	Blank
000032	Blank
000033	Blank
000034	Blank
000035	Blank
000036	Blank
000037	Blank
000038	Blank
000039	Blank
000040	Blank
000041	Blank
000042	Blank
000043	Blank
000044	Blank
000045	Blank
000046	Blank
000047	Blank
000048	Blank
000049	Blank
000050	Blank
000051	Blank
000052	Blank
000053	Blank
000054	Blank
000055	Blank
000056	Blank
000057	Blank
000058	Blank
000059	Blank
000060	Blank
000061	Blank
000062	Blank
000063	Blank
000064	Blank
000065	Blank
000066	Blank
000067	Blank
000068	Blank
000069	Blank
000070	Blank
000071	Blank
000072	Blank
000073	Blank
000074	Blank
000075	Blank
000076	Blank
000077	Blank
000078	Blank
000079	Blank
000080	Blank
000081	Blank
000082	Blank
000083	Blank
000084	Blank
000085	Blank
000086	Blank
000087	Blank
000088	Blank
000089	Blank
000090	Blank
000091	Blank
000092	Blank
000093	Blank
000094	Blank
000095	Blank
000096	Blank
000097	Blank
000098	Blank
000099	Blank

<u>Object</u>	<u>Code/Description</u>	<u>Amount</u>	<u>Account</u>
1	2019-2020	100.00	100.00
2	2020-2021	100.00	100.00
3	2021-2022	100.00	100.00
4	2022-2023	100.00	100.00
5	2023-2024	100.00	100.00
6	2024-2025	100.00	100.00
7	2025-2026	100.00	100.00
8	2026-2027	100.00	100.00
9	2027-2028	100.00	100.00
10	2028-2029	100.00	100.00
11	2029-2030	100.00	100.00
12	2030-2031	100.00	100.00
13	2031-2032	100.00	100.00
14	2032-2033	100.00	100.00
15	2033-2034	100.00	100.00
16	2034-2035	100.00	100.00
17	2035-2036	100.00	100.00
18	2036-2037	100.00	100.00
19	2037-2038	100.00	100.00
20	2038-2039	100.00	100.00
21	2039-2040	100.00	100.00
22	2040-2041	100.00	100.00
23	2041-2042	100.00	100.00
24	2042-2043	100.00	100.00
25	2043-2044	100.00	100.00
26	2044-2045	100.00	100.00
27	2045-2046	100.00	100.00
28	2046-2047	100.00	100.00
29	2047-2048	100.00	100.00
30	2048-2049	100.00	100.00
31	2049-2050	100.00	100.00
32	2050-2051	100.00	100.00
33	2051-2052	100.00	100.00
34	2052-2053	100.00	100.00
35	2053-2054	100.00	100.00
36	2054-2055	100.00	100.00
37	2055-2056	100.00	100.00
38	2056-2057	100.00	100.00
39	2057-2058	100.00	100.00
40	2058-2059	100.00	100.00
41	2059-2060	100.00	100.00
42	2060-2061	100.00	100.00
43	2061-2062	100.00	100.00
44	2062-2063	100.00	100.00
45	2063-2064	100.00	100.00
46	2064-2065	100.00	100.00
47	2065-2066	100.00	100.00
48	2066-2067	100.00	100.00
49	2067-2068	100.00	100.00
50	2068-2069	100.00	100.00
51	2069-2070	100.00	100.00
52	2070-2071	100.00	100.00
53	2071-2072	100.00	100.00
54	2072-2073	100.00	100.00
55	2073-2074	100.00	100.00
56	2074-2075	100.00	100.00
57	2075-2076	100.00	100.00
58	2076-2077	100.00	100.00
59	2077-2078	100.00	100.00
60	2078-2079	100.00	100.00
61	2079-2080	100.00	100.00
62	2080-2081	100.00	100.00
63	2081-2082	100.00	100.00
64	2082-2083	100.00	100.00
65	2083-2084	100.00	100.00
66	2084-2085	100.00	100.00
67	2085-2086	100.00	100.00
68	2086-2087	100.00	100.00
69	2087-2088	100.00	100.00
70	2088-2089	100.00	100.00
71	2089-2090	100.00	100.00
72	2090-2091	100.00	100.00
73	2091-2092	100.00	100.00
74	2092-2093	100.00	100.00
75	2093-2094	100.00	

Not to Exceed

001	General Fund
------------	---------------------

1101 County Counselor

56020 Legal Services

\$ 50,000

APPROVED

By David Moyer at 12:15 pm, Nov 08, 2023

\$ 50,000

Budget Office

TWELFTH ADDENDUM
LEGAL SERVICES AGREEMENT
(Board of Equalization)

THIS TWELFTH ADDENDUM, made and entered into this ____ day of _____, 2023 by and between **JACKSON COUNTY, MISSOURI** called "the County" and **RONALD L. JURGESON, LLC**, P.O. Box 7153, Leawood, KS 66207, hereinafter called "Legal Counsel."

WHEREAS, Legal Counsel and County entered into a Legal Services Agreement dated June 10, 2016, whereunder Legal Counsel agreed to provide specialized legal advice and representation to the County relating to acting as legal counsel to the Jackson County Board of Equalization; and,

WHEREAS, this Agreement has been extended through December 31, 2023; and,

WHEREAS, Legal Counsel and the County now desire to provide for an increase in the total compensation payable under this Agreement; and;

NOW, THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Legal Counsel respectively agree with each other as follows:

1. Except as expressly provided herein, all provisions of the prior Legal Services Agreement dated June 10, 2016, and all prior addendums, related to providing specialized legal advice and representation to the County acting as legal counsel to the Jackson County Board of Equalization, shall remain in full force and effect pursuant to their terms.
2. The total compensation payable hereunder shall be increased by the sum of \$50,000.00; and,
3. This Twelfth Addendum to the Agreement shall be effective as of October 1,

2023, and shall extend, together with the Legal Services Agreement dated June 10, 2016, until January 31, 2023.

4. This Twelfth Addendum to Agreement, together with the Legal Services Agreement dated June 10, 2016, and all previous addendums, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Agreement on the date first written above.

RONALD L. JURGESON, LLC

JACKSON COUNTY, MISSOURI

Federal I.D. No. 43-1814482

Whitney Miller
Chief Deputy County Counselor

ATTEST:

Mary Jo Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 045 1101 56020
ACCOUNT TITLE: Assessment
County Counselor
Legal Services
NOT TO EXCEED: \$50,000.00

Date

Chief Administrative Officer