| Completed by County Counselor's Office | | | | |
|--|-------------|---------------------------|-----------|--|
| Action Requested: | Resolution | Res.Ord No.: | 21289 | |
| Sponsor(s): | DaRon McGee | Legislature Meeting Date: | 5/22/2023 | |

Introduction

Action Items: ['Authorize']

Project/Title:

A RESOLUTION nominating candidates for appointment to the Jackson County Sports Complex Authority, for a term to expire July 15, 2028.

Request Summary

The term of **John Modest Miles** as a member of the Jackson County Sports Complex Authority expires **July 15, 2023**, and this will result in a vacancy on the authority.

Pursuant to §64.930, RSMo 2016, and case law construing said section, in the event of a vacancy, a panel of three nominees shall be submitted by majority vote of the County Legislature to the governor for appointment. for a new term to expire **July 15, 2028**.

It is requested that this be included on the May 22, 2023 agenda.

| Contact Information | | | |
|---------------------|----------------------|-----------------|-------------------------|
| Department: | Clerk of Legislature | Submitted Date: | 5/12/2023 |
| Name: | Tedi Rowland | Email: | trowland@jacksongov.org |
| Title: | Deputy County Clerk | Phone: | 816-881-3246 |

| Budget Information | | | | |
|--|---------------------------------|--------------------|--------------------|--|
| Amount authorized by th | is legislation this fiscal year | : | \$ 0 | |
| Amount previously authorized this fiscal year: | | | \$ 0 | |
| Total amount authorized after this legislative action: | | | \$ | |
| Is it transferring fund? | | | No | |
| Single Source Funding: | | | | |
| Fund: | Department: | Line Item Account: | Amount: | |
| | | | !Unexpected End of | |
| | | | Formula | |

Request for Legislative Action

| Prior Legislation | | | |
|-------------------|------------------|--|--|
| Prior Ordinances | | | |
| Ordinance: | Ordinance date: | | |
| | | | |
| Prior Resolution | | | |
| Resolution: | Resolution date: | | |
| 20976 | June 13, 2022 | | |

| Purchasing | |
|--|----|
| Does this RLA include the purchase or lease of | No |
| supplies, materials, equipment or services? | |
| Chapter 10 Justification: | |
| Core 4 Tax Clearance Completed: | |
| Certificate of Foreign Corporation Received: | |
| Have all required attachments been included in | |
| this RLA? | |

| Compliance | | | | | |
|------------------------------|----------------|--------------|------------|--|--|
| Certificate of Compliance | | | | | |
| Not Applicable | | | | | |
| Minority, Women and Ve | teran Owned I | Business Pro | ogram | | |
| Goals Not Applicable for for | ollowing reaso | n: Not spend | ding money | | |
| MBE: | .00% | | | | |
| WBE: | .00% | | | | |
| VBE: | .00% | | | | |
| Prevailing Wage | | | | | |
| Not Applicable | | | | | |
| | | | | | |

| Fiscal Information | |
|--------------------|--|
| • | |

History

Submitted by Clerk of Legislature requestor: Tedi Rowland on 5/12/2023. Comments: For introduction on the May 22, 2023 agenda. DaRon McGee sponsor.

Approved by Department Approver Mary Jo Spino on 5/12/2023 1:11:57 PM. Comments: DaRon McGee will sponsor. Please prepare for the May 22, 2023 agenda. mjs

Not applicable by Purchasing Office Approver Barbara J. Casamento on 5/12/2023 1:36:50 PM. Comments:

Approved by Compliance Office Approver Jaime Guillen on 5/12/2023 1:52:37 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 5/12/2023 2:05:13 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 5/15/2023 9:46:10 AM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 5/18/2023 10:15:02 AM. Comments: