

**ADDENDUM TO
LEGAL SERVICES AGREEMENT**

THIS ADDENDUM TO AGREEMENT, made and entered into on this 22nd day of March, 2023, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "the County" and **WILLIAM G. SNYDER**, 2830 Brentwood Court, Independence, MO 64055, hereinafter called "Legal Counsel".

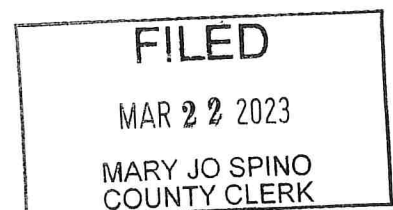
WITNESSETH:

WHEREAS, The County and Legal Counsel previously entered into a Legal Services Agreement dated March 3, 2022 ("the Prior Agreement"), whereunder Legal Counsel agreed to provide specialized legal advice related to property tax collection, assessment, and related matters; and,

WHEREAS, Legal Counsel and the County now desire to provide for an extension of this Agreement through December 31, 2023; and;

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Legal Counsel respectively promise, covenant and agree with each other as follows:

1. Except as expressly provided herein, all provisions of the Legal Services Agreement dated March 3, 2022 between Legal Counsel and County shall remain in full force and effect.
2. The total compensation payable hereunder shall be increased by the sum of \$42,000.00 for services to be provided in 2023; and,
3. The Addendum shall be effective as of January 1, 2023, and shall remain in effect,




together with the Prior Agreement, until December 31, 2023.


4. This Addendum to Agreement together with the Prior Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Agreement on the date first above written.

WILLIAM G. SNYDER

By 

JACKSON COUNTY, MISSOURI

By 
Bryan O. Covinsky
County Counselor

ATTEST:


Mary Jo Spino
Clerk of the Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of **\$42,000.00** which is hereby authorized.

3-22-2023
Date



Director of Finance and Purchasing
Account No. 045-1101-56020

PC 110123006 000 ML