## **Request for Legislative Action**

Ord. #5716

Date: February 21, 2023

| Completed by Cou  | Completed by County Counselor's Office        |                           |           |  |  |
|-------------------|---|---------------------------|-----------|--|--|
| Action Requested: | Action Requested: Ordinance Res.Ord No.: 5716 |                           |           |  |  |
| Sponsor(s):       |   | Legislature Meeting Date: | 2/21/2023 |  |  |

| Introduction                |  |
|-----------------------------|--|
| Action Items: ['Authorize'] |  |
| Project/Title:              |  |
| CU-2023-240 – Trevor Mann   |  |

## **Request Summary**

Requesting a Conditional Use Permit for a period of 25 years to operate a horse boarding facility on 10.00 ± acres in District AG (Agricultural). The location is 32805 E. Neil Chiles Road.

The Jackson County Plan Commission on January 19, 2023 held a public hearing and accepted testimony pertaining to the Conditional Use Permit. There was no opposition to the request for the Conditional Use Permit. This request conforms to the general intent and purpose of the Unified Development Code.

Therefore, the Plan Commission voted 8 to 0 to recommend APPROVAL with conditions.

| Contact Information |                      |                 |                       |  |
|---------------------|----------------------|-----------------|-----------------------|--|
| Department:         | Public Works         | Submitted Date: | 1/31/2023             |  |
| Name:               | Randy D. Diehl       | Email:          | RDiehl@jacksongov.org |  |
| Title:              | Development Division | Phone:          | 816-881-4577          |  |
|                     | Administrator        |                 |                       |  |

| Budget Information   |                    |  |    |  |  |
|--|--------------------|--|----|--|--|
| Amount authorized by this legislation this fiscal year: \$ |                    |  |    |  |  |
| Amount previously auth                                     | \$ 0               |  |    |  |  |
| Total amount authorize                                     | \$                 |  |    |  |  |
| Is it transferring fund?                                   |                    |  | No |  |  |
| Single Source Funding:                                     |                    |  |    |  |  |
| Fund:  | Amount:            |  |    |  |  |
|  | !Unexpected End of |  |    |  |  |
|  | Топехреско         |  |    |  |  |

## **Request for Legislative Action**

| Prior Legislation   |                  |  |  |  |
|---|------------------|--|--|--|
| Prior Ordinances  |                  |  |  |  |
| Ordinance:  | Ordinance date:  |  |  |  |
|   |                  |  |  |  |
| Prior Resolution  | ,                |  |  |  |
| Resolution:   | Resolution date: |  |  |  |
|   |                  |  |  |  |
|   |                  |  |  |  |
| Purchasing  |                  |  |  |  |
| Does this RLA include the purchase or lease of                | No               |  |  |  |
| supplies, materials, equipment or services?                   |                  |  |  |  |
| Chapter 10 Justification:                                     |                  |  |  |  |
| Core 4 Tax Clearance Completed:                               |                  |  |  |  |
| Certificate of Foreign Corporation Received:                  |                  |  |  |  |
| Have all required attachments been included in                |                  |  |  |  |
| this RLA?   |                  |  |  |  |
|   |                  |  |  |  |
| Compliance  |                  |  |  |  |
| Certificate of Compliance                                     |                  |  |  |  |
| Not Applicable  |                  |  |  |  |
| Minority, Women and Veteran Owned Business Pro                | ogram            |  |  |  |
| Goals Not Applicable for following reason: Not spending money |                  |  |  |  |
| MBE: .00%   |                  |  |  |  |
| WBE: .00%   |                  |  |  |  |
| VBE: .00%   |                  |  |  |  |
| Prevailing Wage   |                  |  |  |  |
| Not Applicable  |                  |  |  |  |
|   |                  |  |  |  |
| Fiscal Information  |                  |  |  |  |

| Fiscal Information |  |
|--------------------|--|
| •                  |  |

## **Request for Legislative Action**

## History

Submitted by Public Works requestor: Randy D. Diehl on 1/31/2023. Comments:

Approved by Department Approver Brian Gaddie on 1/31/2023 10:36:52 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 1/31/2023 2:31:37 PM. Comments:

Approved by Compliance Office Approver Jaime Guillen on 1/31/2023 4:44:39 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 2/1/2023 8:15:22 AM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 2/1/2023 9:50:00 AM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/16/2023 11:23:54 AM. Comments:

#### CU-2023-240

#### **ATTACHMENT 1: PROPERTY DESCRIPTION**

## **Description:**

The East Half of the Southwest Quarter of Section 26, Township 50, Range 30, Jackson County, Missouri, except the East Half the of Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter thereof; and except the South 10 (ten) acres of the West Half of the Northeast Quarter of the Southwest Quarter.

## CU-2023-240

#### **ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION**

## <u>Attachments</u>

Plan Commission Public Hearing Summary from January 19, 2023
Staff Report
Zoning map of surrounding area
Names/Addresses of Surrounding Property Owners
Copy of letter to said property owners
Application
Site Plan
Aerial of Property
Pictures of events

## CU-2023-240

## **ATTACHMENT 3: LIST OF CONDITIONS**

Condition Use Permit for a period of 25 (twenty-five) years with the following Conditions:

- 1. The number of horses boarded shall be limited to no more than twenty-five at a time.
- 2. The outdoor arena shall not have any accessory lighting.

## Randy Diehl gave the staff report:

RE: CU-2023-240

**Applicant:** Trevor Mann

Location: 32805 E Neil Chiles Road

Area:  $10.0 \pm acres$ 

**Request:** A Conditional Use Permit for a period of 25 years to operate a horse

boarding facility.

**Zoning Classification:** District AG (Agricultural)

#### **Current Land Use and Zoning in Area:**

Zoning in the surrounding area is Agricultural. Land use is predominately agricultural. Across Neil Chiles Road is the City of Buckner.

#### Comments:

This is a reactivation of a conditional permit granted in 1996 as application CU-1996-014. The permit was granted for a period of 20 years and was not renewed when in expired in 2016. The applicant is wishing to restart the boarding business.

#### **County Plan:**

The County Plan Development Diagram illustrates this area within the Suburban Development Tier (SDT).

#### Recommendation:

An equine riding center and horse stables are allowed by Conditional Use Permit in District AG (Agricultural).

The facility was in operation for 20 years with no complaints. The horse stable facility is consistent with the general purpose and intent of the zoning district regulations and complies with the requirements of the Unified Development Code.

Staff recommends <u>APPROVAL</u> of CU-2023-240 for a period of Twenty-five (25) years subject to the following conditions:

- 1) The number of horses boarded shall be limited to no more than twenty-five at a time.
- 2) The outdoor arena shall not have any accessory lighting.

This request for rezoning is consistent with the intent and purpose of the County Plan.

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator

Mr. Antey: How long were they using this until it expired?

Mr. Diehl: Right up to that point. The applicant can explain that here in a moment.

Mr. Antey: Are there any questions for Randy?

Mr. Tarpley: How big is the property?

Mr. Diehl: 10 acres.

Mr. Tarpley: Boarding for 25 horses.

Mr. Diehl: They are allowed up to 25 horses. They may not have that many at one time.

Mr. Tapley: Will they be pastured?

Mr. Diehl: The applicant can expound on that.

#### Mr. Antey: Is the applicant here?

Trevor Mann, 32805 E Neil Chiles Road. I'm here with my mother Brenda Saladin.

Ms. Saladin: The reason I didn't renew the permit was that my husband passed away and I didn't think I could run it all by myself. My son has moved into my home and I'm the mobile home now.

The horses are all stalled and each have a large turnout. The pasture is mostly used for riding and exercising. The have another pasture that is sectioned off.

Ms. Saladin passed out pictures.

## Mr. Antey: Is there anyone else who is in favor of this application?

There were none.

# Mr. Antey: Is there anyone who is opposed or has questions regarding this application?

There were none.

Motion to take under advisement.

Mr. Tarpley moved to take under advisement. Mr. Akins seconded.

Discussion under advisement

Mr. Lake moved to approve. Mr. Tarpley seconded.

| Mr. Tarpley    | Approve |
|----------------|---------|
| Mr. Crawford   | Approve |
| Mr. Akins      | Approve |
| Mr. Hilliard   | Approve |
| Ms. Ryerkerk   | Approve |
| Mr. Farrar     | Approve |
| Mr. Lake       | Approve |
| Chairman Antey | Approve |

#### STAFF REPORT

## PLAN COMMISSION January 19, 2023

RE: CU-2023-240

**Applicant:** Trevor Mann

**Location:** 32805 E Neil Chiles Road

Area:  $10.0 \pm acres$ 

**Request:** A Conditional Use Permit for a period of 25 years to operate a horse

boarding facility.

**Zoning Classification:** District AG (Agricultural)

## **Current Land Use and Zoning in Area:**

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#### **Comments:**

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#### Recommendation:

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The facility was in operation for 20 years with no complaints. The horse stable facility is consistent with the general purpose and intent of the zoning district regulations and complies with the requirements of the Unified Development Code.

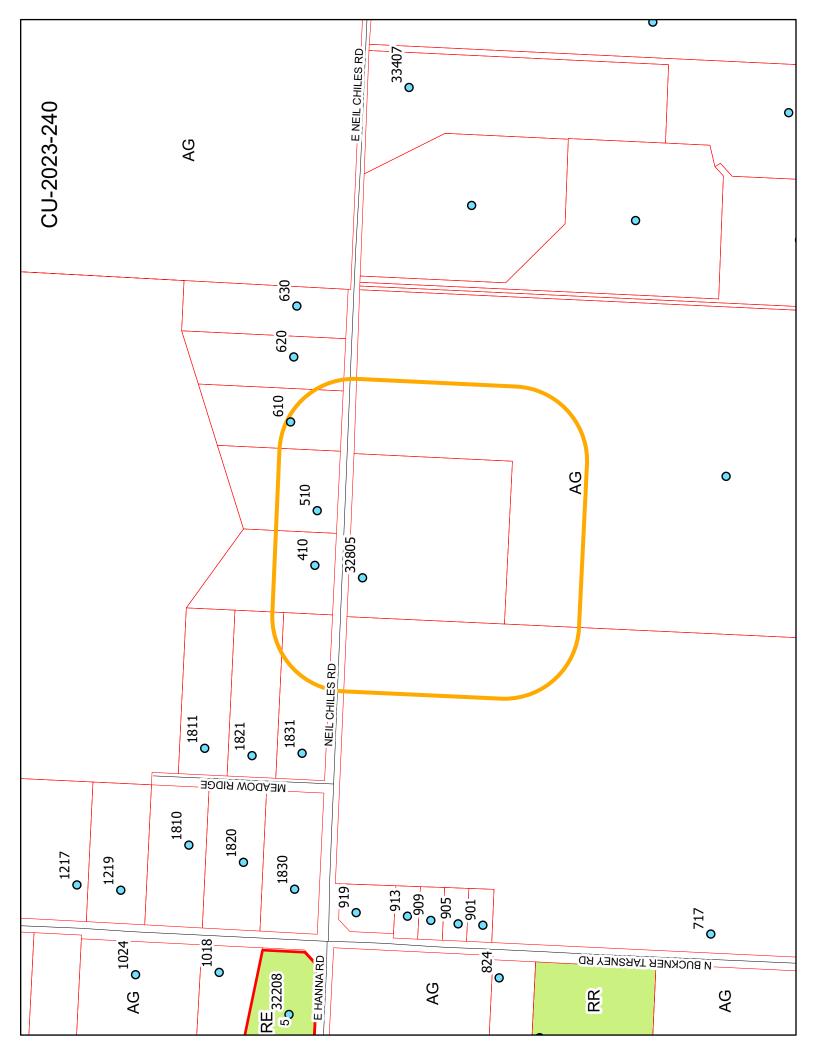
Staff recommends <u>APPROVAL</u> of CU-2023-240 for a period of Twenty-five (25) years subject to the following conditions:

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- 2) The outdoor arena shall not have any accessory lighting.

This request for rezoning is consistent with the intent and purpose of the County Plan.

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator



Plan Commission January 19, 2023 CU-2023-240 Property Owners Within 300 feet

| Parcel                   | owner                        | address                  | city                | state | zip   |
|--------------------------|------------------------------|--------------------------|---------------------|-------|-------|
| 19-500-02-09-00-0-000    | COATNEY BRYON                | 410 E NEIL CHILES RD     | BUCKNER             | МО    | 64016 |
| 19-500-02-08-00-0-00-000 | BOX DARREL W-TR              | 1831 MEADOW RD           | BUCKNER             | МО    | 64016 |
| 19-500-02-07-00-0-000    | SLOCUM SCOTT & JANA          | 821 MEADOW RDG           | BUCKNER             | МО    | 64016 |
| 19-500-02-11-00-0-000    | THOMPSON RICHARD L & DORIS M | 610 NEIL CHILES RD       | BUCKNER             | МО    | 64016 |
| 19-500-03-02-01-0-00-000 | HEMAN TRAVIS DEAN MEGAN RUTH | 14906 RIVERVIEW DR       | NAPOLEON            | МО    | 64074 |
| 19-500-02-12-00-0-000    | ROBERT & SUSAN SARNA TRUST   | 4718 LAKEVIEW AVE #21    | YORBA LINDA         | S     | 98826 |
| 19-500-03-10-00-0-00-000 | ROMAN CONNIE E SHROUT-TR     | 1604 NW STONECREST CT    | <b>BLUE SPRINGS</b> | МО    | 64015 |
| 19-500-02-10-00-0-000    | LOCKARD DONALD R & SHAREN    | 510 NEIL CHILES RD       | BUCKNER             | MO    | 64016 |
|                          |                              |                          |                     |       |       |
| 19-500-03-01-02-1-00-000 | MANN TREVOR L & SANDRA M     | 32805 A E NEIL CHILES RD | BUCKNER             | МО    | 64016 |



# JACKSON COUNTY Public Works Department

Jackson County Technology Center 303 West Walnut Street Independence, Missouri 64050 jacksongov.org (816) 881-4530

Fax: (816) 881-4448

January 4, 2023

RE: Public Hearing: CU-2023-240

Trevor Mann

## Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Trevor Mann for Conditional Use Permit for a period of 25 years to operate horse boarding facility on 105.00 ± acres in District AG (Agricultural). The location is 32805 E Neil Chiles Road.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 300' of the subject property.

The public hearing on this matter will be held by the Plan Commission on <u>Thursday</u>, <u>January 19</u>, <u>2023 at 8:30 a.m. in the Large Conference Room</u>, <u>2<sup>nd</sup> Floor</u>, <u>Historic Truman Courthouse</u>, <u>112 W. Lexington</u>, <u>Independence</u>, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4577.

Sincerely,

Jackson County Public Works
Development Division

Randy Diehl, Administrator

## JACKSON COUNTY, MISSOURI CONDITIONAL USE PERMIT APPLICATION

#### APPLICANT INFORMATION:

- 1. Application must be filed with the Jackson County Development Division, 303 W. Walnut, Independence, MO 64050 by the deadline on the Plan Commission Calendar.
- 2. Application must be typed or printed in a legible manner.
- A scaled map of the property, correlating with the legal description, and clearly showing the property's location must accompany application. Refer to Section 24003.22, pertaining to Site Plan Review within the Unified Development Code.
- 4. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
- 5. The filing fee \$350.00 (non-refundable) must accompany application. (Check payable to: Manager of Finance)

| TO BE COM      | PLETED BY OFFICE                                    | E PERSONNEL ONLY              | Y:                          |               |
|----------------|---|-------------------------------|-----------------------------|---------------|
| Conditional U  | Jse Permit Number _                                 | CU- 2023.                     | - 240                       |               |
| Date filed     |   | Date of hear                  | Date of hearing             |               |
| Date advertise | ed  | Date property owners notified |                             |               |
| Date signs po  | sted  | _                             |                             |               |
| Hearings:      | Heard by  | Date                          | Decision                    |               |
|                | Heard by  | Date                          | Decision                    |               |
|                | Heard by  | Date                          | Decision                    |               |
|                | Applicant(s) Name:  Address: 3286  Bu C  Phone: 8/6 | 05 E. N                       | Mo. 64016<br>920 - 868 - 05 | Rd.<br>265    |
| b.             | Owner(s) Name:                                      | Trevor<br>05 E.N.<br>105-692  | Mann<br>cl Chiles Rd.       | Buckner, Mo.  |
| c.             | Agent(s) Name:                                      |                               |                             | <del></del> ( |

|       | Address:   |         |
|-------|--|---------|
|       | Phone:   |         |
|       | d. Applicant's interest in Property: Owner   |         |
| 2     | week Hanea Baarding  | £       |
|       | a period of $\frac{35}{20}$ years; property described as follows: a tract of land $\frac{30}{20}$ square feet in size located at $\frac{32805}{20}$ E. Nic.   Chiles Road. | facres) |
| 3     | Present Zoning District  | ack_    |
|       | Sec-26 TWP-50 RNg-30<br>That 10 ac of Th W 1/2 of Th NW 1/4 of Th.   |         |
| la ar | e unincorperated / Farm Land Side  | of Road |
| VE 47 | Present Use of Property: Home  | _       |
| 5     | Proposed Use of Property: ReSTanTa Honse Boarding  | Busines |
| 6     | Estimated Time Schedule for Development: ImmediaTe   |         |

| 7.     | What effect will your proposed development have on the surrounding properties?   |
|--------|--|
|        | None - We had no problems with neighbors the 20 years with our 12 permit   |
| 8.     | Is any portion of the property within the established flood plain as shown on the FEMA Flood   |
|        | Boundary Map? No   |
|        | If so, will any improvements be made to the property which will increase or decrease the   |
|        | elevation?   |
|        |  |
| 9.     | Describe the source/method which provides the following services, and what effect the  |
|        | development will have on same:   |
|        | a. Water Water Distric #16   |
|        | b. Sewage disposal Septic / Porta Poty For Boarder   |
|        | c. Electricity EVERGY  |
|        | d. Heating propage -Barns Not Heated   |
|        | e. Fire and Police protection Buckner Fire De. P. Hydran T   |
| crosss | e. Fire and Police protection Buckner Fire Dep./HydranT  |
| 10.    | Describe existing road width and condition: $A \leq Dh = (T - 23) t$ , where   |
|        | Describe existing road width and condition: Asphalt-23 pt. wide  5 FT. Shoulder on So. Side  |
|        |  |
| 11.    | What effect will proposed development have on existing road and traffic  |
|        |  |
|        | first permit issued for street parking   |
|        | The port of the second   |
| 12.    | Are any state, federal, or other public agencies approvals or permits required for the proposed  |
|        | development?   |
|        | If so, describe giving dates of application and status (include permit numbers and copies of same,   |
|        | if issued):  |
|        | The state of the s |

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

| Signature               |                                    | Date              |                                 |
|-------------------------|------------------------------------|-------------------|---------------------------------|
| Property Owner(s)       | Trem L. M. Man                     | <u>h</u>          | OCT, -28 -2022                  |
|                         |                                    |                   |                                 |
| Applicant(s):           |                                    |                   |                                 |
|                         | ,                                  |                   |                                 |
| Contract Purchaser(s):  |                                    | _                 |                                 |
|                         |                                    |                   |                                 |
|                         |                                    |                   |                                 |
| STATE OF Miss           | ckson                              |                   |                                 |
| COUNTY OF <u>Jac</u>    | ckson                              |                   |                                 |
| On this                 | day of OcT,                        | , in the year     | of 2022, before me              |
| the undersigned notary  | public, personally appeared        | Trevor I          | Mann —                          |
| known to me to be       | the person(s) whose names(s)       | is/are subscribe  | ed to the within instrument and |
| acknowledged that he/s  | she/they executed the same for the | ne purposes there | ein contained.                  |
| In witness whereof, I h | ereunto set my hand and official   | seal.             |                                 |
| Notary Public (M)       | Sterbleumen                        | Commission E      | Expires 8-13-2023               |
|                         |                                    |                   |                                 |
| My Com                  | TA NEWMAN mission Expires          |                   |                                 |

NOTARY PUBLISHED SEAL ST.

CRISTA NEWMAN My Commission Expires August 13, 2023 Jackson County Commission #15636812











