## Request for Legislative Action

Res. \#21068
Sponsor: Theresa Cass Galvin Date: October 10, 2022

## Completed by County Counselor's Office

| Action Requested: | Resolution | Res.Ord No.: | 21068 |
| :--- | :--- | :--- | :--- |
| Sponsor(s): | Theresa Galvin | Legislature Meeting Date: | $10 / 10 / 2022$ |

## Introduction

Action Items: ['Authorize']
Project/Title:
Request to transfer funds within the Medical Examiners budget to cover misc equipment and supplies.

## Request Summary

Request to transfer funds within the Medical Examiners budget to cover the purchase of new camera, new computer monitors, and misc supplies.

| Contact Information |  |  |  |
| :--- | :--- | :--- | :--- |
| Department: | Medical Examiner | Submitted Date: | 9/22/2022 |
| Name: | Kandi Brooke | Email: | kbrooke@jacksongov.org |
| Title: | Office Administrator | Phone: | $816-881-6600$ |

## Budget Information

| Amount authorized by this legislation this fiscal year: | $\$ 28,600$ |  |  |
| :--- | :--- | ---: | ---: |
| Amount previously authorized this fiscal year: | $\$ 0$ |  |  |
| Total amount authorized after this legislative action: | $\$ 28,600$ |  |  |
| Is it transferring fund? | Yes |  |  |
| Transferring Fund From: | Department: | Line Item Account: | Amount: |
| Fund: | 58120 (Automobiles) | $\$ 19,500$ |  |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 56510 (Maint. \& Repair <br> - Buildings) | $\$ 9,100$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) |  |  |

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| Transferring Fund To: |  |  |  |
| :--- | :--- | :--- | :--- |
| Fund: | Department: | Line Item Account: | Amount: |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 57180 (Laboratory <br> Supplies) | $\$ 7,800$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 56165 (Coffee \& Water <br> Service) | $\$ 300$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 58170 (Other <br> Equipment) | $\$ 12,000$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 56740 (Laundry <br> Services) | $\$ 500$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 57190 (Wearing <br> Appare) | $\$ 2,000$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 58171 (Personal <br> Computers/Accessories <br> l | $\$ 3,000$ |
| 002 (Health Fund) | 2001 (Medical <br> Examiner) | 57010 (Office Supplies) | $\$ 3,000$ |


| Prior Legislation |  |
| :--- | :--- |
| Prior Ordinances | Ordinance date: |
| Ordinance: |  |
|  |  |
| Prior Resolution | Resolution date: |
| Resolution: |  |


| Purchasing |  |
| :--- | :--- |
| Does this RLA include the purchase or lease of <br> supplies, materials, equipment or services? | No |
| Chapter 10 Justification: |  |
| Core 4 Tax Clearance Completed: |  |
| Certificate of Foreign Corporation Received: |  |
| Have all required attachments been included in <br> this RLA? |  |


| Compliance |  |
| :--- | :---: |
| Certificate of Compliance |  |
| Not Applicable |  |
| Minority, Women and Veteran Owned Business Program |  |
| Goals Not Applicable for following reason: Not spending money |  |
| MBE: .00\% |  |

## Request for Legislative Action

|  | WBE: |
| :--- | :--- |
|  | $.00 \%$ |
|  | VBE: |
|  | $.00 \%$ |
| Prevailing Wage |  |
| Not Applicable |  |

## Fiscal Information

- Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Submitted by Medical Examiner requestor: Kandi Brooke on 9/22/2022. Comments: Distribution of unused budget lines:
(58170) Vehicle is currently unavailable at this amount as in previous years.
(56510) Per Troy Schulte, Building Maintenance is currently being funded by TMC facilities.

Approved by Department Approver Lindsey Haldiman on 9/23/2022 4:02:36 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 9/26/2022 11:01:17 AM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 9/26/2022 2:44:37 PM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 9/29/2022 12:50:51 PM. Comments: Please input the total amount of this legislation on the top line of the budget info tab.

Submitted by Requestor Kandi L. Brooke on 9/29/2022 3:34:35 PM. Comments: per Mark's request, added total to budget info tab.

Approved by Department Approver Lindsey Haldiman on 9/29/2022 3:39:51 PM. Comments:

Returned for more information by Purchasing Office Approver Barbara J. Casamento on 9/29/2022 3:55:25 PM. Comments: are you purchasing from existing County Term and Supply Contracts? Do you have quotes?

Submitted by Requestor Kandi L. Brooke on 9/29/2022 4:29:17 PM. Comments: Yes. We are purchasing filters from TS vendor (attached).
Yes. Monitors purchasing from TS vendor (attached).
Camera quote also attached, however due to availability, the quantity is subject to change depending on approval date.
Other lab supplies purchased from misc. vendors regarding hard to find items, i.e. autopsy saw blades, desiccant packets, waterproof rules, bloodspot cards, currency bags, etc.

Approved by Department Approver Lindsey Haldiman on 9/29/2022 6:36:37 PM. Comments:

Returned for more information by Purchasing Office Approver Barbara J. Casamento on 9/30/2022 9:19:42 AM. Comments: I don't see the attachments

Submitted by Requestor Kandi L. Brooke on 9/30/2022 9:27:50 AM. Comments: Quote attachments. October 5, 2022 eRLA \#667

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Approved by Department Approver Lindsey Haldiman on 9/30/2022 10:10:47 AM. Comments:

## Fiscal Note:

Funds sufficient for this transfer are available from the sources indicated below.


|  | AIR SCIENCE |  |
| :--- | :--- | :--- |
|  | Fume Hood Prefilter: 6 PK |  |
|  | Item \#40TF43 | Mfr. Model ASTM/PRF <br> $\#$ |
|  | $\#$  <br> UNSPSC \#41103502 Catalog Page \#N/A |  |
| Country of Origin USA. Country of Origin is subject to <br> change. |  |  | change.

## Technical Specs

| Item | Fume Hood <br> Prefilter | Material | Polyproplyene |
| :--- | :--- | :--- | :--- |
| Filter Type | Prefilter | Depth | 20 in |
| Overall Height | 1 in | For Use With | All Purair <br> Ductless Fume <br> Hoods |
| Overall Width | 14 in |  |  |

Your Price
\$263.66 / pkg. of 6


Setup Auto Reorder


## Pickup

Expected to arrive Wed. Oct 05.
Ship to 64108 | Change

Shipping Weight 1.1 lbs
Ship Availability Terms

| Add to List |
| :---: |
| Add to Quote |

The Professional's Source
For Pricing Requests, Purchase Orders, and Customer Service:

## 420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Prices Are Valid Until: 10/14/22
Quote No.: 1088267626
Reference No.: R201202-OMNIA

Sold To: Shaun Hachinsky Jackson County Mo 950 E 21St
Attn: Shaun Hachinsky
KANSAS CITY, MO 64108

Bill Phone: (816)881-6612

| Date | Customer Code | Terms | Salesperson |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/14/22 | 2 B5064688 | N/A | WB | FDX |  |  |
| Qtv Ord | Item Description |  |  | SKU\# <br> MFR\# | Item Price | Amount |
| 15 | NIKON D5600 DX FORMAT DIG SLR w/18-55mm LNS/GREY <br> This price may change at the time of order per vendor restriction |  |  | $\begin{aligned} & \text { NID56001855 } \\ & (1576) \end{aligned}$ | 799.95 | 11,999.25 |

Quote No.: 1088267626


Pricing Proposal
Quotation \#: 22541674
Created On: 9/22/2022
Valid Until: 10/22/2022

## MO-County of Jackson

## Michael Ohlson-Dicus

415 E 12th Street
Room G8
Kansas City, MO 64106
United States
Phone: 8168813151
Fax:
Email: mgohlson-dicus@jacksongov.org

Inside Account Manager

## Carlos Benitez

290 Davidson Avenue
Somerset, NJ 08873
Phone: 732-868-8974
Fax:
Email: carlos_benitez@shi.com

All Prices are in US Dollar (USD)


## Additional Comments

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.
Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is $100 \%$ Minority Owned, Woman Owned Business. TAX ID\# 22-3009648; DUNS\# 61-1429481; CCR\# 61-243957G; CAGE 1HTFO

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

