Special Event Lease Agreement - 1 Month to Year

| Detaile agreement be | atween M & M Golf Cars, L.L.C. | of Mexico, Lees Sun | mit, O Fallon, Missouri. | |
|--------------------------------|--|---|--------------------------------------|-----------------------|
| Dettendorr, 10 wa ar | d Andover, Kansas (LESSOR) a | nd (A) | Garings, MO 646 | 01.5 |
| J. 75 (6117) | Mandover, Kansas (LESSOR) a fy fault 2280 Uvels Co | hopelad Dine | (LESSEE). | |
| | | 11/- | 1-9/50 Longvi | ings of Jacoms |
| #Of Cars | nish golf cars to the above name Price per Car | d Lessee on 17/0 | 1 10/31 Plac Spa | ings of Jacoms |
| #Of Trucks 3 | | #Of Months | Extension | 1 ′ |
| #Of 4-Pass | Price per Truck # /75 Price per 4-Pass | #Of Months 20 | Extension \$ 3500 | 1 |
| #Of 6-Pass | | #Of Months | Extension | |
| #Of A.D.A. | Price per 6-Pass | #Of Months | Extension | * |
| #Of Amb. | Price per ADA | #Of Months | Extension | |
| #Of Loads | Price per Amb Price per Load | #Of Months | Extension | Ī |
| | Trice per Load | #Of Months | Extension | |
| | | | Trail Fees |] |
| | | | Sales Tax |] |
| | | | TOTAL 73,500 |] |
| Lessee agrees to: | Lake Tarana lung | 114/11/1 | | |
| In consideration | Late Jacona; Longvic of the rental of the above wehicle | the man I amount to wall | | |
| following the comp | letion of the event in as good cor | dition as I received a | um me sam venicie imme | diately |
| | The state of the s | | | |
| I further agree to | o pay for any damages that are so | stained by the said v | ehicle while the same is i | D **** |
| Larrane | | | | |
| I further agree to | pay for any damages to the faci | lities or grounds cau | sed by my use of said veh | icle |
| W DOWN METAL BETT OF TO | HOLD IN SELINICION CATE | norm lace and to defer | | |
| camages of any nan vehicle. | ure, whether to myself or to other | rs that may arise from | or through the use of sai | d |
| | | | | |
| instructions anneari | am familiar with the operation as | nd use of said vehicle | and that I have read the | |
| operate and control | the same in accordance with said | pearing on the vehic | le. I further represent that | tl can |
| I further agree th | at in case of complete rainout, ar | i iusu ucuons. Id cars have been del | ivered to lecond a leasting | |
| Lessee shall bay to | Lessor 3 | | | |
| I further agree to | render Lessor harmless if mecha | anical failure to our e | minment necessaria deli- | |
| I further agree to | pay for said vehicle as quoted al | hove when cars are d | elpatay derberent breasing delias | ary. |
| I further agree th | at when I sublet the vehicle, that | the party or parties t | hat are subletting are for | 31f |
| with the obeigition a | nd use of said vehicle and that the | ev have read the incl | mictions appearing home | |
| те таписпода ярр | earning on the venicle. I further n | epresent that they can | operate and control the | ame je |
| modelinatice with 241 | a manuchons, | | | same ili |
| I further agree th | at all operators of the said vehicle | e will be of age eigh | teen or older. | |
| - Lesses certificat | of insumance is required covering | 12 hability property | damage and shysical dom | 1800.00 |
| ATTIMET TISE IAPORTA | TOUL Cars. LLC as adminional n | Hamilton ment and Le | on Daylon - | |
| All rental vehicle | es must be returned to designated | rental area for pick | up at the end of rental per | iod or |
| an additional rental | will be charged. | | • | |
| With complete some | organi to the above the Call | | | |
| parties and need no | ement to the above, the following | g signatures will mal | ce this agreement binding | of both |
| Parties and need no | be wintessed. | 21 | Marchan | |
| Lessor M & M Gol | f Cars. L.L.C. By |) Dad | · //28/22 | |
| Tack | SOM SOME MO | 7/// | | |
| Lessee Py | NOKIMON BY | Da | te X 3-23-200 | 12 |
| Please advise arriva | il time required AMP | P On | | |
| This lease agreeme | nt will be voided if one copy is n | ot returned, signed a | nd dated by | , and a |
| deposit of \$ | to hold vel | nicles in your name, | balance due on delivery o | of cars |
| 3 | | | - | |
| 3) 2017 Pre | redent electric cash | were w/bed | widshield this | 4+5 |
| 5 5 1711/ 4 | APF | PROVED AS TO F | ORM ATTESAS | x) " |
|) E1146-8 | 33106, 101, 100 API | NILL | / Uph. | |
| FD | ' ' Y | JU Mac | | ejmi |
| nus Pronist Man- | Col | unty Counselor | Clerk of t | he County Legislature |
| 9 4 2022 | 000 | J Cautinotoi | |) |

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligation of \$3,500.00 which is hereby authorized.

Director of Finance and Purchasing Account No. 300-1652-58790 \$3,500.00 58203

CT 165222001 MR