



Jackson County Health Department

March 10-17, 2021

COVID-19

Data

**More in depth data can be found on the [JACOHD dashboard](#).

JACOHD

- Total Cases – 36,081
 - Confirmed – 30,311
 - Probable – 5,770
- Total Deaths- 443

Totals by Week:

- Cases-373
- Deaths-7

Current Outbreaks

**Outbreaks are considered concluded after two incubation periods (28 days) since the onset date of the last case of COVID-19, and are thus removed from the list.

Villages of Jackson Creek (2)
61 Cases
Life Care Center of Grandview
23 cases
Super Bowl Party – Buckner
10 Cases
Sunterra Springs
35 cases
KC Bobcat – Blue Springs
7 cases

JACOHD/TMC

Sponsored Testing

Ongoing weekly widespread testing at outbreak facilities

Thursday March 18, 2021 – 10:00-2:00pm – Lee's Summit, Don Kahan Motors
Monday March 22, 2021 – 10:00-2:00pm – Lee's Summit, 505 NW Blue Pkwy
Tuesday March 23, 2021 – 10:00-2:00pm – Grandview, The View
Wednesday March 24, 2021 – 10:00-2:00pm – Blue Springs, Vesper Hall
Thursday March 25, 2021 – 10:00-2:00pm – Lee's Summit, Don Kahan Motors
Friday March 26, 2021 – 10:00-2:00pm – Independence, Uptown Market

Symptomatic Testing

- Call 816-404-CARE

PPE Supply

The supply rate meets the demand rate.

Testing Supply

The health department is testing symptomatic and asymptomatic individuals at traveling clinics in EJC five days a week.

JCDC Testing

This outbreak is now closed. JACOHD is continually working with JCDC on reporting and investigation.

Weekly Regional Coordination Meetings

Health Care Coalition Steering Committee Meeting, Public Health Risk Communication Coordination Meeting, Hospitals & Public Health Meeting, Communicable Disease COVID-19 Update Meeting, Missouri Center for Public Health Excellence Meeting, Public Health Coordination Meeting, Public Health Directors Meeting, Multi Agency Coordination Resource Section Support Meeting, Community Organizations Active in Disaster Meeting

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE accepting a grant in the amount of \$11,550,205.00 received from the U.S. Treasury relating to emergency rental assistance authorized by the Consolidated Appropriations Act, 2021, appropriating \$11,550,205.00 from the undesignated fund balance of the 2021 Grant Fund, and authorizing the County Executive to execute a Cooperative Agreement with the Community Services League of Independence, MO, to administer the rental assistance funding on behalf of Jackson County.

ORDINANCE NO. 5493, March 15, 2021

INTRODUCED BY Dan Tarwater III, County Legislators

WHEREAS, on March 11, 2020, the World Health Organization declared a pandemic due to COVID-19; and,

WHEREAS, the United States government has approved multiple emergency relief packages to provide funds to the County, other local governments, and citizens to meet unanticipated public health and economic needs caused by the pandemic; and,

WHEREAS, a recently announced emergency rental assistance (ERA) program included within the Consolidated Appropriations Act, 2021, makes available \$25 billion to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic; and,

WHEREAS, on January 26, 2021, the County received its allocation of ERA funds from the U.S. Treasury in the amount of \$11,550,205.00; and,

WHEREAS, the County is required to use the funds to provide assistance to eligible households through existing or newly created rental assistance programs; and,

WHEREAS, the County may only use the funds to provide financial assistance in the form of rent, rental arrears, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing incurred due, directly or indirectly, to the novel coronavirus disease (COVID-19) outbreak, as defined by the Secretary of the Treasury, to eligible households; and,

WHEREAS, to be eligible, a household must be obligated to pay rent on a residential dwelling and the County must determine that one or more individuals within a household has qualified for unemployment benefits or experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due, directly or indirectly, to the COVID-19 outbreak; one or more individuals within the household can demonstrate a risk of experiencing homelessness or housing instability; and the household has a household income at or below 80% of the area's median income; and,

WHEREAS, it is appropriate that these ERA funds be maintained in a separate and identified County special revenue fund and not commingled with the general or other special revenue funds of the County; and,

WHEREAS, the execution of a Cooperative Agreement with the Community Services League (CSL) of Independence, MO, which will be authorized to partner with the United Way of Greater Kansas City, MO, for the administration of these funds throughout the County, is in the best interests of the health, safety, and welfare of the citizens of the County; and,

WHEREAS, due to the current COVID-19 pandemic, and pursuant to its lawful authority, the 16th Judicial Circuit Court of Jackson County has adjudicated several cases involving citizens of the County who are eligible for ERA under the provisions of the Consolidated Appropriations Act, 2021; and,

WHEREAS, as of February 3, 2021, judgments rendered pursuant to the 16th Judicial Circuit Court's adjudicated cases totaled approximately \$387,946.34; and

WHEREAS, it is in the best interests of citizens throughout the County that first priority for services provided under the provisions of the Consolidated Appropriations Act, 2021, be provided to those citizens who are subject to judgments rendered by the 16th Judicial Circuit Court of Jackson County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Emergency Rental Assistance 010-1030	45234- Increase Revenues	\$11,550,205	
010-9999	32810- Undesignated Fund Balance		\$11,550,205
010-9999	32810- Undesignated Fund Balance	\$11,550,205	
Emergency Rental Assistance 010-1030	56789- Outside Agency Funding		\$11,550,205

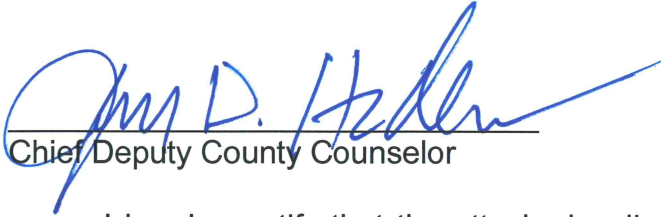
and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute a Cooperative Agreement with the CSL in a form to be approved by the County Counselor; and,

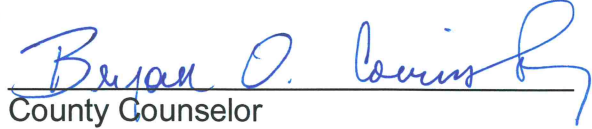
BE IT FURTHER ORDAINED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5493 introduced on March 15, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5493.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 9999 32810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$11,550,205.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 010 1030 56789
ACCOUNT TITLE: Grant Fund
Emergency Rental Assistance
Outside Agency Funding
NOT TO EXCEED: \$11,550,205.00

3/18/2021
Date


Chief Administrative Officer

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE repealing sections 3301., 3302., 3303., 3305., and 3306., Jackson County Code, 1986, relating to property assessed clean energy and enacting, in lieu thereof, eleven new sections relating to the same subject.

ORDINANCE NO. 5494, March 22, 2021

INTRODUCED BY Jeanie Lauer, County Legislator

WHEREAS, the County has participated in property assessed clean energy (PACE) programs since 2014, through the Missouri Clean Energy District as set out in chapter 33 of the County Code; and,

WHEREAS, under PACE, commercial and residential property owners may finance qualifying clean energy projects on their properties with the proceeds of loans that are repaid by means of charges on their real property tax bills; and,

WHEREAS, pursuant to section 3302. of the code, the Greater Kansas City Clean Energy Board (GKCCEB) is also designated as an eligible PACE funding provider within the County; and,

WHEREAS, the Legislature has determined that it is appropriate to revise the procedures contained in section 3305. of the code for the appointment of membership to the GKCCEB; and,

WHEREAS, the Legislature has also determined that it is appropriate to designate the Show Me PACE Clean Energy District as a qualified PACE provider in the County; and,

WHEREAS, the amendments to chapter 33 embodied in this Ordinance provide an appropriate means by which to implement the intent of the Legislature; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, as follows:

Section A. Enacting Clause.

Sections 3301., 3302., 3303., 3305., and 3306., Jackson County Code, 1984, are hereby repealed, and seven new sections enacted in lieu thereof, to be known as sections 3301., 3302., 3303., 3305., 3306., 3310., 3311., B, C, D, and E, to read as follows:

3301. Title and Definitions.

3301.1 Title. This chapter shall be known and may be cited as the “Jackson County, Missouri Property Assessed Clean Energy (PACE) Ordinance.”

3301.2 Definitions. Except as specifically defined below, words and phrases used in this chapter shall have their customary meanings. Words and phrases defined in section 67.2800.2 of the Missouri Revised Statutes (2016), as amended, shall have their defined meanings when used in this chapter. As used in this chapter, the following words and phrases shall have the meanings indicated.

“Greater Kansas City Clean Energy Development Board” or “Board” means the Greater Kansas City Clean Energy Development Board.

“Missouri Clean Energy District” or “Missouri District” means the Missouri Clean Energy District.

“PACE Act” means Missouri Property Assessed Clean Energy Act, Sections 67-2800 – 2835, RSMo, as amended.

“PACE Assessment” means a special assessment made against a Qualifying Property in consideration of PACE Funding.

“PACE Funding” means funds provided to the owner(s) of a Qualifying Property by the Board, Missouri District, or Show Me District for an energy efficiency or renewable energy improvement.

“Qualifying Property” means real property located in Jackson County, Missouri, that satisfies the criteria set forth in the PACE Act.

“Show Me PACE Clean Energy District” or “Show Me District” means the Show Me PACE Clean Energy District.

3302. Program Administration.

The Missouri Clean Energy District [shall], the Show Me PACE Clean Energy District, and the Greater Kansas City Clean Energy Development Board shall be empowered to administer the functions of the PACE Program within the County by:

- a. Providing property owners with an application in order to apply for PACE Funding;
- b. Developing standards for the approval of Projects submitted by Qualifying Property owners;
- c. Reviewing applications and select qualified projects;
- d. Entering into assessment contracts with Qualifying Property owners;
- e. Providing a copy of each executed notice of assessment to the Jackson County Director of Assessment and causing a copy of each such notice of assessment to be recorded in the real estate records of the Jackson County Recorder of Deeds;
- f. Authorizing and disbursing the PACE Funding to Qualifying Property owners;
- g. Receiving the PACE Assessment from the County Collector; and
- h. Recording any lien, if needed, due to nonpayment of a PACE Assessment.

- i. Exercising all powers granted by section 67.2810.2, RSMo, as amended, including, but not limited to, the power to levy and collect a PACE Assessment pursuant to an assessment contract with a Qualifying Property owner.

3303. Liability of County Officials; Liability of County.

Notwithstanding any other provision of law to the contrary, officers and other officials of the County, the Board, the Missouri District, the Show Me District, and the County, including, without limitation, tax assessors and tax collectors, shall not be personally liable to any person for claims, of whatever kind or nature, under or related to the County's PACE program, including, without limitation, claims for or related to uncollected PACE Assessments. The County has no liability to a property owner for or related to energy savings improvements funded under the PACE program. The Board, the Missouri District, and the Show Me District shall for all purposes be considered independent entities and shall not be considered subdivisions of the County.

3305. Greater Kansas City Clean Energy Development Board, Established

The Greater Kansas City Clean Energy Development Board is established.

3305.1 Membership. The Board shall consist of five members:

- [a. Chair of the Jackson County Legislature;
- b. The Mayor of the City of Sugar Creek, MO;

c. The Legislative Auditor of Jackson County, MO; and,

d. Two members selected by majority vote of the three permanent members, who shall serve terms of two years.]

a. Two permanent members shall be appointed by the mutual consent of two nominators:

i. The Chair of the County Legislature shall name the two nominators;

ii. Nominators shall be County residents.

b. The third permanent member shall be the Mayor of Sugar Creek, MO;

c. Two members shall be selected by majority vote of the three permanent members.

3305.2 Terms, Vacancies, and Officers. The terms of office for the officials described in subsection 1 of this section are as follows:

a. The two nominators shall begin their terms when named by the Chair of the Jackson County Legislature once they have discharged their duties of appointing two permanent members to the Board, their terms and duties shall end.

b. The two permanent appointed members of the Board shall begin their terms on the day they are appointed by mutual agreement of the nominators. The terms of the two permanent members of the Board shall end on January 1, 2025. Thereafter, the terms of the two permanent appointed members of the Board shall end every fourth year on January 1.

c. Whenever a vacancy occurs in either of the two permanent appointed Board members, the secretary of the Board shall notify the Chair of the County Legislature who shall in turn appoint two nominators. The nominators shall then appoint a new member or members by mutual agreement.

d. The terms of the two non-permanent appointed members shall begin when they are chosen by the majority of the Board. The term of the first two non-permanent Board members shall end on January 1, 2024. Thereafter, the terms of the two non-permanent

appointed members of the Board shall end every fourth year on January 1.

e. Subject to the right of resignation and to the terms described herein, all members shall hold office until their successors are duly elected or appointed and qualified.

3305.[2] 3 Expenses. The Board [shall] may establish reasonable procedures for Board members to be reimbursed for expenses incurred due to their Board service.

3305.4 Proxies. Any Board member may name a proxy, authorized to vote on that member's behalf, by submitting the name of such person in writing to the Board's chair before any meeting during which the proxy is authorized to vote.

3305.5 Officers. The Board shall choose from among its members a chair, a secretary, and any other officers the Board may deem necessary.

3306. Greater Kansas City Clean Energy Development Board, Authority.

The Board is authorized to exercise all powers which may be exercised by similar boards pursuant to the PACE Act, as it may be revised from time to time, and to adopt bylaws addressing its operations as are consistent with the PACE Act and this chapter.

3306.1 Start-Up Phase. The Missouri Clean Energy Authority, LLC (MOCEA) shall serve as Program Administrator for the Board during its initial or start-up phase. Such start-up phase shall extend for a period of one (1) year, and may be extended by vote of the Board for a period up to three (3) years. During the start-up phase, MOCEA shall be responsible for all costs and fees associated with the Board's operations.

3306.2 Cooperative Tax Collection Agreements. The Board shall be authorized to enter into cooperative agreements with the County governing the collection of PACE Assessments.

3308. Consumer Protections.

the Missouri District, the Show Me District, and the Board shall adopt, before any project may be approved [by the Board], consumer protection policies and standards that address, at a minimum, the following areas:

- a. Consumer eligibility;
- b. Minimum required disclosures and documentation to be provided to the consumer;

- c. Maximum rates and fees to be charged to the consumer; and post-funding support for the consumer;
- d. Data and cyber-security standards to protect consumer data and personal information that comply with the Financial Services Modernization Act of 1999, Title V;
- e. The prohibition of PACE program practices that are misleading, deceptive, or violative of federal, state or local laws regarding marketing practices;
- f. Compliance with all federal, state, or local laws regarding protected classes;
- g. Availability of the program to low-income homeowners who are otherwise eligible for the program; and,
- h. Implementation of a reasonable maximum finance amount.

These consumer protections shall either meet or exceed the national PACE standards as outlined in the Residential PACE Nation Consumer Protection Policies, as revised from time to time, viewable at <http://pacenation.us/consumer-protections/>.

3310. Existing Laws Not Superseded.

Any project or improvement to any Qualifying Property which is funded in whole or in part

with PACE Funding shall be subject to all ordinances, rules, and regulations in effect at the time of the initial funding.

3311. County as a Non-Party.

The County shall not be a party to any PACE Funding agreement, loan, or other commitment, however dominated, executed between the Missouri District, the Show Me District, or the Board and the owner(s) (or their representatives, together with any successors and assigns) of any Qualifying Property.

Section B. Severability Clause.

If any section or provision of this Ordinance is determined to be unconstitutional, contrary to state law, or incapable of being enforced, by reason of any law or public policy, all other sections or provisions of this Ordinance shall remain in full force and effect and no section or provision shall be deemed dependent upon any other section or provision unless expressly stated herein.

Section C. Jackson County declares its intent that the provisions of this Ordinance shall be in conformity with federal and state laws. The County enacts this Ordinance pursuant to sections 67.2800 to 67.2835, RSMo, as amended.

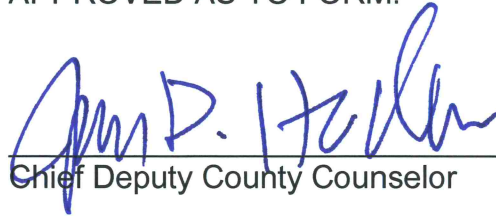
Section D. The County does hereby request that the County be approved by the Board of Directors of the Show Me District as a duly authorized participant in the District. The County hereby approves the Show Me PACE Cooperative Agreement among the District

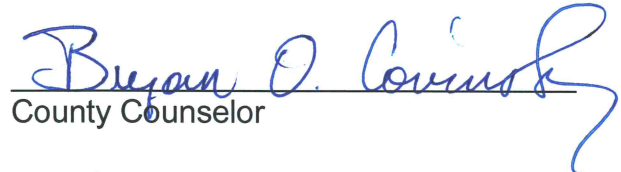
and the participating municipalities in substantially the form attached hereto as Exhibit A (the "Cooperative Agreement"). The County Executive is hereby authorized and directed to execute the Cooperative Agreement on behalf of the County.

Section E. The election of the County to join the Show Me District shall in no way constitute an obligation of the County necessitating any corresponding appropriation.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5494 introduced on March 22, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5494.

Date

Frank White, Jr., County Executive

EXHIBIT A

SHOW ME PACE COOPERATIVE AGREEMENT

THIS COOPERATIVE AGREEMENT (“Cooperative Agreement”) is made and entered into by Show Me PACE, a Missouri clean energy development board (“Show Me PACE”) and the municipalities of the State of Missouri that, from time to time, may execute this Cooperative Agreement (each, a “Municipality,” and together, the “Municipalities”).

RECITALS

WHEREAS, on (date), the Jackson County Legislature adopted Ordinance No. (____), authorizing participation in Show Me PACE, pursuant to Sections 67.2800 to 67.2835 of the Revised Statutes of Missouri (the “PACE Act”); and

WHEREAS, pursuant to Section 67.2810 of the PACE Act, more than one municipality may form a clean energy development board; and

WHEREAS, clean energy development boards serving more than one municipality are in the best interest of the participating municipalities because it allows for economies of scale and concentrations of expertise that will benefit the approval, financing and installation of energy efficient and renewable energy improvements pursuant to the PACE Act; and

WHEREAS, other municipalities may participate in Show Me PACE by adoption of an ordinance in accordance with the PACE Act and execution of this Cooperative Agreement.

AGREEMENT

NOW THEREFORE, in consideration of each municipality’s participation in Show Me PACE, each Municipality hereby agrees as follows:

- 1. Representations.** Each Municipality has taken all legislative actions necessary to approve such Municipality’s participation in Show Me PACE.
- 2. Approval of Bylaws.** The current bylaws of Show Me PACE (the “Bylaws”) have been provided to the Municipality and the Municipality approves such Bylaws.
- 3. Board of Directors.** The members of the Board of Directors of Show Me PACE shall be appointed in the manner described in the Bylaws.

4. Clean Energy Development Board Powers. Each Municipality agrees that Show Me PACE is authorized to exercise all clean energy development board powers permitted by the PACE Act or other statute within the boundaries of the Municipality.

5. Counterparts. This Cooperative Agreement is intended to be signed in counterparts as Municipalities, from time to time, elect to participate in Show Me PACE. No action from any Municipality already participating in Show Me PACE shall be required for a new Municipality to participate in Show Me PACE.

6. Withdrawal. No Municipality shall withdraw from participation in Show Me PACE if such withdrawal will impact any existing property assessment clean energy financing undertaken by Show Me PACE in the Municipality's boundaries. However, a Municipality may request, in writing, that Show Me PACE no longer undertake clean energy financing in the Municipality's boundaries.

IN WITNESS WHEREOF, Show Me PACE and the Municipalities have caused this Cooperative Agreement to be executed as of the dates shown below:

Date: _____, 20__

SHOW ME PACE

By: _____
Josh Campbell, J.D., Administrator

Date: _____, 20__

JACKSON COUNTY, MISSOURI

Adopted Ordinance No. _____
joining Show Me PACE

By: _____
Frank White, County Executive

ATTEST:

Mary Jo Spino, Clerk of the County Legislature

Approved as to Form:

County Counselor

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the furnishing and installation of lighting systems for use by the Parks + Rec Department at the Frank White, Jr., Softball Complex and the Longview Horse Park Show Arena to Brandy Electric of Lee's Summit, MO, under the terms and conditions of Invitation to Bid No. 3-21, at an actual cost to the County in the amount of \$1,140,700.00.

RESOLUTION NO. 20638, March 22, 2021

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for lighting systems at the Frank White, Jr. Softball Complex and the Longview Horse Park Show Arena; and,

WHEREAS, the Purchasing Director has solicited formal written bids on Invitation to Bid No. 3-21 for the furnishing and installation of the needed lighting systems; and,

WHEREAS, a total of thirty-eight notifications were distributed and three responses were received and evaluated as follows:

<u>VENDOR</u>	<u>BID</u>
Brandy Electric Lee's Summit, MO	\$1,140,700.00
Capital Electric Kansas City, MO	\$1,215,000.00
Mark One Electric Kansas City, MO	\$1,403,605.00

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of the contract for the furnishing and

installation of lighting systems at the Frank White, Jr., Softball Complex and the Longview Horse Park Show Arena to Brandy Electric of Lee's Summit, MO, for the reason that it has submitted the lowest and best bid; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

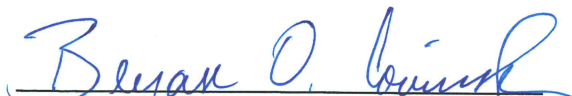
BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20638 of March 22, 2021 was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

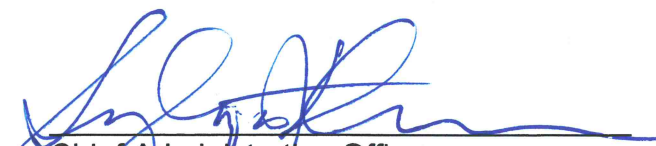
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1608 58060
ACCOUNT TITLE: Park Fund
Construction Services
Other Improvements
NOT TO EXCEED: \$1,140,700.00

3/18/2021

Date



Chief Administrative Officer

REQUEST FOR LEGISLATIVE ACTION**Version 6/10/19**

Completed by County Counselor's Office:

Res/~~Ord~~ No.: 20638

Sponsor(s): Tony Miller

Date: March 22, 2021

SUBJECT	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Awarding a Contract for the furnishing of Lighting Systems for the Parks + Rec Department to Brandy Electric of Lee's Summit, Missouri under the terms and conditions of Invitation to Bid No. 3-21 in an amount not to exceed \$1,140,700.</u></p>												
BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td><td>\$1,140,700</td></tr> <tr> <td>Amount previously authorized this fiscal year:</td><td></td></tr> <tr> <td>Total amount authorized after this legislative action:</td><td>\$1,140,700</td></tr> <tr> <td>Amount budgeted for this item * (including transfers):</td><td>\$1,140,700</td></tr> <tr> <td>Source of funding (name of fund) and account code number: 003-1608-58060</td><td></td></tr> <tr> <td>Parks Fund, Construction Services, Other Improvements</td><td>\$1,140,700</td></tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: _____ Estimated Use: _____</p> <p>Prior Year Budget (if applicable): _____ Prior Year Actual Amount Spent (if applicable): _____</p>	Amount authorized by this legislation this fiscal year:	\$1,140,700	Amount previously authorized this fiscal year:		Total amount authorized after this legislative action:	\$1,140,700	Amount budgeted for this item * (including transfers):	\$1,140,700	Source of funding (name of fund) and account code number: 003-1608-58060		Parks Fund, Construction Services, Other Improvements	\$1,140,700
Amount authorized by this legislation this fiscal year:	\$1,140,700												
Amount previously authorized this fiscal year:													
Total amount authorized after this legislative action:	\$1,140,700												
Amount budgeted for this item * (including transfers):	\$1,140,700												
Source of funding (name of fund) and account code number: 003-1608-58060													
Parks Fund, Construction Services, Other Improvements	\$1,140,700												
PRIOR LEGISLATION	Prior ordinances and (date): _____ Prior resolutions and (date): _____												
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator, 881-3253												
REQUEST SUMMARY	<p>The Parks + Rec Department requires new Lighting Systems for the Frank White, Jr. Softball Complex and the Longview Horse Park Show Arena. The Purchasing Department issued Invitation to Bid No. 3-21 in response to those requirements.</p> <p>Out of thirty-eight notifications distributed, three responses were received and evaluated as follows:</p> <table> <tr> <td>Brandy Electric of Lee's Summit, MO</td> <td>\$1,140,700</td> </tr> <tr> <td>Capital Electric of Kansas City, MO</td> <td>\$1,215,000</td> </tr> <tr> <td>Mark One Electric of Kansas City, MO</td> <td>\$1,403,605</td> </tr> </table> <p>Pursuant to Section 1054.6 of the Jackson County Code, the Parks + Rec Department recommends the award of a contract for the furnishing of Lighting Systems to Brandy Electric of Lee's Summit, Missouri in an amount not to exceed \$1,140,700 as the lowest and best bid received in response to Invitation to Bid No. 3-21.</p>	Brandy Electric of Lee's Summit, MO	\$1,140,700	Capital Electric of Kansas City, MO	\$1,215,000	Mark One Electric of Kansas City, MO	\$1,403,605						
Brandy Electric of Lee's Summit, MO	\$1,140,700												
Capital Electric of Kansas City, MO	\$1,215,000												
Mark One Electric of Kansas City, MO	\$1,403,605												
CLEARANCE	<input checked="" type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) N/A <input checked="" type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)												
COMPLIANCE	<input checked="" type="checkbox"/> MBE Goals <input checked="" type="checkbox"/> WBE Goals <input type="checkbox"/> VBE Goals <p>Goals of 9.5% MBE/11.7% WBE/9.5% VBE were established; the recommended bidder will provide 9.5% MBE and 11.7% WBE and 0% VBE The recommended bidder's Contractor's Utilized Plan has been accepted by Compliance</p>												

ATTACHMENTS	The Abstract of Bids; Recommendation Memorandum from Brian Nowotny and Tina Spallo from the Parks + Rec Department; the pertinent pages of the recommended bidder's bid documents and the proposed Construction Contract		
REVIEW	Department Director:	<i>Michele Newman</i>	Date: February 24, 2021
	Finance (Budget Approval): <i>If applicable</i>	APPROVED By Mark Lang at 5:11 pm, Mar 15, 2021	Date:
	Division Manager:	<i>Ang M. Schito</i>	Date: 3/18/21
	County Counselor's Office:	<i>Bryan Lewis</i>	Date: 3/18/2021

Fiscal Information (to be verified by Budget Office in Finance Department)

- ☒ This expenditure was included in the annual budget.
- ☐ Funds for this were encumbered from the _____ Fund in ____.
- ☐ There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- ☐ Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- ☐ Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- ☐ This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- ☐ This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Note:

This expenditure was included in the Annual Budget.

PC# _____

Date: March 15, 2021

RES # 20638

<u>Org Code/Description</u>	<u>Object Code/Description</u>	<u>Not to Exceed</u>
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003 Park Fund		
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1608 Construction Services	58060 Other Improvements	\$ 1,140,700
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\$ 1,140,700

APPROVED

By Mark Lang at 5:12 pm, Mar 15, 2021

Budget Office

ABSTRACT OF BIDS

Invitation to Bid 3-21 Lighting Systems Opens: 2:00 PM, CDT on 2/2/2021		Capital Electric KCMO	Brandy Electric Lee's Summit	MarkOne KCMO	AMOUNT	AMOUNT	AMOUNT
NO	DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1	Frank White Jr. Softball Complex	\$ 1,042,920.	\$ 1,012,700.	\$ 1,270,534.			
2	Horse Park Show Areana	\$ 162,080.	\$ 118,000.	\$ 123,071.			
3	Force Account (Contingency)	\$ 10,000	\$ 10,000.	\$ 10,000			
4	Total	\$ 1,215,000.	\$ 1,140,700.	\$ 1,403,605.			

CERTIFICATION OF BID OPENING
BIDS WERE PUBLICLY
OPENED AND RECORDED

ON: February 2, 2021 BY

Heidi R. Brown
CLERK OF THE LEGISLATURE

Kathy Edgner
PURCHASING



JACKSON COUNTY
Parks + Rec

22807 Woods Chapel Road
Blue Springs, Missouri 64015
MakeYourDayHere.com

Michele Newman, Director
(816) 503-4800
Fax: (816) 795-1234

MEMORANDUM

TO: Barbara Casamento, Purchasing Administrator

FROM: Brian Nowotny, Deputy Director Park Operations
Tina Spallo, Superintendent of Recreation

DATE: February 9, 2021

SUBJECT: Recommendation - Invitation to Bid No. 3-21 Lighting Systems

Parks + Rec recommends award of the bid for all scopes of work for the Lighting Systems Project at the Frank White Jr. Sports Complex and Longview Horse Park Show Arena to the lowest and best bidder, Brandy Electric of Lee's Summit, Missouri.

Funding for this project has been included in the 2021 Parks + Rec Budget, 003-1608-58060.

Thank you for your assistance, and please do not hesitate to contact us if you should have any questions regarding this recommendation.

2-Feb-21	Bidder #1	Bidder #2	Bidder #3
	Mark One Electric	Capital Electric	Brandy Electric
Softball Complex	\$1,270,534	\$1,042,920	\$1,012,700
Horse Park Arena	\$123,071	\$162,080	\$118,000
Force Account (contingency)	\$10,000	\$10,000	\$10,000
Total Bid:	\$1,403,605	\$1,215,000	\$1,140,700



Frank White Jr., County Executive

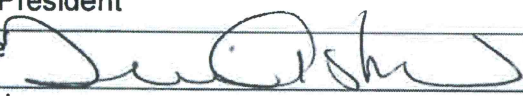
8.0 QUOTATIONS

- 8.1 The undersigned bidder hereby proposes to provide all labor, materials and all other services needed for a new lighting system for the Project Areas:

Project Area	Bid Price
Frank White Jr. Softball Complex	\$1,012,700.00
Horse Park Show Arena	\$ 118,000.00
Force Account (Contingency)	\$ 10,000.00
Total	\$ 1,140,700.00

- 8.2 Change Orders: During the project, any such additional work for which written authorization has been received will be included in a Change Order initiated by the Successful Bidder and approved by the County, and such Change Order with copies of the written authorization attached, shall be submitted to the County for acceptance.

- 8.3 By signature below, Bidder states he/she is authorized to submit this bid to Jackson County, Missouri:

Company Name: Brandy Electric Inc.	Date: 2/1/2021
Company Address: 500 SW Gull Point Ct. Lee's Summit, Mo. 64082	Phone: 816-686-7077
Bidder's Title President	
Bidder's Signature 	
Bidder's Email Address: brandyelectric@comcast.net	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend, for the furnishing of traffic signs and supplies for use by the Public Works and Parks + Rec Departments to J&A Traffic Products of Blue Springs, MO, under the terms and conditions of Invitation to Bid No. 53-20.

RESOLUTION NO. 20639, March 22, 2021

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 53-20 for the furnishing of traffic signs and supplies for use by the Parks + Rec and Public Works Departments to provide for departmental needs for the upcoming twelve-month period, with one twelve-month option to extend; and,

WHEREAS, a total of thirty-nine notifications were distributed and six responses were received, with the three lowest bids from the following:

BIDDER

J & A Traffic Products
Blue Springs, MO

Newman Signs
Jamestown, ND

Vulcan Signs
Foley, AL

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a contract for the furnishing of traffic

signs and supplies to J&A Traffic Products of Blue Springs, MO, for the reason that it is the lowest and best bidder; and,

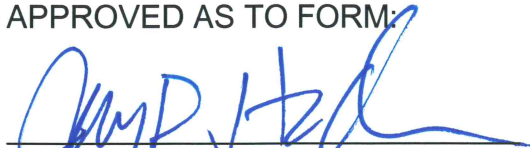
WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award and any extensions; and,


BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies have been made in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution 20639 of March 22, 2021, was duly passed on _____, 2021 by the Jackson County Legislature.

The votes thereon were as follows:

Yeas _____

Nays _____


Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.



Date



Chief Administrative Officer

REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19

Completed by County Counselor's Office:

Res/Ord No.: 20639

Sponsor(s): Theresa Cass Galvin

Date: March 22, 2021

SUBJECT	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Awarding a Twelve Month (12) Term and Supply Contract with One (1) Twelve Month Option to Extend for the furnishing of Traffic Signs & Supplies for use by the Road & Bridge Division of Public Works and the Parks + Recreation Departments to J&A Traffic Signs of Blue Springs, MO; Newman Signs of Jamestown, ND and Vulcan Signs of Foley, AL; under the Terms and Conditions of Invitation to Bid No. 53-20.</u></p>																																													
BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td><td>N/A</td></tr> <tr> <td>Amount previously authorized this fiscal year:</td><td>N/A</td></tr> <tr> <td>Total amount authorized after this legislative action:</td><td>N/A</td></tr> <tr> <td>Amount budgeted for this item * (including transfers):</td><td>N/A</td></tr> <tr> <td>Source of funding (name of fund) and account code number:</td><td>N/A</td></tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p>The award is on an "as needed" basis and does not obligate Jackson County, Missouri to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input checked="" type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:</p> <table border="1"> <tr> <td>Department:</td><td>Estimated Use:</td></tr> <tr> <td>Public Works – Road & Bridge</td><td>\$100,000</td></tr> <tr> <td>Parks + Recreation</td><td>\$17,000</td></tr> <tr> <td>Total</td><td>\$117,000</td></tr> </table> <p>Prior Year Budget (if applicable): N/A Prior Year Actual Amount Spent (if applicable): N/A</p>	Amount authorized by this legislation this fiscal year:	N/A	Amount previously authorized this fiscal year:	N/A	Total amount authorized after this legislative action:	N/A	Amount budgeted for this item * (including transfers):	N/A	Source of funding (name of fund) and account code number:	N/A	Department:	Estimated Use:	Public Works – Road & Bridge	\$100,000	Parks + Recreation	\$17,000	Total	\$117,000																											
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Parks + Recreation	\$17,000																																													
Total	\$117,000																																													
PRIOR LEGISLATION	<p>Prior ordinances and (date): N/A Prior resolutions and (date): 18812 (April 27, 2015)</p>																																													
CONTACT INFORMATION	<p>RLA drafted by (name, title, & phone): Keith E. Allen, Senior Buyer, 816-881-3465</p>																																													
REQUEST SUMMARY	<p>Public Works and Parks + Rec requires a Term and Supply Contract to obtain Traffic Signs and Supplies on a as needed basis. The Purchasing Department issued Invitation to Bid No. 53-20 to meet those requirements.</p> <p>A total of 39 notifications were distributed with six responses received and the three best lowest bids are as follows:</p> <table border="1"> <thead> <tr> <th>Item No.</th><th>Description</th><th>J&A Traffic Products</th><th>Newman Signs</th><th>Vulcan Signs</th></tr> </thead> <tbody> <tr> <td>1.</td><td>Fresh Oil Sign, 36" x 36", W21-2AH</td><td>\$55.00</td><td>\$31.92</td><td>\$31.95</td></tr> <tr> <td>2.</td><td>No Parking Sign, 12" x 18", R7-1A</td><td>\$12.00</td><td>\$6.75</td><td>\$6.26</td></tr> <tr> <td>3.</td><td>Stop Sign, 36" x 36", R1-1</td><td>\$55.00</td><td>\$32.53</td><td>\$33.26</td></tr> <tr> <td>4.</td><td>No Passing Zone, 36" x 48" x 48", W14-3</td><td>\$40.00</td><td>\$21.20</td><td>\$36.64</td></tr> <tr> <td>5.</td><td>Large Arrow, 24" x 48", W1-7</td><td>\$50.00</td><td>\$32.45</td><td>\$28.40</td></tr> <tr> <td>6.</td><td>Road Closed, 48" x 30", R11-2</td><td>\$57.50</td><td>\$34.80</td><td>\$35.50</td></tr> <tr> <td>7.</td><td>Men Working, 36" x 36", W21-1AH</td><td>\$55.00</td><td>\$32.96</td><td>\$31.95</td></tr> <tr> <td>8.</td><td>Speed Plate, 18" x 18", W13-1</td><td>\$14.50</td><td>\$11.46</td><td>\$9.15</td></tr> </tbody> </table>	Item No.	Description	J&A Traffic Products	Newman Signs	Vulcan Signs	1.	Fresh Oil Sign, 36" x 36", W21-2AH	\$55.00	\$31.92	\$31.95	2.	No Parking Sign, 12" x 18", R7-1A	\$12.00	\$6.75	\$6.26	3.	Stop Sign, 36" x 36", R1-1	\$55.00	\$32.53	\$33.26	4.	No Passing Zone, 36" x 48" x 48", W14-3	\$40.00	\$21.20	\$36.64	5.	Large Arrow, 24" x 48", W1-7	\$50.00	\$32.45	\$28.40	6.	Road Closed, 48" x 30", R11-2	\$57.50	\$34.80	\$35.50	7.	Men Working, 36" x 36", W21-1AH	\$55.00	\$32.96	\$31.95	8.	Speed Plate, 18" x 18", W13-1	\$14.50	\$11.46	\$9.15
Item No.	Description	J&A Traffic Products	Newman Signs	Vulcan Signs																																										
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	9.	Orange Sign w/ Black Boards, 36" x 36", W41-2	\$55.00	\$32.96	\$31.95
	10.	Do Not Pass, 24" x 30", R4-1	\$35.00	\$19.74	\$17.75
	11.	Speed Limit, 24" x 30", R2-1	\$35.00	\$19.74	\$17.75
	12.	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$14.00	\$8.37	\$8.24
	13.	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$18.95	\$11.75	\$13.15
	14.	Yellow Signs w/ Black Border, 36" x 36", W41-1	\$55.00	\$31.82	\$31.95
	15.	White Signs w/ Black Border, 36" x 36"	\$55.00	\$31.82	\$31.95
	16.	Type 1 Barricade, 36" x 12", Plastic	\$37.50	\$48.74	No Bid
	17.	Type A Flashers	\$16.00	\$13.50	No Bid
	18.	6 Volt Batteries for Flashers	\$4.50	\$15.22	No Bid
	19.	Road Closed, 48" x 48", Leave 3 rd Line Blank, MO State Code Number, W020-3	\$87.50	\$64.66	\$56.80
	20.	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	\$87.50	\$64.66	\$56.80
	21.	Tubing, 2" x 2" x 12', 14-gauge square perforated tubing, galvanized, hot dipped	\$22.50	\$25.39	\$30.42
	22.	Base (anchor), 2 1/4" x 2 1/4" x 3', 12-gauge base, galvanized, hot dipped	\$9.90	\$10.40	\$11.04
	23.	Corner bolt for item 26 base	\$0.50	\$0.40	No Bid
	24.	Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	\$17.95	\$14.10	\$16.73
	25.	Angle Iron Type III Barricades with 3-4' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$225.00	\$217.35	No Bid
	26.	Angle Iron Type III Barricades with 3-6' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$225.00	\$261.33	No Bid
	27.	Catalog Discount	50%	N/A	N/A
	<p>Pursuant to Section 1054.6 of the Jackson County Code, the Public Works Department and the Parks + Recreation Department recommend a split award of the furnishing of Traffic Signs & Supplies to J & A Traffic Products of Blue Springs, MO; Newman Signs of Jamestown, ND and Vulcan Signs of Foley, AL under the terms and conditions of Invitation to Bid No. 55-20 as the lowest and best bids received.</p> <p>This award is made on an "as needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.</p>				
CLEARANCE	<input checked="" type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input checked="" type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)				
COMPLIANCE	<input type="checkbox"/> MBE Goals <input type="checkbox"/> WBE Goals <input type="checkbox"/> VBE Goals <div style="margin-left: 150px;">No Goals Assigned</div>				
ATTACHMENTS	<p>The Abstract of Bids, the Award Recommendations from Jim Evans, Public Works Road & Bridge Administrator; John Johnson, Superintendent Park Operations, Parks + Recreation Department and the pertinent pages of the recommended Bidder's bid documents.</p>				

REVIEW	Department Director: Bob Crutsinger	Digitally signed by Bob Crutsinger Date: 2021.03.03 16:23:22 -06'00'	Date:
	Finance (Budget Approval): <i>If applicable</i>	APPROVED By Mark Lang at 9:56 am, Mar 12, 2021	Date:
	Division Manager: Sylvya J. Stevenson	<small>Digitally signed by Sylvya J. Stevenson DN: cn=Sylvya J. Stevenson, ou=Jackson County Government, c=us, email=sjstevenson@jackson.org, o=JCS Date: 2021.03.12 13:20:23 -06'00'</small>	Date:
	County Counselor's Office: <i>Bryan County</i>		Date: <i>3/16/2021</i>

Fiscal Information (to be verified by Budget Office in Finance Department)

- ☐ This expenditure was included in the annual budget.
- ☐ Funds for this were encumbered from the _____ Fund in ____.
- ☐ There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- ☐ Funds sufficient for this expenditure will be/were appropriated by Ordinance #
- ☐ Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- ☒ This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- ☐ This legislative action does not impact the County financially and does not require Finance/Budget approval.

Bid No: 53-20

Commodity: Traffic Signs & Supplies
Vendor: J&A Traffic Products

Bid Recap		Quote	
REQUIRED SUBMITTALS		Item Name	Amount
Contract Signed	Yes/No	Item #	
Yes	Yes	1.0 Fresh Oil Sign, 36" x 36", W21-2AH	\$55.00
Affidavit	Yes	2.0 No Parking Sign, 12" x 18", R7-1A	\$12.00
Compliance Review	Yes	3.0 Stop Sign, 36" x 36", R1-1	\$55.00
Certificate of Compliance	Yes	4.0 No Passing Zone, 36" x 48", W14-3	\$40.00
Statement of Contractor's Qualification	Yes	5.0 Large Arrow, 24" x 48", W1-7	\$50.00
Acknowledgement of Receipt of Addenda	Yes	6.0 Road Closed, 48" x 30", R11-2	\$57.50
Bidder's Quote	Yes	7.0 Men Working, 36" x 36", W21-1AH	\$55.00
Bidder's Exceptions	N/A	8.0 Speed Plate, 18" x 18", W13-1	\$14.50
		9.0 Orange Sign w/ Black Boards, 36" x 36", W41-2	\$55.00
		10.0 Do Not Pass, 24" x 30", R4-1	\$35.00
		11.0 Speed Limit, 24" x 30", R2-1	\$35.00
		12.0 Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$14.00
		13.0 Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$18.95
Contracts: See attachment		14.0 Yellow Signs w/ Black Border, 36" x 36", W41-1	\$55.00
		15.0 White Signs w/ Black Border, 36" x 36"	\$55.00
		16.0 Type 1 Barricade, 36" x 12", Plastic	\$37.50
		17.0 Type A Flashers	\$16.00
		18.0 6 Volt Batteries for Flashers	\$4.50
References: See attachment		19.0 Road Closed, 48" x 48", Leave 3rd Line Blank, MO State Code Number, W020-3	\$87.50
		20.0 Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	\$87.50
		21.0 Tubing, 2" x 2" x 12', 14-gauge square perforated tubing, galvanized, hot dipped	\$22.50
		22.0 Base (anchor), 2 1/2" x 2 1/2" x 3', 12-gauge base, galvanized, hot dipped	\$9.90
		23.0 Corner bolt for item 26 base	\$0.50
		24.0 Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	\$17.95
		25.0 Angle Iron Type III Barricades with 3-4" striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$225.00
		26.0 Angle Iron Type III Barricades with 3-6" striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$225.00
		27.0 Catalog Discount	50%

Comments:

Bid No. 53-20			
Commodity: Traffic Signs & Supplies			
Vendor: Newman Signs			
Bid Receipt		Quote	
REQUIRED SUBMITTALS	Yes/No	Item #	Item Name
Contract Signed	Yes	1.0	Fresh Oil Sign, 36" x 36", W21-2AH
Affidavit	Yes	2.0	No Parking Sign, 12" x 18", R7-1A
Compliance Review	Yes	3.0	Stop Sign, 36" x 36", R1-1
Certificate of Compliance	No	4.0	No Passing Zone, 36" x 48" x 48", W1-4.3
Statement of Contractor's Qualification	Yes	5.0	Large Arrow, 24" x 48", W1-7
Acknowledgement of Receipt of Addenda	Yes	6.0	Road Closed, 48" x 30", R11-2
Bidder's Quote	Yes	7.0	Men Working, 36" x 36", W21-1AH
Bidder's Exceptions	No	8.0	Speed Plate, 18" x 18", W13-1
		9.0	Orange Sign w/ Black Boards, 36" x 36", W41-2
		10.0	Do Not Pass, 24" x 30", R4-1
		11.0	Speed Limit, 24" x 30", R2-1
		12.0	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White
		13.0	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White
		14.0	Yellow Signs w/ Black Border, 36" x 36", W41-1
		15.0	White Signs w/ Black Border, 36" x 36", W41-1
		16.0	Type I Barricade, 36" x 12", Plastic
		17.0	Type A Flashers
		18.0	6 Volt Batteries for Flashers
		19.0	Road Closed, 48" x 48", Leave 3rd Line Blank, MO State Code Number, W020-3
		20.0	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1
		21.0	Tubing, 2" x 2", x 12', 14-gauge square perforated tubing, galvanized, hot dipped
		22.0	Base (anchor), 2 1/4" x 2 1/4" x 3', 12-gauge base, galvanized, hot dipped
		23.0	Corner bolt for item 26, base
		24.0	Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar
		25.0	Angle iron Type III Barricades with 3-4', striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting
		26.0	Angle iron Type III Barricades with 3-6', striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting
		27.0	Catalog Discount
Comments:			No Bid

Bid No: 53-20
Commodity: Traffic Signs & Supplies
Vendor: Vulcan Signs

Bid Recap		Quote		
REQUIRED SUBMITTALS	Yes/No	Item #	Item Name	Amount
Contract Signed	Yes	1.0	Fresh Oil Sign, 36" x 36", W21-2AH	\$31.95
Affidavit	Yes	2.0	No Parking Sign, 12" x 18", R7-1A	\$6.26
Compliance Review	No	3.0	Stop Sign, 36" x 36", R1-1	\$33.26
Certificate of Compliance	No	4.0	No Passing Zone, 36" x 48" x 48", W14-3	\$36.64
Statement of Contractor's Qualification	Yes	5.0	Large Arrow, 24" x 48", W1-7	\$28.40
Acknowledgement of Receipt of Addenda	Yes	6.0	Road Closed, 48" x 30", R11-2	\$35.50
Bidder's Quote	Yes	7.0	Men Working, 36" x 36", W21-1AH	\$31.95
Bidder's Exceptions	Yes	8.0	Speed Plate, 18" x 18", W13-1	\$9.15
		9.0	Orange Sign w/ Black Boards, 36" x 36", W41-2	\$31.95
		10.0	Do Not Pass, 24" x 30", R4-1	\$17.75
		11.0	Speed Limit, 24" x 30", R2-1	\$17.75
		12.0	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$8.24
		13.0	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$13.15
Contracts: See attachment		14.0	Yellow Signs w/ Black Border, 36" x 36", W41-1	\$31.95
		15.0	White Signs w/ Black Border, 36" x 36"	\$31.95
		16.0	Type I Barricade, 36" x 12", Plastic	No Bid
		17.0	Type A Flashers	No Bid
		18.0	6 Volt Batteries for Flashers	No Bid
References: See attachment		19.0	Road Closed, 48" x 48", Leave 3 rd Line Blank, MO State Code Number, W020-3	\$56.80
		20.0	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	\$56.80
		21.0	Tubing, 2" x 2" x 12', 14-gauge square perforated tubing, galvanized, hot dipped	\$30.42
		22.0	Base (anchon), 2 1/2" x 2 1/2" x 3', 12-gauge base, galvanized, hot dipped	\$11.04
		23.0	Corner bolt for item 26 base	No Bid
		24.0	Traffic Cone, 28" 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	\$16.73
		25.0	Angle Iron Type III Barricades with 3-4" striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	No Bid
		26.0	Angle Iron Type III Barricades with 3-6" striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	No Bid
Comments:		27.0	Catalog Discount	0%



MEMORANDUM

**Jackson County
Public Works Department**

ROAD MAINTENANCE 34900 E. Old US 40 Hwy, P.O. Box 160
Grain Valley, Missouri 64029
(816) 847-7050 *phone*
(816) 847-7051 *fax*

TO: Keith E. Allen, Finance and Purchasing Department

FROM: Jim Evans Road & Bridge Administrator

DATE: February 23, 2021

Subject: ITB-#53-20 Traffic Signs & Supplies

Please consider J & A Traffic Signs & Supplies, Vulcan Signs and Newman Signs as a term and supply vendors to provide sign supplies for the County.

J & A Traffic Signs & Supplies, Vulcan Signs and Newman Signs have the sign materials the Road & Bridge Division needs to fulfill statutory obligations.

It is estimated that the County could spend approximately \$100,000.00 annually.

For the reasons above it has been requested that J & A Signs & Supplies, Vulcan Signs and Newman Signs be awarded the term and supply for Bid No ITB #53-20 for Sign and supplies.

A handwritten signature in blue ink, appearing to read "Jim Evans", is written over a horizontal line.

Jim Evans, Road & Bridge Administrator



JACKSON COUNTY

Parks + Rec

22807 Woods Chapel Road
Blue Springs, Missouri 64015
www.jacksongov.org

*Administration
Historic Sites
Ranger Station
Leisure Services
(816) 503-4800
Fax (816) 795-1234*

*Kemper Outdoor
Education Center
(816) 229-8980*

*Fred Arbanas
Golf Course at
Longview Lake
(816) 761-9445*

*Blue Springs Marina
(816) 795-1112*

*Jacomo Marina
(816) 795-8888*

*Longview Marina
(816) 966-0131*

*Special Population
Services
(816) 763-5130*

MEMORANDUM

TO: Keith Allen, Senior Buyer
FROM: John Johnson, Superintendent Park Operations
DATE: February 4, 2021
SUBJECT: Bid No. 53-20 – “Traffic Signs and Supplies”

The Parks Department recommendation is to award the bid to multiple vendors. They are: **J&A Traffic Signs, Vulcan Signs and Newman Signs.** This allows Parks to use the vendor that is lowest and/or that can provide what is needed the quickest, if time is of the essence. Having multiple suppliers also helps protect against a sole provider not having what is needed available to ship.

Our **projected usage** during the next twelve months is \$ 17,000.

003 – 1602 - 57420 - \$10,000

003 – 3601 – 57420 - \$1,000

003 – 1609 – 57420 - \$1,000

003 – 1608 – 57420 - \$5,000 (dependent upon budget approval)

Frank White Jr., County Executive

ABSTRACT OF BIDS

Invitation to Bid No. 53-20 Traffic Signs and Supplies Opens: 2:00 PM, CDT on 11/10/2020		Kansas City Sign Co.	Tim George Custom Products Corp Flowood, MS	Vulcan Signs Foley, AL	J & A Traffic Products Blue Springs MO	Chase Winegar Lightle Enterprises Frankfort, OH	Kurt Barkus Newman Signs Jamestown, ND
NO	DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1	Fresh Oil Sign, 36" x 36", W21-2AH	195.38	42.82	31.95	55.00	43.92	31.92
2	No Parking Sign, 12" x 18", R7-1A	35.50	10.27	6.26	12.00	7.50	6.75
3	Stop Sign, 36" x 36", R1-1	112.50	41.36	33.26	55.00	43.30	32.53
4	No Passing Zone, 36" x 48" x 48", W14-3	265.40	33.32	36.64	40.00	28.70	21.20
5	Large Arrow, 24" x 48", W1-7	169.40	37.66	28.40	50.00	39.04	32.45
6	Road Closed, 48" x 30", R11-2	203.92	46.87	35.50	57.50	48.80	34.80
7	Men Working, 36" x 36", W21-1AH	274.68	42.18	31.95	55.00	43.92	32.92
8	Speed Plate, 18" x 18", W13-1	NB	10.00	9.15	14.50	10.98	11.46
9	Orange Sign w/ Black Boards, 36" x 36", W41-2	192.24	42.18	31.95	55.00	43.92	32.96
10	Do Not Pass, 24" x 30", R4-1	152.52	24.10	17.75	35.00	24.40	19.74
11	Speed Limit, 24" x 30", R2-1	" "	24.10	" "	" "	24.40	19.74
12	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	67.00	9.40	8.24	14.00	8.87	8.37
13	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	104.28	14.28	13.15	18.95	14.19	11.75
14	Yellow Signs w/ Black Border, 36" x 36", W41-1	175.10	42.18	31.95	55.00	43.92	31.82
15	White Signs w/ Black Border, 36" x 36"	404.92	42.18	" "	" "	43.92	31.82
16	Type 1 Barricade, 36" x 12", Plastic	NB	68.05	NB	37.50	47.15	48.74
17	Type A Flashers	53.90	45.00	"	16.00	15.30	13.50
18	6 Volt Batteries for Flashers	9.90	3.93	"	4.50	2.80	15.22
19	Road Closed, 48" x 48", Leave 3rd Line Blank, MO State Code Number, W020-3	683.28	101.93	56.80	87.50	78.08	64.66
20	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	" "	101.93	56.80	87.50	78.08	64.66
21	Tubing, 2" x 2" x 12", 14-gauge square perforated tubing, galvanized, hot dipped	101.54	46.97	30.42	22.50	29.40	25.39
22	Base (anchor), 2 1/4" x 2 1/4" x 3", 12-gauge base, galvanized, hot dipped	43.26	14.63	11.04	9.90	11.40	10.40
23	Corner bolt for item 26 base	2.34	.87	NB	.50	.72	.40
24	Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	43.72	16.93	16.73	17.95	13.65	14.10
25	Angle Iron Type III Barricade with 3-4' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	295.28	295.00	NB	225.00	96.00	217.35
26	Angle Iron Type 3-6' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	301.28	380.00	"	"	120.00	261.33
27	Catalog Discount	NB	5%	5%	50%	NB	NB

CERTIFICATION OF BID OPENING
BIDS WERE PUBLICLY
OPENED AND RECORDED

ON November 10, 2020

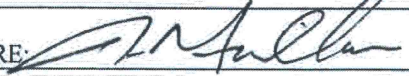
CLERK OF THE LEGISLATURE

PURCHASING

NOV 10 PM 2:00

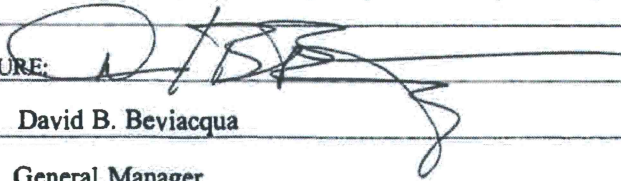
Item No.	Description	Unit Price
1.	Fresh Oil Sign, 36" x 36", W21-2AH	\$ 55.00
2.	No Parking Sign, 12" x 18", R7-1A	\$ 12.00
3.	Stop Sign, 36" x 36", R1-1	\$ 55.00
4.	No Passing Zone, 36" x 48" x 48", W14-3	\$ 40.00
5.	Large Arrow, 24" x 48", W1-7	\$ 50.00
6.	Road Closed, 48" x 30", R11-2	\$ 57.50
7.	Men Working, 36" x 36", W21-1AH	\$ 55.00
8.	Speed Plate, 18" x 18", W13-1	\$ 14.50
9.	Orange Sign w/ Black Boards, 36" x 36", W41-2	\$ 55.00
10.	Do Not Pass, 24" x 30", R4-1	\$ 35.00
11.	Speed Limit, 24" x 30", R2-1	\$ 35.00
12.	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$ 14.00
13.	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$ 18.95
14.	Yellow Signs w/ Black Border, 36" x 36", W41-1	\$ 55.00
15.	White Signs w/ Black Border, 36" x 36"	\$ 55.00
16.	Type 1 Barricade, 36" x 12", Plastic	\$ 37.50
17.	Type A Flashers	\$ 16.00
18.	6 Volt Batteries for Flashers	\$ 4.50
19.	Road Closed, 48" x 48", Leave 3 rd Line Blank, MO State Code Number, W020-3	\$ 87.50
20.	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	\$ 87.50
21.	Tubing, 2" x 2" x 12', 14-gauge square perforated tubing, galvanized, hot dipped	\$ 22.50
22.	Base (anchor), 2 1/4" x 2 1/4" x 3', 12-gauge base, galvanized, hot dipped	\$ 9.90
23.	Corner bolt for item 26 base	\$ 1.50
24.	Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	\$ 17.95
25.	Angle Iron Type III Barricades with 3-4' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$ 225.00
26.	Angle Iron Type III Barricades with 3-6' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$ 225.00
27.	Catalog Discount	50 %

- 8.1 The County will require a published Catalog with pricing for its reference; the price shall be a net price calculated by taking the quoted percentage from the Contractor's catalog price.
- 8.2 Percentage Discount cannot change over the course of the contract or any of its extensions.
- 8.3 If the bidder's catalog is on-line; bidder must provide website address with the bid.
- 8.4 All Catalogs must have pricing or be accompanied by pricing sheets to be considered for award.

SIGNATURE: 	DATE: 10-21-2020
NAME: JEFF MINCHAM (Print or Type)	PHONE: 816-220-0450
TITLE: VICE PRESIDENT (Print or Type)	CELL: 816-392-6725
COMPANY NAME: T. A. TRAFFIC PRODUCTS (Print or Type)	FAX: 816-220-3177
EMAIL ADDRESS: jmincham@tjtps.com (Print or Type)	
WEB ADDRESS: www.tjtps.com (Print or Type)	

Item No.	Description	Unit Price
1.	Fresh Oil Sign, 36" x 36", W21-2AH	\$ 31.95
2.	No Parking Sign, 12" x 18", R7-1A	\$ 6.26
3.	Stop Sign, 36" x 36", R1-1	\$ 33.26
4.	No Passing Zone, 36" x 48" x 48", W14-3	\$ 36.64
5.	Large Arrow, 24" x 48", W1-7	\$ 28.40
6.	Road Closed, 48" x 30", R11-2	\$ 35.50
7.	Men Working, 36" x 36", W21-1AH	\$ 31.95
8.	Speed Plate, 18" x 18", W13-1	\$ 9.15
9.	Orange Sign w/ Black Boards, 36" x 36", W41-2	\$ 31.95
10.	Do Not Pass, 24" x 30", R4-1	\$ 17.75
11.	Speed Limit, 24" x 30", R2-1	\$ 17.75
12.	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$ 8.24
13.	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$ 13.15
14.	Yellow Signs w/ Black Border, 36" x 36", W41-1	\$ 31.95
15.	White Signs w/ Black Border, 36" x 36"	\$ 31.95
16.	Type 1 Barricade, 36" x 12", Plastic	\$ N/B
17.	Type A Flashers	\$ N/B
18.	6 Volt Batteries for Flashers	\$ N/B
19.	Road Closed, 48" x 48", Leave 3 rd Line Blank, MO State Code Number, W020-3	\$ 56.80
20.	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	\$ 56.80
21.	Tubing, 2" x 2" x 12', 14-gauge square perforated tubing, galvanized, hot dipped	\$ 30.42
22.	Base (anchor), 2 1/4" x 2 1/4" x 3', 12-gauge base, galvanized, hot dipped	\$ 11.04
23.	Corner bolt for item 26 base	\$ N/B
24.	Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	\$ 16.73
25.	Angle Iron Type III Barricades with 3-4' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$ N/B
26.	Angle Iron Type III Barricades with 3-6' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$ N/B
27.	Catalog Discount	0 %

- 8.1 The County will require a published Catalog with pricing for its reference; the price shall be a net price calculated by taking the quoted percentage from the Contractor's catalog price.
- 8.2 Percentage Discount cannot change over the course of the contract or any of its extensions.
- 8.3 If the bidder's catalog is on-line; bidder must provide website address with the bid.
- 8.4 All Catalogs must have pricing or be accompanied by pricing sheets to be considered for award.

SIGNATURE: 		DATE: 10/13/2020
NAME: David B. Beviacqua	(Print or Type)	PHONE: 800-633-6845
TITLE: General Manager	(Print or Type)	CELL:
COMPANY NAME: Vulcan Inc., dba Vulcan Signs	(Print or Type)	FAX: 251-943-1544
EMAIL ADDRESS: vulcan3@vulcaninc.com	(Print or Type)	
WEB ADDRESS: www.vulcaninc.com	(Print or Type)	

Item No.	Description	Unit Price
1.	Fresh Oil Sign, 36" x 36", W21-2AH	\$ 31.92
2.	No Parking Sign, 12" x 18", R7-1A	\$ 6.75
3.	Stop Sign, 36" x 36", R1-1	\$ 32.53
4.	No Passing Zone, 36" x 48" x 48", W14-3	\$ 21.20
5.	Large Arrow, 24" x 48", W1-7	\$ 32.45
6.	Road Closed, 48" x 30", R11-2	\$ 34.80
7.	Men Working, 36" x 36", W21-1AH	\$ 32.92
8.	Speed Plate, 18" x 18", W13-1	\$ 11.46
9.	Orange Sign w/ Black Boards, 36" x 36", W41-2	\$ 32.96
10.	Do Not Pass, 24" x 30", R4-1	\$ 19.74
11.	Speed Limit, 24" x 30", R2-1	\$ 19.74
12.	Street Name Signs, 9" x 30", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$ 8.37
13.	Street Name Signs, 9" x 48", blanks, covered on one side with High Intensity grade sheeting, no border. Sheeting Color: White	\$ 11.75
14.	Yellow Signs w/ Black Border, 36" x 36", W41-1	\$ 31.82
15.	White Signs w/ Black Border, 36" x 36"	\$ 31.82
16.	Type I Barricade, 36" x 12", Plastic	\$ 48.74
17.	Type A Flashers	\$ 13.50
18.	6 Volt Batteries for Flashers	\$ 15.22
19.	Road Closed, 48" x 48", Leave 3 rd Line Blank, MO State Code Number, W020-3	\$ 64.66
20.	Road Closed Ahead, 48" x 48", MO State Code Number, W025-1	\$ 64.66
21.	Tubing, 2" x 2" x 12', 14-gauge square perforated tubing, galvanized, hot dipped	\$ 25.39
22.	Base (anchor), 2 1/4" x 2 1/4" x 3', 12-gauge base, galvanized, hot dipped	\$ 10.40
23.	Corner bolt for item 26 base	\$.40
24.	Traffic Cone, 28", 7 lb., solid orange, one piece with one 6" reflective 3M collar and one 4" reflective 3M collar	\$ 14.10
25.	Angle Iron Type III Barricades with 3-4' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$ 217.35
26.	Angle Iron Type III Barricades with 3-6' striped boards and angle iron uprights and feet, boards with orange/white reflective sheeting	\$ 261.33
27.	Catalog Discount	N/A %

- 8.1 The County will require a published Catalog with pricing for its reference; the price shall be a net price calculated by taking the quoted percentage from the Contractor's catalog price.
- 8.2 Percentage Discount cannot change over the course of the contract or any of its extensions.
- 8.3 If the bidder's catalog is on-line; bidder must provide website address with the bid.
- 8.4 All Catalogs must have pricing or be accompanied by pricing sheets to be considered for award.

SIGNATURE: <u>Marcia Johnson</u>	DATE: <u>11/6/20</u>
NAME: <u>Marcia Johnson</u> (Print or Type)	PHONE: <u>800-437-9770</u>
TITLE: <u>Sales Representative</u> (Print or Type)	CELL: <u>N/A</u>
COMPANY NAME: <u>Newman Signs, Inc</u> (Print or Type)	FAX: <u>701-252-9813</u>
EMAIL ADDRESS: <u>Sales8@newmansigns.com</u> (Print or Type)	
WEB ADDRESS: <u>www.newmansigns.com</u> (Print or Type)	