#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$1,300.00 from the undesignated fund balance of the 2017 Anti-Drug Sales Tax Fund in acceptance of funds received from members of the Jackson County Multi-Jurisdictional Drug Task Force and authorizing an increase to the agreement with Paul Campo of Lee's Summit, MO, at an additional cost to the County not to exceed \$1,300.00.

**ORDINANCE NO. 4977, May 1, 2017** 

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the Jackson County Drug Task Force (JCDTF) is a multi-jurisdictional task force formed to counter the drug problem in Jackson County; and,

WHEREAS, cities located in Jackson County, as well as the Missouri Highway Patrol and the Jackson County Sheriff make up the representative agencies of the task force; and,

WHEREAS, the JCDTF receives a grant from the U.S. Department of Justice that is administered through the Missouri Department of Public Safety; and,

WHEREAS, the current grant application includes a requirement that the member agencies of the JCDTF submit a nominal annual payment to further the goals and operations of the task force; and,

WHEREAS, by Resolution 19320, dated November 28, 2016, the Legislature did authorize an agreement with Paul Campo of Lee's Summit, MO, to serve as the legal counsel for the JCDTF; and,

WHEREAS, the JCDTF has received \$1,300.00 from its member agencies and the Executive Board of the JCDTF has requested that this year's funds be used for its legal counsel to update its governing agreement; and,

WHEREAS, an appropriation is necessary to place these funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the undesignated fund balance of the 2017 Anti-Drug Sales Tax Fund:

| DEPARTMENT/DIVISION                            | CHARACTER/DESCRIPTION     | FROM    | <u>TO</u> |
|--|---------------------------|---------|-----------|
| Anti-Drug Sales Tax Fund<br>JC Drug Task Force |                           |         |           |
| 008-4151                                       | 45469 – JAG Investment    | \$1,300 |           |
| 008-2810                                       | Undesignated Fund Balance |         | \$1,300   |
| 008-2810                                       | Undesignated Fund Balance | \$1,300 |           |
| 008-4151                                       | 56020 – Legal Services    |         | \$1,300   |
| and,   |                           |         |           |

BE IT FURTHER ORDAINED that the County Executive is hereby authorized to execute an addendum to the Agreement with Paul Campo, at an increased cost to the County in the amount of \$1,300.00.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive. APPROVED AS TO FORM: Deputy County Counselor County Counselor I hereby certify that the attached ordinance, Ordinance No. 4977 introduced on May 1, 2017, was duly passed on\_\_\_\_\_\_, 2017 by the Jackson County Legislature. The votes thereon were as follows: Yeas Absent \_\_\_\_\_ Abstaining \_\_\_\_ This Ordinance is hereby transmitted to the County Executive for his signature. Mary Jo Spino, Clerk of Legislature Date I hereby approve the attached Ordinance No. 4977.

Funds sufficient for this appropriation are available from the source indicated below.

Frank White, Jr., County Executive

ACCOUNT NUMBER: 008 2810

Date

ACCOUNT TITLE: Anti-Drug Sales Tax Fund

**Undesignated Fund Balance** 

NOT TO EXCEED: \$1,300.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4151 56020

ACCOUNT TITLE: Anti-Drug Sales Tax Fund

Jackson County Drug Task Force

Legal Services

NOT TO EXCEED: \$1,300.00

april 26, 2011

Chief Financial Officer

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
Rep Ord No.: 4977
Sponsor(s): Dan Tarwater III
Date: May 1, 2017

| SUBJECT  | Action Requested Resolution X Ordinance  Project/Title: Appropriating \$1,300.00 within the Anti-Agreement with Paul Campo for use by the Multi-Jurisd amount of \$1,300.00.   |         |                         |  |  |  |
|--|--|---------|-------------------------|--|--|--|
| BUDGET<br>INFORMATION<br>To be completed<br>By Requesting<br>Department and<br>Finance | Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: Total amount authorized after this legislative action: Amount budgeted for this item * (including transfers): Source of funding (name of fund) and account code number; FROM 008-2810 – Anti-Drug Sales Tax Fund – Undesignated Fund Balance  TO 008-4151-56020 Anti-Drug Sales Tax Fund – Drug Task Force – Legal Services  * If account includes additional funds for other expenses, total budgeted OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the and Department: Estimated Use: \$  Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):   |         | ue and use of contract: |  |  |  |
| PRIOR<br>LEGISLATION   | Prior ordinances and (date):  Prior resolutions and (date): Res. 19320, dated Nov. 2   | 8, 2016 |                         |  |  |  |
| CONTACT<br>INFORMATION   | RLA drafted by (name, title, & phone): Danny Cummings, OIC, 816-503-4725   |         |                         |  |  |  |
| REQUEST<br>SUMMARY   | The Jackson County Drug Task Force is a multi-jurisdictional task force formed to counter the drug problem in Jackson County. Cities located in Jackson County, as well as the Missouri Highway Patrol and the Jackson County Sheriff make up the representative agencies of the task force. The JCDTF receives a JAG grant from the U.S. Department of Justice that is administered through the Missouri Department of Public Safety. The current grant application includes the requirement that the member agencies of the Drug Task Force submit a nominal annual payment to further the goals and operations of the Task Force. The Board of the Directors for the Task Force has requested each member submit \$100 and have requested this year's funds be used to update the Agreement for Law Enforcement Services for the Member agencies. |         |                         |  |  |  |

|                   | An appropriation is needed to place the funds received in the proper spending account. Further, it is requested that the Agreement with Paul Campo of Williams and Campo, PC of Lee's Summit, MO be increased by \$1,300.00 for the furnishing of this additional legal assistance. |   |   |                         |  |  |
|-------------------|---|---|---|-------------------------|--|--|
| CLEARANCE         | Business License V Chapter 6 Compliar   | ☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) |   |                         |  |  |
| ATTACHMENT        | TS X  |   |   |                         |  |  |
| REVIEW            | Department Director:  | smugs   |   | Date: 4/18/17           |  |  |
|                   | Finance (Budget Appro<br>If applicable  | valy  |   | Date: 4/21/17           |  |  |
|                   | Division Manager:   | Mar   |   | Date: 4-27-17           |  |  |
|                   | County Counselor's Off  | ice: O  |   | Date:                   |  |  |
|                   | ation (to be verified by I  | Budget Office in Finance Department   | artment)  |                         |  |  |
| Funds f           | or this were encumbered from  | n the   | Fund in   |                         |  |  |
| is charg          | eable and there is a cash bala  | mbered to the credit of the appropri-<br>ince otherwise unencumbered in the<br>at to provide for the obligation herei   | treasury to the credit of the                               | ire<br>fund from which  |  |  |
| Funds s           | ufficient for this expenditure  | will be/were appropriated by Ordin  | ance #  |                         |  |  |
| Funds s           | ufficient for this appropriation  | n are available from the source indi  | cated below.  |                         |  |  |
| Accou             | Account Number: Account Title: Amount Not to Exceed:  |   |   |                         |  |  |
| 008-2             | 310   | Anti-Drug Sales Tax Fund<br>Undesignated Fund Balance   | \$1,300.00  |                         |  |  |
| This aw funds for | rard is made on a need basis a<br>or specific purchases will, of  | and does not obligate Jackson Count<br>necessity, be determined as each us  | ty to pay any specific amou<br>ing agency places its order. | nt. The availability of |  |  |
| This leg          | This legislative action does not impact the County financially and does not require Finance/Budget approval.  |   |   |                         |  |  |

# Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date: | April 21, 2017            |                                  |          | ORD# 4977 |
|-------|---------------------------|----------------------------------|----------|-----------|
| -     | Department / Division     | Character/Description            | From     |           |
| Anti- | Orug Sales Tax Fund - 008 |                                  |          |           |
| 9999  | 7                         | 45469 - JAG Investment           | \$ 1,300 |           |
| 9999  |                           | 2810 - Undesignated Fund Balance |          | 1,300     |
| 9999  |                           | 2810 - Undesignated Fund Balance | 1,300    |           |
| 4151  | - JC Drug Task Force      | 56020 - Legal Services           | 3        | 1,300     |
|       |                           | ·                                | 3        |           |
|       |                           |                                  | 3        |           |
|       |                           |                                  |          |           |
|       |                           | 2                                | 3        |           |
|       |                           | · <del></del>                    |          |           |
|       |                           |                                  | 3        | ·         |
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|       |                           |                                  | 3        |           |
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|       |                           |                                  |          |           |
|       |                           |                                  |          |           |
|       |                           |                                  |          |           |
|       |                           |                                  |          |           |

Bugget Office 4/21/17



# JACKSON COUNTY DRUG TASK FORCE

P.O. Box 392 Blue Springs, Missouri 64015

December 27, 2016

To Whom It May Concern,

The Missouri Department of Public Safety Edward Byrne Memorial Justice Assistance Grant (JAG) has been awarded to the Jackson County Drug Task Force over the past twenty-three (23) years. Historically, the grants have provided monetary funding for salaries and benefits for five (5) Detectives and the lease of four (4) vehicles for use in undercover and covert investigations. Since the grant has been cut for several years in a row, the grant now funds just the salaries for 5 Detectives, for which we provide a match for the taxes, benefits and overtime.

In 2013 the JAG grant program managers enacted a three-year plan that included standard performance measures for all Missouri Drug Task Forces participating in the JAG grant program. One of the mandates of this plan requires all participating Agencies have an "investment" and contribute resources to the Task Force.

"Resources" has not been defined by the program managers due to other implications for Task Forces but, are considered things of value to the Task Force that are above and beyond the normal course of services that would be provided by the participating Agency. For example; providing police back up when called upon is a service that would normally exist within the police community and is not considered a "resource" as defined by program managers.

JAG program managers have decided, because all salaries are reimbursed and all equipment is provided to Detectives assigned to the Task Force, that Agencies in Jackson County do not have an "investment" nor are they contributing resource to the Task Force. As a result, for each year ALL requirements of the three-year plan are not met the JAG funding for the Task Force will be cut. Cuts in the grant could be as high as 25%. The anticipated cost of the 2017/2018 JAG grant is approximately \$405,952. Cuts in personnel would be unavoidable with a 25% cut in JAG grant funding.

JAG program managers have determined that an "investment" of one hundred dollars (\$100.00) per year by participating Agencies would meet the statewide performance measure as defined in the Goals and Objectives of the JAG grant program. Your continued participation in the Task Force is greatly appreciated.

This issue was discussed at the Executive Board meeting on December 1st and those Committee members present voted to seek the \$100 from all participating agencies. If this investment isn't satisfactorily met, then it could reduce the JAG award by at least \$25,000.

Please do not hesitate to contact me with any questions you may have.

Thank you for your consideration in this matter.

Chief Bryon Price

Executive Board Chairman

Jackson County Drug Task Force

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$83,318.00 from the undesignated fund balance of the 2017 Sheriff's Revolving Fund for the purchase of ballistic vests and emergency equipment for motorcycles, for use by the Sheriff's Office.

**ORDINANCE NO. 4978, May 1, 2017** 

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Sheriff's Office desires to purchase ballistic vests and emergency equipment from existing term and supply contracts; and,

WHEREAS, an appropriation is necessary to place the funds needed for these purchases in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2017 Sheriff's Revolving Fund be and hereby is made:

| DEPARTMENT/DIVISION              | CHARACTER/DESCRIPTION     | <u>FROM</u> | <u>TO</u> |
|----------------------------------|---------------------------|-------------|-----------|
| Sheriff's Revolving Fund Sheriff |                           |             |           |
| 048-2810                         | Undesignated Fund Balance | \$83,318    |           |
| 048-4201                         | 58170 – Other Equipment   |             | \$83,318  |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| M:  | 100  |
|---|--|
| redu-   | County Counselor   |
|   | ,  |
| at the attached ordir<br>assed on<br>ereon were as follow | nance, Ordinance No. 4978 introduced or<br>, 2017 by the Jackson County<br>vs:   |
| <del></del> :   | Nays   |
| <u></u>   | Absent   |
|   | ounty Executive for his signature.  Mary Jo Spino, Clerk of Legislature  |
| ched Ordinance No.  | 4978.  |
|   | Frank White, Jr., County Executive   |
| opropriation are avai                                     | lable from the source indicated below.   |
| 048 2810<br>Sheriff's Revolving                           |  |
| \$83,318.00   | d Dalatice   |
|   | Chief Financial Officer  |
|   | inselor  at the attached ordinassed on ereon were as followed ordinance No.  ched Ordinance No.  opropriation are avairable of the Control of |

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 4978

Sponsor(s):
Date:

Alfred Jordan May 1, 2017

| SUBJECT         | Action Requested  Resolution Ordinance  Project/Title: Requesting an Ordinance appropriating \$83,318.20 from the Undesignated Further Sheriff's Revolving Fund to purchase Ballistic Vests and Emergency Equipment for Motorcy Custom of Overland Park, Kansas for the Sheriff's Office. | nd Balance of the yeles from 911        |
|-----------------|---|---|
| BUDGET          |   |   |
| INFORMATION     | Amount authorized by this legislation this fiscal year:   | \$83,318.20                             |
| To be completed | Amount previously authorized this fiscal year:  | , |
| By Requesting   | Total amount authorized after this legislative action:  | \$83,318.20                             |
| Department and  | Amount budgeted for this item * (including transfers):  | \$83,318.20                             |
| Finance         | Source of funding (name of fund) and account code number:   |   |
|                 | TRANSFER FROM: 048-2810 Sheriff's Revolving Fund, Undesignated Balance  | \$83,318.20                             |
|                 |   |   |
|                 | TRANSFER TO: 048-4201-58170 Sheriff's Revolving, Sheriff, Other Equipment   | \$83,318.20                             |
|                 | * If account includes additional funds for other expenses, total budgeted in the account is: \$   |   |
|                 | OTHER FINANCIAL INFORMATION:  |   |
|                 | No budget impact (no fiscal note required)  Term and Supply Contract (funds approved in the annual budget); estimated value and us Department:  Estimated Use: \$   | se of contract:                         |
|                 | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):  |   |
| PRIOR           | Prior ordinances and (date):  |   |
| LEGISLATION     | Prior resolutions and (date):   |   |
| CONTACT         |   |   |
| INFORMATION     | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator, 881-  | 3253                                    |
| REQUEST         |   |   |
| SUMMARY         | The Sheriff's Office is requesting the purchase of Ballistic Vests and Emergency Equipment  | for Motorcycles.                        |
|                 | The Vests and the Emergency Equipment will be purchased from 911 Custom of Overland Pathe terms and conditions of existing County Term and Supply Contracts.  | ark, Kansas under                       |
|                 | The Director of Finance and Purchasing also requests the appropriation of \$83,318.20 as follows:   | ows:                                    |
|                 | FROM:   | TO:                                     |
|                 | 048-2810 Sheriff's Revolving Fund, Undesignated Balance \$83,318.20 048-4201-58170 Sheriff's Revolving Fund, Sheriff, Other Equipment   | \$83,318.20                             |
| CLEARANCE       |   |   |
| CLEARANCE       | <ul> <li>☐ Tax Clearance Completed (Purchasing &amp; Department) N/A</li> <li>☐ Business License Verified (Purchasing &amp; Department) N/A</li> <li>☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</li> </ul>                                     |   |
| ATTACHMENTS     | Memorandum from Captain David Epperson of the Sheriff's Office and quotes from 911 Cust   | tom                                     |

|        |                            | 4.0           |
|--------|----------------------------|---------------|
| REVIEW | Department Director        | Date          |
|        | ( ) leading                | CNETTO        |
|        | Finance (Budget Approval): | Date: ///     |
|        | If applicable              | 4/24/17       |
|        | Division Manager:          | Date: 1/25/17 |
|        | County Counselor's Office: | Date:         |
|        |                            |               |

# Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date: Ap                | oril 24, 2017 |                                  |              | ORD# 4978    |
|-------------------------|---------------|----------------------------------|--------------|--------------|
| Department / Divi       | sion          | Character/Description            | From         | То           |
| Sheriff's Revolving Fun | d - 048       |                                  |              |              |
| 9999                    |               | 2810 - Undesignated Fund Balance | \$ 83,318    | \$ -         |
| 4201 - Sheriff          |               | 58170 - Other Equipment          |              | 83,318       |
|                         |               |                                  | - :          | <del>-</del> |
|                         |               |                                  | -            | -            |
|                         |               |                                  | =" "======   |              |
|                         |               |                                  | <b>=</b> ₹ 0 | <u> </u>     |
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|                         | s             |                                  | _            | -            |
|                         |               |                                  |              |              |
|                         |               |                                  |              |              |
|                         |               |                                  |              |              |
|                         |               |                                  |              |              |
|                         |               |                                  | \$ 83,318    | 8 \$ 83,318  |

Budget Office

#### This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in . There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Z Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: Undesignated Fund Balance 83,318.20 048-2810 This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)

#### OFFICE OF THE JACKSON COUNTY

#### **SHERIFF**

#### **INTER-OFFICE MEMO**

To: Capt. Dave Epperson #7 Via Chain of Command.

From: Sgt. Chuck DeGroff #11/0157

Date: 02-14-2017.

Subject: Purchase of Tactical (Heavy) Ballistic Vests for ERT and Concealable (Duty)

Ballistic Vests. (AMENDED 02-14-2017)

Sir,

I would like to request the Sheriff's Office purchase new Tactical Vest for the ERT, and new concealable (duty) vests. The vests we currently have are expired and need to be replaced. The Deputies will need to be fitted for the vests by 911 Custom prior to the order being placed.

There are **49** sworn Deputies that need their concealable (Duty) vest replaced as the current vests are expired. The current concealable ballistic vest is the KDH, **Defender model**, with SPEED plate and 2 black carriers. The KDH vest is available through 911 Custom. Per the current Purchasing Contract, the cost per vest is \$779.00, the total cost for the 46 vests is **\$38,171.00**. The vendor is 911 Custom, TS NO OG19326, VENDOR CODE CUS91100, COMM CODE 540-030, expiring 10-31-2017. I have attached the quote for these vests also.

The heavy vests are manufactured by KDH Defense Systems to be purchased through their distributor, 911 Custom, located at 6970 W. 152nd Tr., Overland Park, KS 66223, phone (913)390-8540. The model of the vest is **Fearless Plate Carrier**, with bicep, groin and collar protectors, to include Level IV ballistic plate, and "Sheriff" patches. The specific model numbers are on the attached quote. The number of vests needed is **15**. The total price for all of the above is \$33,381.95. the vendor information is the same as above.

I do not which fund and line item this purchase will be drawn from at this time.

Respectfully submitted,

Sgt. Chuck DeGroff #11/0157 02-14-2017

#### 01/31/2017

# **Estimate**

#### 911 Custom

911 Custom 6970 W. 152nd Ter. Overland Park, KS 66223 Phone: 913-390-8540

Email: sales@911custom.com



#### **Bill To:**

Jackson County Sheriff's Office Jackson County Sheriff 4001 NE Lakewood Ct Lee's Summit, MO 64064

Customer: Jackson County SO - MO

# **Ship To:**

Jackson County Sheriff's Office Chuck DeGroff 4001 NE Lakewood Ct Lee's Summit, MO 64064

Contact: Jackson County Sheriff's Offic

| Seller | Payment Terms | FOB Point | Carrier   | Ship Service | Requested Ship Date |
|--------|---------------|-----------|-----------|--------------|---------------------|
| Pat    | NET 30        | Origin    | Will Call |              | 01/31/2017          |

| Item<br># | Туре         | Number / Description   | Unit<br>Price | Qty<br>Ordered | Total Price  |
|-----------|--------------|--|---------------|----------------|--------------|
| 1         | Drop<br>Ship | KDH-VLT-103-IIIA - VLT-103-IIIA<br>Independence Contract Price - Black Defender<br>Carrier | \$ 719.00     | 46 ea          | \$ 33,074.00 |
| 2         | Drop<br>Ship | KDH-Defender - Defender CARRIER ONLY (SPECIFY COLOR) Black Defender Carrier                | \$ 60.00      | 46 ea          | \$ 2,760.00  |
| 3         | Drop<br>Ship | KDH-SpeedPlate-6X8 - 6X8 Speed Plate   | \$ 60.00      | 46 ea          | \$ 2,760.00  |
| 4         | Shipping     | Shipping and Handling - Shipping and Handling  | \$ 400.00     | 1 ea           | \$ 400.00    |

Subtotal:

\$ 38,994.00

Sales Tax:

\$ 0.00

Total:

\$ 38,994.00

Approval:\_\_\_\_\_\_ Date:\_\_

#### 04/14/2017

# **Estimate**

#### 911 Custom

911 Custom 6970 W. 152nd Ter. Overland Park, KS 66223 Phone: 913-390-8540

Email: sales@911custom.com

# 25073

#### **Bill To:**

Jackson County Sheriff's Office Jackson County Sheriff 4001 NE Lakewood Ct Lee's Summit, MO 64064

Customer: Jackson County SO - MO

# **Ship To:**

Jackson County Sheriff's Office Jackson County Sheriff 4001 NE Lakewood Ct Lee's Summit, MO 64064

Contact: Jackson County Sheriff's Offic

| Seller | Payment Terms | FOB Point | Carrier   | Ship Service | Requested Ship Date |
|--------|---------------|-----------|-----------|--------------|---------------------|
| Pat    | NET 30        | Origin    | Will Call |              | 04/14/2017          |

| Item |              |   | Unit        | Qty     |              |
|------|--------------|---|-------------|---------|--------------|
| #    | Туре         | Number / Description  | Price       | Ordered | Total Price  |
| 1    | Drop<br>Ship | KDH-FEARLESS-PLATE-CARRIER-LTST-102-IIIA -<br>FEARLESS PLATE CARRIER LTST-102-IIIA LEVEL IIIA<br>BALLISTICS | \$ 1,400.00 | 15 ea   | \$ 21,000.00 |
| 2    | Drop<br>Ship | KDH-CUMMERBUND-LTST-102-IIIA - SIDE<br>CUMMERBUND LTST-102-IIIA BALLISTICS                                  | \$ 241.76   | 15 ea   | \$ 3,626.40  |
| 3    | Drop<br>Ship | KDH-BICEP/ARM PROTECTOR LTST-102-IIIA -<br>BALLISTIC UPPER ARM PROTECTION LTST-102-IIIA<br>BALLISTICS       | \$ 268.89   | 15 ea   | \$ 4,033.35  |
| 4    | Drop<br>Ship | KDH-BALLISTIC-COLLAR-LTST-102-IIIA - BALLISTIC<br>COLLAR LTST-102-IIIA BALLISTICS                           | \$ 108.22   | 15 ea   | \$ 1,623.30  |
| 5    | Drop<br>Ship | KDH-ID-S-39 - Sheriff 3X9   | \$ 14.00    | 30 ea   | \$ 420.00    |
| 6    | Drop<br>Ship | KDH-ID-S24 - Sheriff 2X4  | \$ 8.00     | 30 ea   | \$ 240.00    |
| 7    | Drop<br>Ship | KDH-GUARDIAN-4S17-10X12-SHOOTCUT-LEVEL-IV-<br>PLATE - 4S17 SHOOTERS CUT LEVEL IV PLATE                      | \$ 149.26   | 15 ea   | \$ 2,238.90  |
| 8    | Shipping     | Shipping and Handling - Shipping and Handling   | \$ 200.00   | 1 ea    | \$ 200.00    |

# **Estimate**

## 911 Custom

911 Custom 6970 W. 152nd Ter. Overland Park, KS 66223 Phone: 913-390-8540

Email: sales@911custom.com



Subtotal:

\$ 33,381.95

Sales Tax:

\$ 0.00

Total:

\$ 33,381.95

# **Estimate**

#### 911 Custom

911 Custom 6970 W. 152nd Ter. Overland Park, KS 66223

Phone: 913-390-8540

Email: sales@911custom.com

# 25649

#### **Bill To:**

Jackson County Sheriff's Office Jackson County Sheriff 4001 NE Lakewood Ct Lee's Summit, MO 64064

Customer: Jackson County SO - MO

# **Ship To:**

Jackson County Sheriff's Office Jackson County Sheriff 4001 NE Lakewood Ct Lee's Summit, MO 64064

Contact: Jackson County Sheriff's Offic

| Seller | Payment Terms | FOB Point | Carrier   | Ship Service | Requested Ship Date |
|--------|---------------|-----------|-----------|--------------|---------------------|
| Joe    | NET 30        | Origin    | Will Call |              | 03/01/2017          |

| Item<br># | Туре     | Number / Description                          | Unit<br>Price    | Qty<br>Ordered | Total Price |
|-----------|----------|---|------------------|----------------|-------------|
| 1         | Sale     | W-RBKTHD9 - H-D REAR CRASH BAR MT FOR LINZ    | \$ 26.00         | 4 ea           | \$ 104.00   |
| 2         | Sale     | W-RBKTHD8 - LINZ 90 & 45 DEG FORK MOUNT       | \$ 29.25         | 4 ea           | \$ 117.00   |
| 3         | Sale     | W-RBKTHD2 - H-D SIDE CRASH BAR MT.FOR TIR3    | \$ 21.77         | 4 ea           | \$ 87.10    |
| 4         | Sale     | W-2ER00ZCR - 4" EXTD. SYNC SUPER-LED R/C      | <b>\$ 123.50</b> | 4 ea           | \$ 494.00   |
| 5         | Sale     | W-M1BATT - MOTORCYCLE GEL BATTERY             | \$ 239.20        | 2 ea           | \$ 478.40   |
| 6         | Sale     | W-M06MR - MICRON WINDSHIELD ARRAY RRRRR       | \$ 498.55        | 2 ea           | \$ 997.10   |
| 7         | Sale     | W-M4B6R - MOTORCYCLE BOX 6-M4 RIGHT OPEN      | \$ 2,263.30      | 2 ea           | \$ 4,526.60 |
| 8         | Shipping | Shipping and Handling - Shipping and Handling | \$ 40.00         | 1 ea           | \$ 40.00    |
| 9         | Sale     | Installation - Installation                   | \$ 850.00        | 2 ea           | \$ 1,700.00 |
| 10        | Sale     | W-SA350MH - SA-350MH SIREN SPEAKER            | \$ 451.75        | 2 ea           | \$ 903.50   |
| 11        | Sale     | W-SA350MB1 - SA350M MOUNTING KIT              | \$ 41.60         | 2 ea           | \$ 83.20    |
| 12        | Sale     | W-WSMIC321 - MICROPHONE FOR WS-321            | \$ 97.50         | 2 ea           | \$ 195.00   |
| 13        | Sale     | W-M1GROUND - MOTORCYCLE BOX GROUND PLANE      | \$ 10.72         | 2 ea           | \$ 21.45    |
| 14        | Sale     | W-M4B6CHRG - M4B SERIES BATTERY CHARGER       | \$ 259.35        | 2 ea           | \$ 518.70   |
| 15        | Sale     | W-LINSV2R - SURFACE MT LINZ V-SERIES RED      | \$ 132.30        | 4 ea           | \$ 529.20   |
| 16        | Sale     | W-RSR03ZCR - TIR3 HORIZ. SYNC. RED            | \$ 48.50         | 20 ea          | \$ 970.00   |

# **Estimate**

## 911 Custom

911 Custom 6970 W. 152nd Ter. Overland Park, KS 66223 Phone: 913-390-8540

Email: sales@911custom.com



Subtotal: Sales Tax:

Total:

\$ 11,765.25

\$ 0.00

\$ 11,765.25

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$563.00 from the undesignated fund balance of the 2017 Special Road and Bridge Fund in acceptance of insurance proceeds for the repair of a vehicle for use by the Sheriff's Office.

**ORDINANCE NO. 4979, May 1, 2017** 

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the County has received a payment from the Missouri Public Entity Risk Management Fund representing the repair cost of a Sheriff's Office patrol vehicle damaged as a result of a motor vehicle accident that occurred on April 12, 2017; and,

WHEREAS, an appropriation is necessary to place the insurance payment in the proper spending account so that the funds may be used to repair the vehicle; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2017 Special Road and Bridge Fund be and hereby is made:

| DEPARTMENT/DIVISION                     | CHARACTER/DESCRIPTION                               | <u>FROM</u> | <u>TO</u> |
|---|---|-------------|-----------|
| Special Road and Bridge Fund<br>Sheriff |   |             |           |
| 004-9999                                | 47040 - Increase Revenues                           | \$563       |           |
| 004-2810<br>004-2810                    | Undesignated Fund Balance Undesignated Fund Balance | \$563       | \$563     |
| 004-4201                                | 56530 – Maint & Repair Auto Eq                      | uipment     | \$563     |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FOR                | M:  |   |
|-----------------------------------|---|---|
| Chief Deputy County Cou           | nselor  | County Courselor  |
|                                   | assed on  | ance, Ordinance No. 4979 introduced on, 2017 by the Jackson County s: |
| Yeas                              |   | Nays  |
| Abstaining                        |   | Absent  |
| Date                              |   | Mary Jo Spino, Clerk of Legislature                                   |
| hereby approve the attac          | ched Ordinance No. 4                                | <b>1</b> 979.   |
| Date                              |   | Frank White, Jr., County Executive                                    |
| Funds sufficient for this ap      | propriation are avail                               | able from the source indicated below.                                 |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 004 2810<br>Special Road and E<br>Undesignated Fund |   |
| NOT TO EXCEED:                    | \$563.00  |   |
| April X, 2017                     |   | Chief Financial Officer   |

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: \*\*X\*\*/Ord No.: 4979

Sponsor(s):

Alfred Jordan

Date:

May 1, 2017

| SUBJECT   | Action Requested  Resolution Ordinance  Project/Title: Transfer of insurance settlement for 2009 Dodge Charger Patrol Vehicle from the 004 undesignated fund balance to Line item 004-4201-56530- auto equipment   |     |           |  |  |
|---|--|-----|-----------|--|--|
| BUDGET INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  Total amount authorized after this legislative action:  S563.03  Amount budgeted for this item * (including \$0 transfers):  Source of funding (name of fund) and account code # FROM: Undesignated fund balance #004 \$563.03  TO: Road and Bridge fund 004-4201-56530 \$563.03  *If account includes additional funds for other expenses, total budgeted in the account is: \$  OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$  Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): |     |           |  |  |
| PRIOR<br>LEGISLATION  | Prior ordinances and (date):  Prior resolutions and (date):  |     |           |  |  |
| CONTACT<br>INFORMATION  | RLA drafted by Captain Dave Epperson Jackson County Sheriff's Office Commander (816) 795-1960  |     |           |  |  |
| REQUEST<br>SUMMARY  | Request \$563.03 be transferred from the undesignated fund balance of 004 to line item 004-4201-56530 to repair damage to a 2009 Dodge Charger Patrol vehicle VIN # 2B3KA43T99H628023. Funds were received from MOPERM for the repair of the Patrol vehicle via check through claim #AP17-0041018-1 from the insured, Jackson County, reference an accident, involving a deer, occurring on 04/12/2017. Check # 20475 was received by Jackson County from MOPERM in the amount of \$563.03.  |     |           |  |  |
| CLEARANCE   | ☐ Tax Clearance Completed (Purchasing & Departmer ☐ Business License Verified (Purchasing & Departmer ☐ Chapter 6 Compliance - Affirmative Action/Prevailing   | nt) | s Office) |  |  |

| P      |               |                             |   |                             |                         |
|--------|---------------|-----------------------------|---|-----------------------------|-------------------------|
| ATTAC  | CHMENTS       |                             |   |                             |                         |
| REVIE  | W             | Department Director:        | /   |                             | Date:                   |
|        |               | Finance (Budget Approv      | at): John )   |                             | Date: 4/24/17           |
|        |               | Division Manager            | Maus  | 200 4/25/7                  | Partiel C               |
|        |               | County Counselor's Offi     | cė:   |                             | Date:                   |
| Fiscal | Informatio    | n (to be verified by B      | udget Office in Finance Depart  | ment)                       |                         |
|        |               |                             |   |                             |                         |
|        | This expend   | liture was included in the  | annual budget.  |                             |                         |
|        | Funds for th  | is were encumbered from     | the   | Fund in                     |                         |
|        | is chargeabl  | e and there is a cash balar | nbered to the credit of the appropriation of the the tree otherwise unencumbered in the tree to provide for the obligation herein a | easury to the credit of the |                         |
|        | Funds suffic  | ient for this expenditure   | will be/were appropriated by Ordinan  | ce#                         |                         |
| Ø      | Funds suffic  | ient for this appropriation | are available from the source indicat   | ed below.                   |                         |
|        | Account N     | umber:                      | Account Title:  | Amount Not to Exceed:       |                         |
|        | 004-2810      | )                           | Undesignated Fund Balance   | 563.°3                      |                         |
|        |               |                             | nd does not obligate Jackson County t ecessity, be determined as each using   |                             | nt. The availability of |
|        | This legislat | ive action does not impac   | t the County financially and does not   | require Finance/Budget a    | approval.               |

# Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date: April 24, 2017             |                                     |               | ORD# 4979                               |
|----------------------------------|-------------------------------------|---------------|---|
| Department / Division            | Character/Description               | From          | То                                      |
| Special Road & Bridge Fund - 004 |                                     |               |   |
| 9999                             | 47040 - Reimburs. Damage Claims     | \$ 563        |   |
| 9999                             | 2810 - Undesignated Fund Balance    |               | 563                                     |
| 9999                             | 2810 - Undesignated Fund Balance    | 563           |   |
| 4201 - Sheriff                   | 56530 - Maintenance & Repair - Auto |               | 563                                     |
|                                  | · »                                 |               |   |
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|                                  |                                     |               |   |

Budget Office

Missouri Public Entity Risk Management Fund

3425 Constitution Ct., 3rd Floor P.O. Box 7110 Jefferson City, MO 65102-7110



20475 04/17/2017

PAY TO THE

ORDER OF FIVE HUNDRED SIXTY-THREE AND 03 / 100

563.03

**DOLLARS** 

COUNTY OF JACKSON 415 E 12TH 2ND FLOOR Vold After 90 Days

TWO SIGNATURES REQUIRED

20475

**Amount** 

8

KANSAS CITY MO 64106

BRONNIN of Gibson AUTHORIZED BIGHTTURE

**MEMO** 

Claim Payments

#O20475# 12086500634# #10 1799 3#

**MOPERM** 

Claim Number

AP17-0041018-1

AP17-0041018-1

Claimant

COUNTY OF JACKSON

COUNTY OF JACKSON

04/17/2017

Member Name

COUNTY OF JACKSON

COUNTY OF JACKSON

Description

Deductible Applied

Deer hit, 2009 Dodge Charger #28023

\$1,563.03

-\$1,000.00 \$563.03

Total

## David D. Epperson

From: Sent: Michael L. Miller

Sent

Thursday, April 20, 2017 2:21 PM

To:

David D. Epperson

Subject:

Fw: Chad Burns Deer Claim 04/12/2017

**Attachments:** 

deer incident 001.pdf

Capt. Epperson

Attached is another request for an RLA on Deputy Burns Car vs. Deer accident.

Vehicle #9042

2009 Dodge Charger

VIN: 2B3KA43T99H628023

Thank You,

Deputy Miller #62

From: Celestine I. Williams

Sent: Thursday, April 20, 2017 10:51 AM

To: Michael L. Miller

Subject: Chad Burns Deer Claim 04/12/2017

Please find attached the copy of the claim check for the subject incident. You may proceed with the RLA Process to have the funds appropriated to your budget.

#### Thank you.

Celestine I. Williams
Audit Procedures Analyst/Risk Manager
Jackson County
415 East 12th Street
Kansas City, MO 64106
816-881-3202-Telephone
816-881-3877-Fax

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twenty-four month term and supply contract with three twelvementh options to extend for the furnishing of pipe and plumbing supplies for use by various County departments to Reeves Wiedeman Company of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 15-17.

**RESOLUTION 19469**, May 1, 2017

INTRODUCED BY Greg Grounds, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 15-17 for the furnishing of pipe and plumbing supplies for use by various County departments; and,

WHEREAS, a total of twenty-seven notifications were distributed and two responses were received as follows:

|      | BIDDER  | DISCOUNT OFFERED |
|------|---|------------------|
|      | Reeves Wiedeman Company<br>Kansas City (Jackson County), MO | 45%              |
|      | Ferguson<br>Tyler, TX                                       | 5 – 10%          |
| and, |   |                  |

WHEREAS, the Director of Finance and Purchasing recommends the contract be awarded to Reeves Wiedeman Company of Kansas City, MO, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, this award is made on an as needed basis and does not obligate the County

to pay any specific amount; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contracts, to the extent that sufficient appropriations to the using spending agencies have heretofore been made in the current Jackson County budget.

| APPROVED AS TO FORM: Chief Deputy County Counselor Certificate of Passage | De effective immediately upon its passage by a County Counselor                                |
|---|--|
|   | resolution, Resolution No. 19469 of May 1, 2017,   |
| was duly passed on  | follows:   |
| Legislature. The votes thereon were as                                    | lollows.   |
| Yeas  | Nays   |
| Abstaining  | Absent   |
| Date  | Mary Jo Spino, Clerk of Legislature  |
|   | nd does not obligate Jackson County to pay any and for specific purchases is subject to annual |
| april 26, 2017  | Chief Financial Officer  |

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ord No.: 19469

Sponsor(s):
Date:

Greg Grounds May 1, 2017

| SUBJECT  | Action Requested  Resolution Ordinance  Project/Title: Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve Month Options to Extend, for the furnishing of Pipe and Plumbing Supplies for use by the Facilities Management Division, the Department of Corrections and the Parks + Rec Department to Reeves Wiedeman of Kansas City, Missouri under the terms and conditions of Invitation to Bid No. 15-17 |  |             |                         |                                  |  |  |
|--|--|--|-------------|-------------------------|----------------------------------|--|--|
| BUDGET   |  |  |             |                         |                                  |  |  |
| INFORMATION  | Amo  | unt authorized by this legislation this fisca  | al year:    |                         | \$                               |  |  |
| To be completed  |  | unt previously authorized this fiscal year:  |             |                         | \$                               |  |  |
| By Requesting  | Total  | amount authorized after this legislative a   | ction:      |                         | \$                               |  |  |
| Department and   |  | unt budgeted for this item * (including tra  |             |                         | \$                               |  |  |
| Finance  |  | ce of funding (name of fund) and account   |             |                         |                                  |  |  |
|  | * If acco  | ount includes additional funds for other expenses, to  | tal budgete | d in the account is: \$ |                                  |  |  |
|  | OTHE   | R FINANCIAL INFORMATION:   |             |                         |                                  |  |  |
|  | OTHE   | R FINANCIAL INFORMATION.   |             |                         |                                  |  |  |
|  | □ No   | budget impact (no fiscal note required)  |             |                         |                                  |  |  |
|  |  | erm and Supply Contract (funds approved  | in the an   | nual budget); estimate  | ed value and use of contract:    |  |  |
|  | _  |  |             | 12 1                    |                                  |  |  |
| The State of the S | Depa   | rtment   | Estima      | ted Annual Use          |                                  |  |  |
|  | Facil  | ities Management Division  | \$20,00     | 0.00                    |                                  |  |  |
|  |  | rtment of Corrections  | \$50,00     | 0.00                    |                                  |  |  |
|  | Parks  | s + Rec Department   | \$20,60     |                         |                                  |  |  |
|  | Total  |  | \$90,60     | 0.00                    |                                  |  |  |
|  |  |  |             |                         |                                  |  |  |
|  | This R   | This RLA only approves the term and supply contract. The funds were appropriated through the annual budget adoption. Figures included in the Budget Information section are for information purposes to provide an |             |                         |                                  |  |  |
|  |  |  | nation se   | ection are for informat | ion purposes to provide an       |  |  |
| - 144  | estima   | te of the contract value.  |             |                         |                                  |  |  |
|  | Drior V  | Year Budget (if applicable):   |             |                         |                                  |  |  |
|  |  | Year Actual Amount Spent (if applicable)   |             |                         |                                  |  |  |
| PRIOR  |  | ordinances and (date):   |             |                         |                                  |  |  |
| LEGISLATION  |  | esolutions and (date): 17845, March 12, 2  | 2012        |                         |                                  |  |  |
| CONTACT  | 7 1101 1   | obolations and (auto). 170 to, iviation 129  |             |                         |                                  |  |  |
| INFORMATION  | RLA d  | lrafted by (name, title, & phone): Barbara   | a Casame    | ento, Purchasing Adm    | inistrator, 881-3253             |  |  |
| REQUEST  |  |  |             |                         |                                  |  |  |
| SUMMARY  |  | acilities Management Division, the Depart  |             |                         |                                  |  |  |
|  |  | and Supply Contract for the furnishing of  |             |                         | The Purchasing Department issued |  |  |
|  | Invitat  | ion to Bid No. 15-17 in response to those  | requiren    | nents.                  |                                  |  |  |
|  |  | 1.64   | 1 1         | J tong 1: 1             | and and analysts I as 6.11.      |  |  |
|  | A total of twenty-seven notifications were distributed and two bids were received and evaluated as follows:  |  |             |                         |                                  |  |  |
|  | No   | Description  |             | Reeves Wiedeman         | Ferguson                         |  |  |
|  |  | Description  |             | Kansas City, MO         | Tyler, TX                        |  |  |
|  | 01   | Standard Mall Galvanized Fittings  |             | 45% off List            | 10% off List                     |  |  |
|  | 02   | Standard Cast Iron Fittings  |             | 45% off List            | 10% off List                     |  |  |
|  | 03   | Forged Steel Fittings  |             | 45% off List            | N/B                              |  |  |
|  | 04   | Valves Bronze  |             | 45% off List            | 5% off List                      |  |  |
|  | 05   | Pipe Hangers   |             | 45% off List            | N/B                              |  |  |
|  | 06   | Copper Tube  |             | 45% off List            | N/B                              |  |  |

| II on I o   |  |   |  |  |  |
|---|--|---|--|--|--|
|   | 45% off List   | N/B   |  |  |  |
|   | 45% off List   | 10%   |  |  |  |
|   | 45% off List   | 10%   |  |  |  |
|   | 45% off List   | N/B   |  |  |  |
|   | 45% off List   | N/B   |  |  |  |
|   | 45% off List   | 10%   |  |  |  |
| 13 Sloan Valves and Repair Parts  | 45% off List   | N/B   |  |  |  |
| 14 Acorn Security Plumbing Products   | 45% off List   | N/B   |  |  |  |
| 15 Miscellaneous Orders   | 45% off List   | N/B   |  |  |  |
| furnishing of Pipe and Plumbing Supplies for use b<br>and the Parks + Rec Department to Reeves Wieden<br>received.  This award is made on an "as needed" basis and do   | y Facilities Management Di<br>nan of Kansas City, Missour<br>es not obligate Jackson Cou   | vision, Department of Corrections i as the lowest and best bid nty, Missouri to pay any specific  |  |  |  |
| <ul> <li>☐ Tax Clearance Completed (Purchasing &amp; Department)</li> <li>☐ Business License Verified (Purchasing &amp; Department)</li> <li>☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</li> </ul> |  |   |  |  |  |
| The Abstract of Bids, the Award Recommendations from the Using Departments and the pertinent pages of Reeves Wiedeman's bid documents.  |  |   |  |  |  |
| Department Director:  Date: 4/2017  |  |   |  |  |  |
| If applicable 101/17  |  |   |  |  |  |
| 200 100   | 4  | Date: 4/25/17   |  |  |  |
| County Counselor's Office:  |  | Date:   |  |  |  |
|   | 14 Acorn Security Plumbing Products 15 Miscellaneous Orders  Pursuant to Section 1054.6 of the Jackson County Caward of a Twenty-Four Month Term and Supply Comparishing of Pipe and Plumbing Supplies for use by and the Parks + Rec Department to Reeves Wiedem received.  This award is made on an "as needed" basis and do amount. The availability of funds for specific purchasing & Department Director:  Tax Clearance Completed (Purchasing & Department Comparished (Purchasing & Department Completed (Purchasi | 08 Standard Black Steel Nipples 45% off List 09 Standard Galvanized Steel Nipples 45% off List 10 Galvanized Steel Pipe 21' T & C 45% off List 11 Black Steel Pipe 21' T & C 45% off List 12 PVC Pipe & Fittings 45% off List 13 Sloan Valves and Repair Parts 45% off List 14 Acorn Security Plumbing Products 45% off List 15 Miscellaneous Orders 45% off List 16 Miscellaneous Orders 45% off List 17 Dursuant to Section 1054.6 of the Jackson County Code, the Director of Finance award of a Twenty-Four Month Term and Supply Contract with Three Twelve furnishing of Pipe and Plumbing Supplies for use by Facilities Management Di and the Parks + Rec Department to Reeves Wiedeman of Kansas City, Missour received.  This award is made on an "as needed" basis and does not obligate Jackson Cou amount. The availability of funds for specific purchases is subject to annual ap  ▼ Tax Clearance Completed (Purchasing & Department)  ▼ Business License Verified (Purchasing & Department)  ▼ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Aud  The Abstract of Bids, the Award Recommendations from the Using Department Reeves Wiedeman's bid documents.  Department Director:  Finance (Budget Approval):  If applicable  Division Manager: |  |  |  |

### This expenditure was included in the annual budget. Funds for this were encumbered from the \_\_\_\_\_ Fund in ..... There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: Ø This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)

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|   | JNT AMOUNT    |                                   |                             |                       |               |              |             |                 |                              |                                   |  |   | Res.         | 19469                    |
|---|---------------|-----------------------------------|-----------------------------|-----------------------|---------------|--------------|-------------|-----------------|------------------------------|-----------------------------------|--|---|--------------|--------------------------|
|   | AMOUNT AMOUNT |                                   |                             |                       |               |              |             |                 |                              |                                   |  |   |              |                          |
| Reeves-<br>Wiedeman Co.   | AMOUNT AM     | 05 54                             | <u> </u>                    |                       |               |              |             |                 |                              | >                                 |  |   |              |                          |
| Ferguson  | AMOUNT        | See 310                           |                             |                       |               |              |             |                 |                              | >                                 |  |   |              |                          |
|   | UNIT QTY      | n/a n/a                           | n/a n/a                     | n/a n/a               | n/a n/a       | n/a n/a      | n/a n/a     | n/a n/a         | n/a n/a                      | n/a n/a                           |  |   |              |                          |
| Bid No. 15-17<br>DATE: 04/4/17<br>COMMODITY: Pipe and Plumbing Supplies | DESCRIPTION   | Standard Mall Galvanized Fittings | Standard Cast Iron Fittings | Forged Steel Fittings | Valves Bronze | Pipe Hangers | Copper Tube | Copper Fittings | Standard Black Steel Nipples | Standard Galvanized Steel Nipples |  | CERTIFICATION OF BID OPENING BIDS WERE PUBLICLY OPENED AND RECORDED | 14.4.2017 BY | CLERK OF THE LEGISLATURE |
| Bid No<br>DATE:<br>COMM   | ON            | 1:0                               | 2.0                         | 3.0                   | 4.0           | 2.0          | 0.9         | 7.0             | 8.0                          | 0.0                               |  |   |              |                          |

| COMMODITY: | DATE: 04/4/17<br>COMMODITY: Pipe and Plumbing Supplies |       |       |                | Wiedeman Co.  |        |        |        |
|------------|--|-------|-------|----------------|---------------|--------|--------|--------|
| ON         | DESCRIPTION  | LIND  | T QTY | AMOUNT         | AMOUNT        | AMOUNT | AMOUNT | AMOUNT |
| 10.0       | Galvanized Steel Pipe 21' T&C                          | n/a   | n/a   | Soc BID        | alo Stri      |        |        |        |
| 11.0       | Black Steel Pipe 21' T&C                               | n/a   | n/a   |                |               |        |        |        |
| 12.0       | PVC Pipe & Fittings                                    | n/a   | n/a   |                |               |        |        |        |
| 13.0       | Sloan Valves and Repair Parts                          | n/a   | n/a   |                |               |        |        |        |
| 14.0 Ac    | Acorn Security Plumbing Products                       | n/a   | n/a   | <del>-</del> > |               |        |        |        |
| 15.0       | Misc. Orders   | n/a   | n/a   | See Bid        | $\rightarrow$ |        |        |        |
|            |  |       |       |                |               |        |        |        |
|            |  |       |       |                |               |        |        | 12.    |
|            |  |       |       |                |               |        |        |        |
|            |  |       |       |                |               |        |        |        |
|            |  |       |       |                |               |        |        |        |
| CER        | CERTIFICATION OF BID OPENING<br>RIDS WEDE DI IDLICEN   |       |       |                |               |        |        |        |
|            | OPENED AND RECORDED                                    |       |       |                |               |        |        |        |
| NO         | 1.00.4.4   |       |       |                |               |        |        |        |
| 10         |  |       |       |                |               |        |        |        |
| 70         | OLERK OF THE LEGISLATINE                               | 200   |       |                |               |        |        |        |
|            |  | n sel |       |                |               |        |        |        |
| 1          | PURCHASING   | Cont. |       |                |               |        |        |        |

ABSTRACT OF

PAGE FOF S



# JACKSON COUNTY Parks + Rec

22807 Woods Chapel Road Blue Springs, Missouri 64015 www.jacksongov.org

Administration Historic Sites Ranger Station Leisure Services (816) 503-4800 Fax (816) 795-1234

Kemper Outdoor Education Center (816) 229-8980

Fred Arbanas Golf Course at Longview Lake (816) 761-9445

Blue Springs Marina (816) 795-1112

Jacomo Marina (816) 795-8888

Longview Marina (816) 966-0131

Special Population Services (816) 763-5130

### **MEMORANDUM**

TO:

Barbara Casamento, Purchasing Supervisor

FROM:

Wayne Shipley, park Supervisor

DATE:

April 18, 2017

**SUBJECT:** Bid No. 15-17 – "Pipe & Plumbing Supplies"

The Parks Department recommendation is to award the bid to **Reeves-Wiedeman** as the best bid.

Our **projected usage** during the next twelve months is \$ 20,600.

003 - 1602 - 57330 - \$20,000 300 - 1666 - 57330 - \$600

#### **Barbara J. Casamento**

From:

Craig A. Mosher

Sent: To: Thursday, April 20, 2017 8:16 AM Barbara J. Casamento; Kyle D. Brack

Subject:

**Plumbing Supplies** 

Department of Corrections recommends award of 15-17: Pipe and Plumbing Supplies to Reeves Wiedeman. An estimated \$50,000 will be spent in 2017 to the vendor.

**Thanks** 



## JACKSON COUNTY Facilities Management Division

Jackson County Courthouse 415 East 12th Street, Third Floor Mezzanine Kansas City, Missouri 64106 jacksongov.org (816) 881-3258 Fax: (816) 881-3583

#### **MEMORANDUM**

From: Joseph Tomlinson, Facilities Management Administrator

To: Barbara Casamento, Purchasing Department Supervisor

Date: 04/20/2017

Subject: ITB 15-17 Pipe and Plumbing Supplies

Barb,

This memorandum is being in prepared and submitted in response to your request for information regarding the Facilities Management Division (FMD)'s recommendation for the above listed Invitation to Bid.

After reviewing the responses, FMD would like to recommend selecting Reeves-Wiedeman for this contract, due to familiarity with staff and its ranking as the lowest response.

Your consideration in this matter is greatly appreciated.

Thank you,

Joseph Tomlinson

Facilities Management Administrator

#### 4.0 REQUIRED SUBMITTALS

- 4.1. Bidder must submit the Catalog, Price Sheets or Website Pricing with Invitation to Bid.
- 4.2 Bidder's shop location(s) and normal business hours.
- 4.3 Bidder's Point of Contact.
- 4.4 A brief description of the bidders' qualifications, including years in business.
- 4.5 Failure to submit any of the above items may result in the REJECTION OF YOUR BID.

5.0 QUOTATION SHEET

| QUO | OTATION SHEET  | Current                      | RW Pric                    | e                   |
|-----|--|------------------------------|----------------------------|---------------------|
| No. | Description  | Catalog/Price<br>List Number | Catalog/Price<br>List Date | Discount<br>Offered |
| 01  | Standard Mall Galvanized Fittings  |                              |                            | 45 %                |
| 02  | Standard Cast Iron Fittings  |                              |                            | 1 %                 |
| 03  | Forged Steel Fittings  |                              |                            | %                   |
| 04  | Valves Bronze  |                              |                            | %                   |
| 05  | Pipe Hangers   |                              |                            | %                   |
| 06  | Copper Tube  |                              |                            | %                   |
| 07  | Copper Fittings  |                              |                            | %                   |
| 08  | Standard Black Steel Nipples   |                              | 1                          | %                   |
| 09  | Standard Galvanized Steel Nipples  |                              | /                          | %                   |
| 10  | Galvanized Steel Pipe 21' T & C  | /                            |                            | %                   |
| 11  | Black Steel Pipe 21' T & C   |                              |                            | %                   |
| 12  | PVC Pipe & Fittings  |                              |                            | %                   |
| 13  | Sloan Valves and Repair Parts  | 1                            |                            | %                   |
| 14  | Acorn Security Plumbing Products   |                              |                            | %                   |
| 15  | Miscellaneous Orders  You may offer several different discounts – please use additional sheets to list |                              |                            |                     |

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twenty-four month term and supply contract with two twelve-month options to extend, for the furnishing of aggregate materials (sand) for use by the Public Works and Parks + Rec Departments to Mid-America Sand of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 81-16.

**RESOLUTION NO. 19470**, May 1, 2017

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 81-16 for the furnishing of aggregate materials (sand) for use by the Public Works and Parks + Rec Departments; and,

WHEREAS, a total of twenty notifications were distributed and three responses were received and evaluated from the following:

#### **BIDDER**

Mid-America Sand, LLC Kansas City (Jackson County), MO

> Holliday Sand & Gravel Co. Lenexa, KS

Kaw Valley Sand & Gravel, Inc. Kansas City, KS

and.

WHEREAS, the Director recommends award to Mid-America Sand, LLC, of Kansas City, MO, for the reason that it has submitted the lowest and best bid as set forth in the

attached recapitulation and analysis; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent sufficient appropriations to the using spending agencies are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:                                    |  |
|---|--|
| Chief Deputy County Counselor Certificate of Passage    | County Counselor   |
| I hereby certify that the attached rewas duly passed on | esolution, Resolution No. 19470 of May 1, 2017<br>, 2017 by the Jackson County<br>ollows:      |
| Yeas  | Nays   |
| Abstaining  | Absent   |
| Date  | Mary Jo Spino<br>Clerk of Legislature  |
|   | I does not obligate Jackson County to pay any<br>ds for specific purchases is subject to annua |
| April 26, 2017  | Chief Financial Officer  |

ABSTRACT OF BIDS

| ITB: 81-16 DATE: 1/10/17 COMMODITY: Aggregate Materials (Sand)   |          | Holliday Sand<br>& Gravel Co. | Vance<br>Brothers, Inc. | Kaw Valley<br>Companies, Inc. | American<br>Midwest<br>Distributing |            |
|--|----------|-------------------------------|-------------------------|-------------------------------|-------------------------------------|------------|
| NO DESCRIPTION   | UNIT QTY | AMOUNT                        | AMOUNT                  | AMOUNT                        | AMOUNT                              | AMOUNT     |
| 1 Fine Sand, Quarry #2   |          | عديما                         | 8361                    | 22.8                          | <i>&gt;</i>                         |            |
| 2 Fine Sand, Langsford   |          | 17,55                         | (245)                   | 25.8                          |                                     |            |
| 3 Fine Sand, Ketterman   |          | 20,40                         | 19.01                   | 8                             | ~                                   |            |
| 4 Fine Sand, Blue Mills Sand Pile  |          | 18,25                         | 14.35                   | 22°                           |                                     |            |
| 5 Fine Sand, Road & Bridge Maintenance   |          | 20.8                          | 54.91                   | 23,8                          |                                     |            |
| 6 Fine Sand, Blue & Grey Park  |          | 17.35                         | 18.37                   | 3).                           |                                     |            |
| 7 Clean Sand Natural, Lake Jacomo  |          | 85 LJ                         | 23,19                   | 9,                            | ~                                   |            |
| 8 Clean Sand Natural, Fred Arbanas Golf Course   |          | 16.75                         | 23.05                   | 3                             | ~                                   |            |
| 9 Clean Sand Natural, Blue Springs Lake  |          | 17,55                         | 22,01                   | 22.e                          |                                     |            |
| 10 Clean River Sand  |          | 20,90                         | no bid                  | 33.8                          | <u></u>                             |            |
| 11 Fine Sand, Picked up  |          | 10,70                         | (O, 70                  | 0.0                           | <u></u>                             |            |
| 12 Clean Sand Natural, Picked Up   |          | OL 'O'                        | 17.30                   | 8,0                           |                                     |            |
| 13 Clean River Sand, Picked Up CERTIFICATION OF BID OPENING BIDS WERE PUBLICLY OPENED AND RECORDED ON: \_\D\-\D\-\D\-\D\\\\\\\\\\\\\\\\\\\\\\\ |          | P C)                          | OL 'O'                  | 8                             |                                     | Res. 19470 |
| PAGE 1 OF 1  |          |                               |                         | ABS                           | ABSTRACT OF                         |            |

S S

#### REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ord No.: 19470 Sponsor(s): Tony Miller Date: May 1, 2017

| SUBJECT                | Action Requested  Resolution Ordinance   |   |   |   |  |  |
|------------------------|--|---|---|---|--|--|
|                        | Project/Title: Awarding a Twenty Four Month Term and Supply Contract, with Two Twelve Month Options to  Extend for the furnishing of Aggregate Materials for use by the Public Works Department and Parks + Rec  Department to Mid America Sand of Kansas City, Missouri under the terms and conditions of Invitation to Bid  No. 81-16  |   |   |   |  |  |
| BUDGET                 |  |   |   |   |  |  |
| INFORMATION            | Amount authorized by this legislation  |   |   | \$  |  |  |
| To be completed        | Amount previously authorized this fi   |   |   | \$  |  |  |
| By Requesting          | Total amount authorized after this le  |   |   | \$  |  |  |
| Department and         | Amount budgeted for this item * (inc   |   |   | \$  |  |  |
| Finance                | Source of funding (name of fund) and account code number:  * If account includes additional funds for other expenses, total budgeted in the account is: \$   |   |   |   |  |  |
|                        | * If account includes additional funds for other expenses, total budgeted in the account is: \$  |   |   |   |  |  |
| *                      | OTHER FINANCIAL INFORMATION:   |   |   |   |  |  |
|                        | OTHER FINANCIAL INFORMATION:   |   |   |   |  |  |
|                        | ☐ No budget impact (no fiscal note required)   |   |   |   |  |  |
|                        | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:   |   |   |   |  |  |
|                        |  |   |   |   |  |  |
|                        | Department Estimated Usage   |   |   |   |  |  |
|                        | Public Works Department \$80,000.00  |   |   |   |  |  |
|                        | Parks + Rec Department \$17,500.00   |   |   |   |  |  |
|                        | Total \$97,500.00  |   |   |   |  |  |
|                        | This RLA only approves the term and supply contract. The funds were appropriated through the annual budget adoption. Figures included in the Budget Information section are for informational purposes to provide an estimate of contract value.  Prior Year Budget (if applicable):  Prior Year Actual Amount Spent (if applicable):  |   |   |   |  |  |
| PRIOR<br>LEGISLATION   | Prior ordinances and (date): Prior resolutions and (date): 17844 M   |   |   |   |  |  |
|                        | Prior resolutions and (date): 17844, March 12, 2012  |   |   |   |  |  |
| CUNTACI                |  | Idi 12, 2012  |   |   |  |  |
| CONTACT<br>INFORMATION | RLA drafted by (name, title, & phone)  |   | nasing Administrator, 8   | 81-3253   |  |  |
|                        | RLA drafted by (name, title, & phone)  |   | nasing Administrator, 8   | 81-3253   |  |  |
| INFORMATION            | RLA drafted by (name, title, & phone)  The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  | : Barbara Casamento, Purcl<br>Parks + Rec Department rec  | quire a term and supply   | contract for the  |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The   | : Barbara Casamento, Purcl<br>Parks + Rec Department re-<br>te Purchasing Department is:  | quire a term and supply<br>sued Invitation to Bid N   | contract for the lo. 81-16 in response to   |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.   | : Barbara Casamento, Purcl<br>Parks + Rec Department re-<br>te Purchasing Department is:  | quire a term and supply<br>sued Invitation to Bid N   | contract for the lo. 81-16 in response to   |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  A total of twenty notifications were disconnected to the control of the con | : Barbara Casamento, Purcl<br>Parks + Rec Department receive Purchasing Department is:  | quire a term and supply sued Invitation to Bid N  | contract for the lo. 81-16 in response to d as follows:   |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  A total of twenty notifications were displayed by the control of twenty notifications.   | Parks + Rec Department rece Purchasing Department is stributed and three bids were Holliday Sand #2 \$16.70   | quire a term and supply sued Invitation to Bid Note received and evaluated Mid America Sand \$15.69                             | contract for the lo. 81-16 in response to d as follows:  Kaw Valley \$22.00                         |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  A total of twenty notifications were discovered by the control of the contr | Parks + Rec Department receive Purchasing Department is stributed and three bids were Holliday Sand #2 \$16.70 brd \$17.55  | quire a term and supply sued Invitation to Bid Note received and evaluated Mid America Sand \$15.69                             | contract for the lo. 81-16 in response to d as follows:  Kaw Valley \$22.00 \$25.00                 |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  A total of twenty notifications were discovered in the second of the secon | Parks + Rec Department receive Purchasing Department is stributed and three bids were Holliday Sand #2 \$16.70 ford \$17.55 ford \$20.90                            | quire a term and supply sued Invitation to Bid Note received and evaluated Mid America Sand \$15.69 \$16.45 \$17.01             | contract for the lo. 81-16 in response to d as follows:  Kaw Valley \$22.00 \$25.00 \$22.00         |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  A total of twenty notifications were discovered by the second of the secon | Parks + Rec Department receive Purchasing Department is:  Stributed and three bids were Holliday Sand  #2 \$16.70  ord \$17.55  nan \$20.90  ills \$18.25           | quire a term and supply sued Invitation to Bid Note received and evaluated Mid America Sand \$15.69                             | contract for the lo. 81-16 in response to d as follows:  Kaw Valley \$22.00 \$25.00                 |  |  |
| INFORMATION REQUEST    | The Public Works Department and the furnishing of Aggregate Materials. The those requirements.  A total of twenty notifications were discovered in the second of twenty notifications were discovered. Description of the second of twenty notifications were discovered. Description of the second of twenty notifications were discovered. The second of twenty notifications were discovered of twenty notifications were discovered. The second of twenty notifications were discovered of twenty notifications were discovered. The second of twenty notifications were discovered of the second of the second of twenty notifications were discovered of the second of twenty notifications were discovered of the second of twenty notifications were discovered of twenty notifications were discovered of the second of twenty notifications were discovered of twenty notifications were discovered of twenty notifications were discovered of the sec | Parks + Rec Department receive Purchasing Department is:  Stributed and three bids were Holliday Sand  #2 \$16.70  ford \$17.55  nan \$20.90  ills \$18.25  \$20.90 | quire a term and supply sued Invitation to Bid November received and evaluated Mid America Sand \$15.69 \$16.45 \$17.01 \$14.35 | contract for the lo. 81-16 in response to d as follows:  Kaw Valley \$22.00 \$22.00 \$22.00 \$22.00 |  |  |

|             | 111111111111111111111111111111111111111  |               |       |              |  |
|-------------|--|---------------|-------|--------------|--|
|             | 08 Clean Sand, Natural, Delivered  | \$16.75       | 23.05 | \$22.00      |  |
|             | 09 Clean Sand, Natural, Delivered  | \$17.55       | 22.07 | \$22.00      |  |
|             | 10 Clean River Rock, Delivered   | \$20.90 N     | I/B   | \$22.00      |  |
|             | 11 Fine Sand, Picked Up  | \$10.70       | 10.70 | \$10.00      |  |
|             | 12 Clean Sand, Natural, Picked Up  | \$10.70       | 17.20 | \$10.00      |  |
|             | 13 Clean Sand, River, Picked Up  | \$10.70       | 10.70 | \$10.00      |  |
| CLEARANCE   | Pursuant to Section 1054.6 of the Jackson County Code, the Director of Finance and Purch Award of a Twenty-Four Month Term and Supply Contract, with Two Twelve Month Opti furnishing of Aggregate Materials for use by the Public Works Department and the Parks + Mid America Sand of Kansas City, Missouri as the lowest and best bid meeting the terms a Invitation to Bid No. 81-16.  This award is made on an "as needed" basis and does not obligate Jackson County, Missouri amount. The availability of funds for specific purchases is subject to annual appropriations CLEARANCE  Tax Clearance Completed (Purchasing & Department)  Business License Verified (Purchasing & Department)  Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) |               |       |              |  |
| ATTACHMENTS | The Abstract of Bids Received, Recommendation Memorandums from Public Works and Parks + Rec Departments and the pertinent pages of Mid America Sand's bid documents.   |               |       |              |  |
| REVIEW      | Department Director:   |               | Da    | ate: 4/20/7  |  |
|             | Finance (Budget Approval):  If applicable  | $\sim$ $\sim$ | Da    | ate: 4/21/17 |  |
|             | Division Manager:  | South         | Da    | ato: 1/25/17 |  |
|             | County Counselor's Office:   |               | Da    | ate:         |  |
|             |  |               |       |              |  |

#### This expenditure was included in the annual budget. Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_\_. There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # П Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)



# Jackson County Public Works Department

ROAD MAINTENANCE 34900 E. Old US 40 Hwy, P.O. Box 160 Grain Valley, Missouri 64029 (816) 847-7050 phone (816) 847-7051 fax

#### **MEMORANDUM**

TO:

Jessica Johnson, Senior Buyer

FROM:

Caroline Deihl, Public Works - Road Maintenance

DATE:

January 13, 2017

SUBJECT:

Bid 81-16: Aggregate Material (Sand)

Jessica, we have evaluated the above referenced bid for Aggregate Material (Sand) and we recommend that the bid be awarded to Mid America Sand, LLC. They are the lowest bid on the sand that would be delivered to our locations. We would spend approximately \$80,000.00.



22807 Woods Chapel Road Blue Springs, Missouri 64015 MakeYourDayHere.com

Michele Newman, Director (816) 503-4800 Fax: (816) 795-1234

#### **MEMORANDUM**

TO:

Jessica M. Johnson, Senior Buyer, Purchasing

FROM:

Wayne Shipley, Supervisor

DATE:

January 13, 2017

**SUBJECT:** 

Bid No: 2-12 Aggregate Materials (Sand)

The Parks Department recommendation is to the award contract to Vance Brothers (Mid America Sand, LLC) of Kansas City, Mo.

Our projected usage during the next twelve months is \$17,500

300-1654-57450--\$2,000 300-1682-57450--\$1,000

300-1666-57450--\$10,000

003-1602-57450--\$4,000

300-1657-57450--\$500

#### **ATTACHMENT 1**

### RESPONDENT'S QUOTATION for JACKSON COUNTY, MISSOURI INVITATION TO BID NO. 81-16

- > Quoted prices for item 10 MUST include delivery to ANY location in the referenced paragraph 3.6.1, page 15.
- > Quoted prices for items 11-13 MUST include all charges for placing materials in County-Owned Vehicles.

Quantities are estimates only, the actual quantity used may or may not exceed the estimated amounts. Items may be ordered in varying quantities as needed during the contract period.

| NO  | DESCRIPTION   | U/M       | EST<br>QTY | PRICE PER TON |
|-----|---|-----------|------------|---------------|
|     | DELIVERED   |           |            |               |
| 1   | Fine Sand (ice control), delivered Maintenance Yard, Quarry #2        |           |            | \$ 15.69      |
| 2.  | Fine Sand (ice control), delivered Maintenance Yard, Langsford        |           |            | \$ 16.45      |
| 3.  | Fine Sand (ice control), delivered Maintenance Yard, Ketterman        |           | 1.500      | \$ 17.01      |
| 4.  | Fine Sand (ice control), delivered Blue Mills Sand Pile               | Ton 1,500 |            | \$ 14.35      |
| 5.  | Fine Sand (ice control), delivered Road & Bridge Maintenance Facility |           |            | \$ 14.45      |
| 6.  | Fine Sand (ice control), delivered Blue & Grey Park                   |           |            | \$ 18.37      |
| 7   | Clean Sand Natural, Beach Area, delivered Lake Jacomo                 |           |            | \$ 22.19      |
| 8.  | Clean Sand Natural, Beach Area, delivered Fred Arbanas Golf<br>Course | Ton       | 1,400      | \$ 23.05      |
| 9.  | Clean Sand Natural, Beach Area, delivered Blue Springs Lake           | 0         |            | \$ 22.07      |
| 10. | Clean River Sand, delivered any location                              | Ton       | 100        | \$            |
|     | PICKED UP   |           |            |               |
| 11. | Fine Sand (ice control), picked up                                    | Ton       | 1,500      | \$ 10.70      |
| 12. | Clean Sand Natural, Beach Area, picked up                             | Ton       | 1,400      | \$ 17.20      |
| 13. | Clean River Sand, picked up   | Ton       | 100        | \$ 10.70      |

| Point of Contact Name:                       |                 |                     |
|--|-----------------|---------------------|
| Point of Contact Phone: 816-257-6903         |                 |                     |
| Purchase Order Email Address: Mcabrera Quan  | cebrotl         | ners, com           |
| CERTIFICATION                                |                 |                     |
| SIGNATURE:                                   |                 | DATE: 61 04 17      |
| NAME: Wett Cebrera                           | (Print or Type) | PHONE: 816-922-8606 |
| TITLE: Director of Sales                     | (Print or Type) | 10000               |
| COMPANY NAME: Wid America Sand, LLC          |                 | 211 222 2020        |
| EMAIL ADDRESS: Mcabrera Quance brothers. com | (Print or Type) |                     |

10.10

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Special Warranty Deed conveying County property located at Milton Thompson and Langsford Roads to the Prairie Township Fire Protection District.

**RESOLUTION NO. 19471**, May 1, 2017

INTRODUCED BY Theresa Galvin, County Legislator

WHEREAS, the County owns a 1.3 acre parcel of unused land located at Milton Thompson and Langsford Roads in Lee's Summit, MO, adjacent to the Prairie Township Fire Protection District (Fire District) property; and,

WHEREAS, the Fire District has requested the conveyance of the above-described property to the Fire District for the benefit of the general public; and,

WHEREAS, pursuant to section 1101, <u>Jackson County Code</u>, 1984, the County Executive's Office recommends the conveyance of 1.3 acres of County property in favor of the Prairie Township Fire Protection District, subject to certain conditions as listed in the attached letter; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Special Warranty Deed and any other related documents necessary to convey the above-described property to the Prairie Township Fire Protection District, in a form to be approved by the County Counselor.

Effective Date: This Resolution shall be effective immediately upon its passage by a

majority of the Legislature.



November 10, 2016

Mr. Mike Boinski, Chairman Prairie Township Fire Protection District 11010 Milton Thompson Road Lee's Summit, MO 64086

Re: Fire District Offer to Purchase County Property

Dear Chairman Boinski,

In response to your offer letter dated November 1, 2016, to acquire approximately 1.3 acres of county property adjacent to the Fire District Headquarters for ten dollars (\$10.00), the County Assessment Department determined the fair market value for the property is \$0.20 per square foot or \$11,325 for the 1.3 acres.

In lieu of a counter to your offer requesting the fair market value, I would request that the Fire District make a monetary investment with improvements to the property. Therefore, I will accept your offer with the following conditions:

- 1) The Fire District will install a six foot tall opaque, maintenance free fence along the exterior boundary of the 1.3 acres, on either the designated 40 foot building line or 7 ½ foot utility easement that are described on the Replat of Langsford Yard, Lot 1.
- 2) The Fire District will correspond in writing to property owners with residences within 300 feet of the boundary for Lot 1A what is the proposed land use for the additional 1.3 acres and invite them to a Fire District meeting to ask any questions or provide comment. Please share this letter and meeting date with me so that I can have a representative from my office present.
  - If the Fire District proposes the construction of a training tower in the future, I need your assurance that the surrounding property owners would be informed and provided an opportunity to comment.
- 3) Once the Replat of Langsford Yard, Lot 1 is recorded, the deed conveying Lot 1A to the Fire District will have a restrictive covenant stating that Lot 1A may only be used for and/or in conjunction with a fire station operated by the Prairie Township Fire Protection District. And upon the use of this land for any other purpose, this deed shall become forfeited, and the premises herein described, all the rights conveyed, shall at once revert to Jackson County, Missouri without any right by the Fire District for compensation on improvements made to the property. This restrictive covenant was in the first deed between the parties dated January 26, 1984 for Lot 1 of the Langsford Yard plat.

Jackson County Courthouse 415 East 12th Street Kansas City, Missouri 64106 Office: 816-881-3333 / FAX: 816-881-3133



Mr. Mike Boinski, Chairman November 10, 2016 Page 2

If you are agreeable to these conditions, please sign below and return this letter to me.

Sincerely,

Frank White, Jr County Executive

l, Mike Boinski as Chairman of the Prairie Township Fire Protection District, agree to the conditions above.

Mike Boinski, Chairman

Date

Cc: Honorable Theresa Galvin, County Legislator for  $6^{\text{th}}$  District

#### SPECIAL WARRANTY DEED

| THIS DEED, made as of this   | day of      | 2017, by and bet  | ween JACKSON (  | COUNTY    |
|------------------------------|-------------|-------------------|-----------------|-----------|
| MISSOURI ("Grantor") and PRA | IRIE TOWNSH | P FIRE PROTECTION | ON DISTRICT, (" | Grantee") |
| Jackson County, Missouri,    |             |                   |                 | ,         |

(Mailing address of grantee is): 11010 S. Milton Thompson Road, Lee's Summit, MO 64086.

WITNESSETH: THAT THE GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, UNTO THE Grantee, it successors and assigns, the following described real property:

Lot 1A, Replat of Langsford Yard, a subdivision in Jackson County, Missouri, according to the recorded plat thereof.

Restrictive Covenant on use of the above described property: Lot 1A may only be used for and/or in conjunction with a fire station operated by the Prairie Township Fire Protection District. And upon the use of this land for any other purpose, this deed shall become forfeited, and the premises herein described, all the rights conveyed, shall at once revert to Jackson County, Missouri without any right of the Fire Protection District for compensation on improvements made to the property.

Subject to all easements, restrictions, and covenants of record, if any.

TO HAVE AND TO HOLD the premises before said, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the Grantee and unto its successors and assigns forever, the Grantor herein, for itself and for its successors and assigns, hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any encumbrance done or suffered by it.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its County Executive the day and year first above written.

| ATTEST:   | Jackson County, Missouri  |
|---|---|
| Mary Jo Spino Clerk of the County Legislature   | Frank White, Jr. County Executive   |
| APPROVED AS TO FORM:  |   |
| ) <del></del>   | s s   |
| ACKNOWLEDGMENT  |   |
| STATE OF MISSOURI) ) SS. COUNTY OF JACKSON)   |   |
| BE IT REMEMBERED, THAT OUNDERSIGNED, a Notary Public executed the within and foregoing instruments of the them. | in and for the County and State aforesaid, cam, who personally to me known to be the identical person(s) who tand acknowledged to me the same as their free and voluntary act and |
| deed for the uses and purposes ser forth ther  IN WITNESS WHEREOF, I have h above written.                      | rein.<br>nerein to set my hand and affixed my official seal; the day and year las   |
| {SEAL}  | Notary Public   |
| My commission expires:  |   |

#### REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/@xd No.: 19471

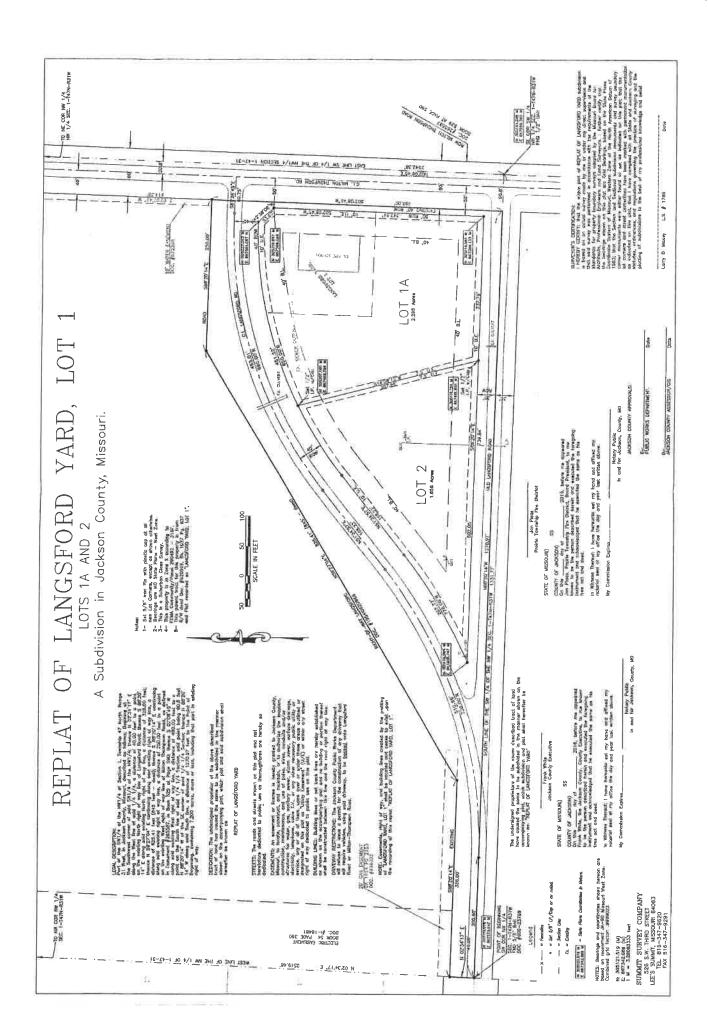
Res/@xd No.: 19471 Sponsor(s):Theresa Galvin Date: May 1, 2017

| SUBJECT   | Action Requested  Resolution Ordinance  |  |  |  |  |
|---|---|--|--|--|--|
|   | Project/Title: <u>Authorizing the County Executive to execute a Special Warranty Deed and sign the Replat of Langsford Yard, Lot 1 conveying county property located at Milton Thompson and Langsford Roads to Prairie Township Fire District.</u>  |  |  |  |  |
| BUDGET INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  Total amount authorized after this legislative action:  Amount budgeted for this item * (including transfers):  Source of funding (name of fund) and account code number; FROM / TO  TO ACCT  * If account includes additional funds for other expenses, total budgeted in the account is: \$  OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required)  Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department:  Estimated Use: \$  Prior Year Budget (if applicable):  Prior Year Actual Amount Spent (if applicable):  |  |  |  |  |
| PRIOR<br>LEGISLATION  | Prior ordinances and (date):  Prior resolutions and (date): Resolution 5227; October 24, 1983   |  |  |  |  |
| CONTACT<br>INFORMATION  | RLA drafted by (name, title, & phone): Mark Trosen, Deputy COO, ext. 11377  |  |  |  |  |
| REQUEST<br>SUMMARY  | The Prairie Township Fire District submitted a letter to the County Executive requesting to purchase approximately 1.3 acres adjacent to the Fire District Headquarters for ten (\$10) dollars. The Fire District contends the additional ground will help aid in the Fire District training and continual growth and development of the District.  In accordance to Section 1101 of the Jackson County Code, the County Executive accepted the offer with conditions that the Fire District make a monetary investment with improvements to the property by installing an agreed upon fence. The Fire District accepted this condition and two other conditions pertaining to notifying the surrounding property owners of the proposed use and a restriction to the Special Warranty Deed.  Section 1103 requires the approval of the County Legislature by Resolution for the sale of real estate to a Missouri political subdivision, Prairie Township Fire District. |  |  |  |  |

| CLEARA   | Tax Clearance Completed (Purchasing & Department)  Business License Verified (Purchasing & Department)  Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)  |   |  |                          |                           |  |  |
|--|--|---|--|--------------------------|---------------------------|--|--|
| ATTACH   | HMENTS   | County Executive Letter property lines. | , Special Warranty Deed, Replat of La                                      | angsford Yard, Lot 1, Ae | rial Map illustrating new |  |  |
| REVIEW   | /  | Department Director:                    |  |                          | Date:                     |  |  |
|  |  | Finance (Budget Approv                  | ral):  |                          | Date:                     |  |  |
|  | Division Manager: Date: 4/18/17  |   |  |                          |                           |  |  |
|  |  | County Counselor's Offi                 | ice:   | ) ~~~                    | Date:                     |  |  |
| Fiscal Information (to be verified by Budget Office in Finance Department) |  |   |  |                          |                           |  |  |
| Ш  | This expenditure was included in the annual budget.  |   |  |                          |                           |  |  |
|  | Funds for t  | his were encumbered from                | the  | Fund in                  |                           |  |  |
| i  | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |   |  |                          |                           |  |  |
|  | Funds suffi  | cient for this expenditure              | will be/were appropriated by Ordinan                                       | ce#                      |                           |  |  |
|  | Funds suffi  | cient for this appropriation            | are available from the source indica                                       | ted below.               |                           |  |  |
| f  | Account N  | Number:                                 | Account Title:   | Amount Not to Exceed     |                           |  |  |
|  |  |   |  |                          |                           |  |  |
|  |  |   | nd does not obligate Jackson County becessity, be determined as each using |                          | nt. The availability of   |  |  |

This legislative action does not impact the County financially and does not require Finance/Budget approval.

 $\boxtimes$ 





#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding twenty-four month term and supply contracts with three twelvemonth options to extend for the furnishing of locksmith services and security equipment for use county-wide to Kenton Brothers of Kansas City, MO, and Greg's Lock and Key Service, Inc., of Independence, MO, under the terms and conditions of Invitation to Bid No. 14-17.

**RESOLUTION NO. 19472**, May 1, 2017

**INTRODUCED BY** Dennis Waits, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 14-17, for the furnishing of locksmith services and security equipment for use countywide; and,

WHEREAS, a total of thirty-eight solicitations were distributed and three bids were received from the following:

#### **BIDDER**

Kenton Brothers Kansas City (Jackson County), MO

Greg's Lock and Key Independence, MO

Craftmaster Hardware Northvale, NJ

and,

WHEREAS, the Director of Finance and Purchasing recommends the award of twenty-four month term and supply contracts with three twelve-month options to extend to Kenton Brothers, Inc., of Kansas City, MO, and Greg's Lock & Key Service of Independence, MO,

as the lowest and best bidders; and,

WHEREAS, a split award is requested to give the County flexibility and convenience to obtain needed items and services in either Independence or Kansas City locations; and,

WHEREAS, this award is made on an as-needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases being subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments to the extent that sufficient appropriations to the using spending agencies are available in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:  Chief Deputy County Counselor  Certificate of Passage I hereby certify that the attached resolut was duly passed on Legislature. The votes thereon were as follow | County Counselor  ion, Resolution No. 19472 of May 1, 2017, 2017 by the Jackson County s: |
|---|---|
| Yeas  | Nays  |
| Abstaining  | Absent  |
| Date  | Mary Jo Spino, Clerk of the Legislature   |
| This award is made on a need basis and does specific amount. The availability of funds for appropriation.   |   |
| April 26, 2117  | Chief Financial Officer   |

#### REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ord No.: 19472 Sponsor(s): Dennis Waits

Date:

May 1, 2017

|                        | _  |  |   |  |   |  |
|------------------------|--|--|---|--|---|--|
| SUBJECT                |  | on Requested<br>Resolution<br>Ordinance  |   |  |   |  |
|                        | Exte<br>Dep  | ect/Title: Awarding a Twenty-Formsions, for the furnishing of Lock artments to Kenton Brothers Inc. of pendence, Missouri under the term               | smith Services and Securiof Kansas City, Missouri a | ity Systems Equipment for<br>and Greg's Lock and Key   | r Various County                                |  |
| BUDGET                 |  |  |   |  |   |  |
| INFORMATION            | An   | nount authorized by this legislation   | this fiscal warm                                    |  |   |  |
| To be completed        |  | nount previously authorized this fi  |   |  | \$  |  |
| By Requesting          |  | tal amount authorized after this les   |   |  | \$  |  |
| Department and         |  | nount budgeted for this item * (inc  |   |  | <b>\$</b>                                       |  |
| Finance                | Soi  | urce of funding (name of fund) and   | account code number                                 |  | 3   |  |
|                        | * If a   | count includes additional funds for other  | expenses, total budgeted in the a                   | account is: \$   |   |  |
|                        |  | IER FINANCIAL INFORMATIO   |   |  |   |  |
|                        | $\boxtimes$  | No budget impact (no fiscal note referm and Supply Contract (funds a Department:   | equired) approved in the annual bu mated Use: \$    | dget); estimated value and   | d use of contract:                              |  |
|                        |  | partment   | Estimated Use                                       |  |   |  |
|                        |  | olic Works   | \$20,000.00   |  |   |  |
|                        | _  | partment of Corrections  | \$15,000.00   |  |   |  |
|                        |  | ilities Management   | \$ 6,000.00   |  |   |  |
|                        |  | ks + Rec Department  | \$ 5,000.00   |  |   |  |
|                        |  | eriff's Office   | \$ 500.00   |  |   |  |
|                        | Tot  | al   | \$46,500.00   |  |   |  |
|                        | of co  | RLA only approves the term and stion. Figures included in Budget Intract value.  Year Budget (if applicable): Year Actual Amount Spent (if applicable) | information section are fo                          | ds were appropriated through informational purposes of the section | igh the annual budget<br>to provide an estimate |  |
| PRIOR                  |  | ordinances and (date):   |   |  |   |  |
| LEGISLATION            | Prior  | resolutions and (date): 17846, Ma  | rch 12, 2012  |  |   |  |
| CONTACT<br>INFORMATION | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator, 881-3253 |  |   |  |   |  |
| REQUEST<br>SUMMARY     | Secu   | ous County Departments require a rity Systems Equipment. The Pure requirements.  | Term and Supply Contrac<br>chasing Department issue | ct for the furnishing of Lo<br>d Invitation to Bid No. 14  | cksmith Services and<br>-17 in response to      |  |
| 1                      | ,  | al of thirty-eight notifications were  | e distributed and three bid                         | ds were received and evalu   | nated as follows:                               |  |
|                        | #  | Description  | Greg's Lock<br>Independence MO                      | Craftmaster Hardware<br>Northvale, NJ  | Kenton Brothers<br>Kansas City, MO              |  |
|                        | 01   | Discount - Locks, Latches, Keys  | 33%   | 43%  | 35%   |  |
|                        | 02   | Rekeying - In Shop   | \$10 - \$12 Each                                    | N/B  | \$75.00 per Hour                                |  |
|                        | 03   | Rekeying - On Site   | \$10 - \$12 Each                                    | N/B  | \$85.00 per Hour                                |  |
|                        | 04   | Door Closure Services  | \$60.00 per Hour                                    | N/B  | \$75.00 per Hour                                |  |

|             | 05 Key Duplication Standard  | \$ 2.00 Each  | N/B  | \$ 3.00 Each   |  |  |  |
|-------------|--|---|--|--|--|--|--|
|             | 06 Combination Changes per Key   | \$35.00 Each  | N/B  | \$65.00 Each   |  |  |  |
|             | 07 Discount on Electric Access Parts   | 33%   | N/B  | 15 – 25%   |  |  |  |
|             | 08 Installation, Service & Repair  | \$80.00 per Hour  | N/B  | \$85.00 per Hour   |  |  |  |
|             | Pursuant to Section 1054.6 of the Jackson Split Award of a Twenty-Four Month Terr for the furnishing of Locksmith Services at Kenton Brothers, Inc. of Kansas City, Miss the lowest and best bids received meting the This award is made on an "as needed" basing the service of the | n and Supply Contract<br>nd Security Systems E<br>souri and Greg's Lock<br>he terms and condition<br>is and does not obligate | with Three Twelve Mor<br>quipment for Various Co<br>and Key Services of Inde<br>s of Invitation to Bid No. | on the Options to Extend, unty Departments to expendence, Missouri as 14-17. |  |  |  |
|             | amount. The availability of funds for spec   | ific purchases is subje-  | abject to annual appropriations.   |  |  |  |  |
| CLEARANCE   | <ul> <li>         ☐ Tax Clearance Completed (Purchasing &amp; Department)     </li> <li>         ☐ Business License Verified (Purchasing &amp; Department)     </li> <li>         ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)     </li> </ul>  |   |  |  |  |  |  |
| ATTACHMENTS | Abstract of bids Received, Award Recomn<br>Lock and Key Services bid documents.  | nendations and the per  | tinent pages of Kenton B   | rothers and Greg's   |  |  |  |
| REVIEW      | Department Director:   | lev   | E  | Pate; 4/24/17  |  |  |  |
|             | Finance (Budget Approval):  If applicable  Division Manager:  Date:  Dat |   |  |  |  |  |  |
|             |  |   |  |  |  |  |  |
|             | County Counselor's Office:   |   | D  | Date:  |  |  |  |
|             |  |   |  |  |  |  |  |

#### This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in \_\_\_\_\_. There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)

|   |             |                                   |                          |                             |                       |                            |                               |                                   |                                 |   |   |                   | Res.                 | 194                      | 72          |
|---|-------------|-----------------------------------|--------------------------|-----------------------------|-----------------------|----------------------------|-------------------------------|-----------------------------------|---------------------------------|---|---|-------------------|----------------------|--------------------------|-------------|
|   | AMOUNT      |                                   |                          |                             |                       |                            |                               |                                   |                                 |   |   |                   |                      |                          |             |
|   | AMOUNT      |                                   |                          |                             |                       |                            |                               |                                   |                                 |   |   |                   |                      |                          |             |
| Kenton<br>Brothers  | AMOUNT      | 35%                               | 30.50                    | 8<br>8                      | 15.8                  | 8                          | (2) a                         | 15-25%                            | 65.                             |   | 4 0   |                   |                      |                          |             |
| Craftmaster<br>Hardware   | AMOUNT      | 4300                              | Nobld                    | <del>-</del>                |                       |                            |                               |                                   | >                               | - |   |                   |                      |                          |             |
| Greg's Lock<br>& Key Service                                    | AMOUNT      | 33%                               |                          |                             | 8.0g                  | 8                          | 35.                           | 33%                               | 8.00                            |   |   |                   |                      |                          |             |
|   | αтγ         | n/a                               | -                        | -                           | ~                     | ~                          | -                             | n/a                               | _                               |   |   |                   |                      |                          |             |
|   | UNIT        | n/a                               | H                        | 뚶                           | 光                     | EA                         | Ë                             | n/a                               | 표                               |   |   |                   | 30 V-20              |                          |             |
| Bid No. 14-17<br>DATE: 04/4/17<br>COMMODITY: Locksmith Services | DESCRIPTION | Discount - Locks, Latches, & Keys | Rekeying Services - Shop | Rekeying Services - On-Site | Door Closure Services | Key Duplication - Standard | Combination Changes - Per Key | Electronic Access, etc - Discount | Installation, Service, & Repair |   | CERTIFICATION OF BID OPENING BIDS WERE PUBLICLY OPENED AND RECORDED | ON: H.H.JOLT , BY | Strate Sciolor Alive | CLERN OF THE LEGISLATURE | ONIGATIONIA |
| Bid N<br>DATE<br>COMI   | NO          | 1.0                               | 2.0                      | 3.0                         | 4.0                   | 5.0                        | 0.9                           | 7.0                               | 8.0                             |   |   |                   |                      |                          |             |



## JACKSON COUNTY Facilities Management Division

Jackson County Courthouse 415 East 12th Street, Third Floor Mezzanine Kansas City, Missouri 64106 jacksongov.org (816) 881-3258 Fax: (816) 881-3583

#### **MEMORANDUM**

From: Joseph Tomlinson, Facilities Management Administrator

To: Barbara Casamento, Purchasing Department Supervisor

Date: 04/20/2017

Subject: ITB 14-17 Locksmith Services

Barb,

This memorandum is being in prepared and submitted in response to your request for information regarding the Facilities Management Division (FMD)'s recommendation for the above listed Invitation to Bid.

After reviewing the responses, FMD would like to recommend selecting Kenton Brothers for this contract, due to familiarity with staff, keying systems, and its ranking as the lowest response.

Your consideration in this matter is greatly appreciated.

Thank you

Joseph Tomlinson

Facilities Management Administrator



# Jackson County Public Works Department

ROAD MAINTENANCE 34900 E. Old US 40 Hwy, P.O. Box 160 Grain Valley, Missouri 64029 (816) 847-7050 phone (816) 847-7051 fax

#### **MEMORANDUM**

TO:

Barbara Casamento, Purchasing Supervisor

FROM:

Caroline Deihl, Public Works – Road Maintenance

DATE:

April 17, 2017

SUBJECT:

Bid 14-17, Locksmith Services

Barbara, we have evaluated the above referenced bid and we recommend that the bid be split between Kenton Brothers & Greg's Lock & Key. We use Kenton Brothers on a regular basis but only use Greg's Lock & Key occasionally.

#### Barbara J. Casamento

From:

Craig A. Mosher

Sent:

Monday, April 24, 2017 8:56 AM

To:

Barbara J. Casamento; Marvin J. Walker

Subject:

Re: Locksmith Services

After review of the three bids for Locksmith Services, Department of Corrections recommends a split bid between Kenton Brothers and Greg's Lock and Key. Although slightly higher in price, Kenton Brothers is centrally located to the downtown service area and the savings in travel time will make up the difference.

For security locks, Craftmasters Hardware submitted a bid. I have found their pricing to be higher than other vendors. I do not believe a contract is necessary for this firm as they have a GSA contract.

Department of Corrections estimates \$15,000 will be spent on locksmith services.

**Thanks** 

From: Barbara J. Casamento

**Sent:** Monday, April 24, 2017 7:44:10 AM **To:** Craig A. Mosher; Marvin J. Walker

**Subject:** Locksmith Services

Good Morning Gentlemen:

I really need your evaluation on Locksmith Services, the other departments are in dire need. Please turn in your evaluation and annual estimates today, if at all possible.

**Thanks** 

BJC

Jackson County Missouri Invitation to Bid No. 14-17 Page 19 of 38

#### 5.0 QUOTATIONS

| Number | Description   | Price/Discount          |
|--------|---|-------------------------|
| 01     | Locks, Latches & Keys – provide the Manufactures<br>Catalog with Pricing or Pricing Sheets and list<br>discount from pricing (You may quote several<br>manufacturers and discounts – use additional<br>sheets if necessary) | See Attachment A        |
| 02     | Rekeying Services In Shop   | \$ 75.00 /per hour      |
| 03     | Rekeying Services On-Site   | \$ 85.00 /per hour      |
| 04     | Door Closure Services   | \$ 75.00 /per hour      |
| 05     | Key Duplication – In Shop   |                         |
|        | Standard  | \$ 3.00 /each           |
|        | Double Sided  | \$ 4.00 /each           |
|        | Tubular   | \$ 7.00 /each           |
|        | Steel Keys  | \$ 10.00/each           |
| 06     | Combination Changes   |                         |
|        | Per Key Change  | \$ 65.00/each           |
|        | Per Hand Change   | \$ 75.00/each           |
|        | Combination Change  | \$ 15.00/lock           |
|        | Key Different and Master Key  | \$ 17.00/each           |
|        | Extra Keys  | \$ 3.00/each            |
|        | Master Keys   | \$ 3.00/each            |
|        | Stamp Charge  | \$ .50 /each            |
| 07     | Electronic Access, Monitoring Devices, Video<br>Surveillance Systems, Miscellaneous Parts<br>Provide the Manufacturers Catalog with Pricing or  |                         |
|        | Price Sheets and list discount from pricing (you may quote several manufacturers and discounts – use additional sheets if necessary   | Please see Attachment A |
| 08     | Installation, Service and Repair of Electronic Access, Monitoring Devices, Surveillance Systems   | \$ 85.00/per hour       |

#### 6.0 REQUIRED SUBMITTALS

- 6.1 Brief description of Bidder's Qualifications, including years in business
- 6.2 Bidder's Shop Location and normal business hours
- 6.3 Brief description of Bidder's competent and thoroughly trained technicians that will perform work described herein.
- 6.4 Point of Contact for Bidder
- 6.5 If not located in the Greater Kansas City Metropolitan Area, documentation on how Bidder proposes to perform the work described herein.
- 6.6 Manufacturer's catalogs with pricing or pricing sheets on Items 01 and 07 in the Quotation Sheet. A website may be included in lieu of hard copy catalogs or price sheets.
- 6.7 Failure to include the Required Submittals with your bid may result in the REJECTION of your bid.

#### 5.0 QUOTATIONS

| Number | Description   | Price/Discount     | 1   |
|--------|---|--------------------|---|
| 01     | Locks, Latches & Keys – provide the Manufactures<br>Catalog with Pricing or Pricing Sheets and list<br>discount from pricing (You may quote several<br>manufacturers and discounts – use additional |                    |   |
|        | sheets if necessary)  | 33 % OFF LIST      |   |
| 02     | Rekeying Services In Shop   | \$ /per hour _     | SEE EXCEPTION # 1 SEE EXCEPTION # 3 SEE EXCEPTION # 2 |
| 03     | Rekeying Services On-Site   | \$ /per hour =     | -Se- 100 1000 H 3                                     |
| 04     | Door Closure Services   | \$ 60.00 /per hour | SEE ENCEPTION AS                                      |
| 05     | Key Duplication - In Shop   |                    | SEC EXCEPTION #2                                      |
|        | Standard  | \$ 7.00 /each      | 1   |
|        | Double Sided  | \$ 2.50 /each      | -   |
|        | Tubular   | \$ 4.50 /each      | 1   |
|        | Steel Keys  | \$ 4.50 /each      | 1   |
| 06     | Combination Changes   |                    | 1   |
|        | Per Key Change  | \$ · 35.00 /each - | SEE EXCEPTION #2                                      |
|        | Per Hand Change   | \$ 45.00 /each     | SEE EXCEPTION 47                                      |
|        | Combination Change  | \$ 12.00 /lock     | SEE EXCEPTION #2                                      |
|        | Key Different and Master Key  | \$ 15.00 /each     | SEE EXCEPTION #Z                                      |
|        | Extra Keys  | \$ 2.00 /each      | See Chief 100 - 2                                     |
|        | Master Keys   | \$ 2.00 /each      |   |
|        | Stamp Charge  | \$ No chaple /each |   |
| 07     | Electronic Access, Monitoring Devices, Video  | - Correct          |   |
| 1      | Surveillance Systems, Miscellaneous Parts   | J.                 |   |
| 1      | Provide the Manufacturers Catalog with Pricing or   | :-                 |   |
|        | Price Sheets and list discount from pricing (you  |                    |   |
| 1      | may quote several manufacturers and discounts -   |                    |   |
|        | use additional sheets if necessary  | 33 % OF UST        |   |
| 08     | Installation, Service and Repair of Electronic<br>Access, Monitoring Devices, Surveillance Systems  | \$ 80 /per hour    | SE EXCEPTION #2                                       |

### PLEASE SEE EXCEPTION #2 FOR "SERVICE CALL CHARGE."

#### 6.0 REQUIRED SUBMITTALS

- 6.1 Brief description of Bidder's Qualifications, including years in business
- 6.2 Bidder's Shop Location and normal business hours
- 6.3 Brief description of Bidder's competent and thoroughly trained technicians that will perform work described herein.
- 6.4 Point of Contact for Bidder
- 6.5 If not located in the Greater Kansas City Metropolitan Area, documentation on how Bidder proposes to perform the work described herein.
- 6.6 Manufacturer's catalogs with pricing or pricing sheets on Items 01 and 07 in the Quotation Sheet. A website may be included in lieu of hard copy catalogs or price sheets.
- 6.7 Failure to include the Required Submittals with your bid may result in the REJECTION of your bid.

#### **EXHIBIT F**

#### **BIDDER'S EXCEPTIONS** TO **SPECIFICATIONS** OF

JACKSON COUNTY, MISSOURI INVITATION TO BID NO. 14-17

Respondent's attention is directed to Paragraph 4 of the General Conditions of this Invitation to Bid. READ THIS PARAGRAPH CAREFULLY.

The following exceptions to the Specifications of Invitation to Bid No. 14-17 are requested by the undersigned Respondent: (Use additional pages as necessary.)

| REFERENCE                              |   |
|--|---|
| PARA#&PAGE#                            | EXCEPTION REQUESTED   |
| 5.0 QUOTATION'S                        | REVEYS PERFORMED IN THE SHOP ARE PERCE PER CYLLINDER NOT BY THE |
| PALE 19, LINE 02                       | HORE STANDARD DEVEY - \$ 10.00 REVEY AND MASTER VIEY - \$ 12.00 |
|  |   |
| 50 QUOTATIONS                          | WE HAVE A "SERVICE CALL CHARDE" FOR EACH SERVICE CALL INE       |
| ************************************** | PERFORM. THE SERVICE CALL CHARGE IS BASED ON DISTANCE OF        |
|  | A MAXIMUM OF \$ 60.   |
| 5.0 QUOTATIONS                         | ON SITE BEKEYING CHARBES WILL INCLUDE A " SERVICE CALL CHARBE"  |
| PADE 19, LINE 03                       | AND \$ 15.00 DER CYLINDER.                                      |
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Name of Firm: Bregs Lock Rey Service, Inc.
Signature of Bidder: Las Jusan

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract for the furnishing, installation, and repair of emergency equipment for use by the Sheriff's Office to 911 Custom of Overland Park, KS, as a sole source purchase.

**RESOLUTION NO. 19473**, May 1, 2017

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Sheriff's Office has a need for the acquisition, installation, and repair of Whelan emergency equipment now used in its patrol vehicles; and,

WHEREAS, the Sheriff's Office desires to continue to use Whelan equipment to ensure ease of maintenance, and to avoid the need to stock replacement parts from multiple manufacturers; and,

WHEREAS, research by the Finance and Purchasing and Public Works Departments indicates that 911 Custom of Overland Park, KS, is the only authorized dealer in the metropolitan area capable of providing Whelan emergency equipment and service for the existing Whelan equipment used by the Sheriff's Office; and,

WHEREAS, pursuant to section 1030.1 of the <u>Jackson County Code</u>, the Director of Finance and Purchasing recommends the award of a twelve-month term and supply contract for the furnishing, installation, and repair of emergency equipment to 911 Custom of Overland Park, KS, as a sole source purchase; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:  | W- Stephen Mylon  |
|---|---|
| Chief Deputy County Counselor   | County Counselor  |
| Certificate of Passage  | <b>V</b>  |
| I hereby certify that the attached resolut was duly passed on   | ion, Resolution No. 19473 of May 1, 2017,<br>, 2017 by the Jackson County<br>s: |
| Yeas  | Nays  |
| Abstaining  | Absent  |
| Date  | Mary Jo Spino   |
| Date  | Clerk of Legislature  |
| This award is made on a need basis and does specific amount. The availability of funds for appropriation. |   |
| April 26, 2017 Date   | Chief Financial Officer   |

## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ørd No.: 19473 Sponsor(s): Alfred Jordan

Date:

May 1, 2017

| SUBJECT         | Action Requested  Resolution Ordinance   |                         |  |
|-----------------|--|-------------------------|--|
|                 | Project/Title: Awarding a Twelve Month Term and Supply Contract for the Purchase, I Emergency Equipment for use by the Sheriff's Office to 911 Customer of Overland Part Source. |                         |  |
| BUDGET          |  |                         |  |
| INFORMATION     | Amount authorized by this legislation this fiscal year:  | \$                      |  |
| To be completed | Amount previously authorized this fiscal year:   | \$                      |  |
| By Requesting   | Total amount authorized after this legislative action:   | \$                      |  |
| Department and  | Amount budgeted for this item * (including transfers):   | \$                      |  |
| Finance         | Source of funding (name of fund) and account code number:  |                         |  |
|                 | * If account includes additional funds for other expenses, total budgeted in the account is: \$  |                         |  |
|                 | OTHER FINANCIAL INFORMATION:   |                         |  |
|                 | ☐ No budget impact (no fiscal note required)   |                         |  |
|                 | Term and Supply Contract (funds approved in the annual budget); estimated value a  | and use of contract:    |  |
|                 | Department: Sheriff's Office Estimated Use: \$100,000.00   |                         |  |
|                 | This RLA only approves the term and supply contract. The funds were appropriated that  | rough the annual budget |  |
|                 | adoption. Figures included in the Budget Information section are for informational purp  |                         |  |
|                 | estimate of contract value.  |                         |  |
|                 |  |                         |  |
|                 | Prior Year Budget (if applicable): \$100,000.00  |                         |  |
|                 | Prior Year Actual Amount Spent (if applicable): \$100,000.00   |                         |  |
| PRIOR           | Prior ordinances and (date):   |                         |  |
| LEGISLATION     | Prior resolutions and (date): 19098, March 14, 2016  |                         |  |
| CONTACT         |  |                         |  |
| INFORMATION     | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator, 881-3253   |                         |  |
| REQUEST         |  |                         |  |
| SUMMARY         | The Sheriff's Office requires a Term and Supply Contract to Purchase, Install and Repair Emergency Equipment   |                         |  |
|                 | on their patrol vehicles. 911 Custom of Overland Park, Kansas is the only authorized dealer in the Kansas City   |                         |  |
|                 | Metropolitan Area for the Whelan Equipment utilized by the Sheriff's Office. Several attempts have been made   |                         |  |
|                 | to bid this equipment and the services for it, resulting in only one bidder responding.  |                         |  |
|                 |  |                         |  |
|                 | Pursuant to Section 1030.1 of the Jackson County Code, the Director of Finance and Pu  |                         |  |
|                 | award of a Twelve Month Term and Supply Contract for the Purchase, Installation and Repair of Emergency  |                         |  |
|                 | Equipment for the Sheriff's Office to 911 Custom of Overland Park, Kansas as a Sole Source.  |                         |  |
|                 | This Ayyard is made on an "as needed" basis and does not obligate Indiana County to m  | av any specific amount  |  |
|                 | This Award is made on an "as needed" basis and does not obligate Jackson County to p<br>The availability of funds for specific purchases is subject to annual appropriations.    | ay any specific amount. |  |
| CLEARANCE       | Tax Clearance Completed (Purchasing & Department) N/A  |                         |  |
| CLEARANCE       | Business License Verified (Purchasing & Department) N/A  |                         |  |
|                 | Business License Verified (Purchasing & Department) N/A  Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Of  | fice)                   |  |
| ATTACHMENTS     | Sole Source Memorandum from Capt. David Epperson   | nice)                   |  |
| ATTACHIVIENTS   | Sole Source Memorandum from Capt. David Epperson   |                         |  |
| REVIEW          | Department Director:   | Date:                   |  |
| KE VIE W        | Department Director.   | Date.                   |  |
|                 | Finance (Budget Approval):   | Date;                   |  |
|                 | If applicable  | 4/24/17                 |  |
|                 | Division Manager:  | Dalei 1000              |  |
| 10              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1 HAVER                 |  |
| 0               | County Counselor's Office:   | Date:                   |  |
|                 |  |                         |  |

### This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in ... There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # П Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)

# OFFICE OF JACKSON COUNTY, MISSOURI SHERIFF INTER-OFFICE MEMORANDUM

TO: Barbara Casamento

FROM: Captain David Epperson

**DATE:** 02/06/2016

**SUBJECT:** Sole Source request

Ms. Casamento,

The Jackson County Sheriff's Office has a current need for police vehicle emergency equipment to include; emergency lighting, sirens, wig wags, prisoner transport apparatus, computer stands, rifle and shotguns mounts, flashers and electrical wiring for the equipment.

The Sheriff's Office recently obtained thirteen Dodge Charger emergency vehicles from the Missouri State Highway Patrol and we plan to utilize monies from our funding line 4201-004-56530 to outfit the vehicles with needed equipment.

The Sheriff's office requests that 911 Customs, LLC, 6970 W. 152<sup>nd</sup> Terrace Overland Park, Kansas 66223, Telephone # (913) 390-8540, fax # (913) 390-7889 continue to be utilized as our sole source provider of the above listed equipment. Over the past several years we have utilized 911 Customs as our provider and we would like to continue to do so. This company is the sole provider of Whelan equipment in our area and they provide a warranty reference repairs in case of equipment failure.

The Sheriff's office has requested estimates from 911 Customs for the above mentioned equipment and installation, with an estimated cost currently totaling around \$46,000. These estimates will be provided along with other necessary documentation upon request.

It is my recommendation that we use 911 Customs, LLC, as our sole source vendor for this equipment.

2 - 70 /6 310 N. E. RENNAU DRIVE | LEE'S SUMMIT, MISSOURI 64064 | BUS: (816) 524-4302 | ADMIN FAX: (816) 524-4340 | INVEST FAX: (816) 525-1840

Appured MCS 2/10/10

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of security equipment systems and services for use by the Facilities Management Division of the Public Works Department, to Simplex Grinnell LP of Westminster, MA, under the terms and conditions set forth in the National Joint Powers Alliance Contract No. 031913-SGL, an existing government contract.

**RESOLUTION NO. 19474, May 1, 2017** 

**INTRODUCED BY** Greg Grounds, County Legislator

WHEREAS, the Facilities Management Division of the Public Works Department has a need for security equipment systems and services, including fire suppression systems; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a twelve-month term and supply contract to Simplex Grinnell LP of Westminster, MA, under the terms and conditions set forth in the National Joint Powers Alliance Contract No. 031913-SGL, an existing government contract; and,

WHEREAS, the Director recommends award under section 1030.4, <u>Jackson County</u> Code, 1984, for the reason that this will allow the County to take advantage of discounts offered to large entities; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any amount, with the availability of funds for specific purchases remaining subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made under the existing government contract as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments on the contract, including final payment, to the extent that sufficient appropriations to the using spending agency are available in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:   | 10 // . ~  |
|--|--|
| Chief Deputy County Counselor  | County Counselor   |
| Certificate of Passage   |  |
| I hereby certify that the attached reso<br>2017, was duly passed on<br>Legislature. The votes thereon were as follows                          | olution, Resolution No. 19474 of May 1,, 2017 by the Jackson County s: |
| Yeas   | Nays   |
| Abstaining   | Absent   |
|  | M. J. O. i. Olark of Lagislatura                                       |
| Date   | Mary Jo Spino, Clerk of Legislature                                    |
| This award is made on a need basis and does<br>specific amount. The availability of funds for<br>determined as each using agency places its or | specific purchases will, of necessity, be                              |
| April 26, 2017   | Chief Financial Officer  |

## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Grad No.: 19474

Sponsor(s): Greg Grounds May 1, 2017 Date:

| SUBJECT   | Action Requested  Resolution Ordinance  Project/Title: Authorizing a Twelve Month Term and Supply Contract for Facility Security Equand Services with Related Equipment and Supplies for the Facilities Management Division of the Department to Simplex Grinnell LP of Westminster, MA under the terms and conditions of NJP. Powers Alliance) Contract No. 031913-SGL, an existing government contract.   | e Public Works   |  |
|---|---|--|--|
| BUDGET INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  Total amount authorized after this legislative action:  Amount budgeted for this item * (including transfers):  Source of funding (name of fund) and account code number:  * If account includes additional funds for other expenses, total budgeted in the account is: \$  OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required)  Term and Supply Contract (funds approved in the annual budget): estimated value and use of | Amount previously authorized this fiscal year:  Sotal amount authorized after this legislative action:  Source of funding (name of fund) and account code number:  faccount includes additional funds for other expenses, total budgeted in the account is:  THER FINANCIAL INFORMATION:  No budget impact (no fiscal note required) |  |
|   | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:  Department: Facilities Management Estimated Use: \$250,000.00  This RLA only approves the term and supply contract. The funds were appropriated through the annual budget adoption. Figures included in the Budget Information section are for informational purposes to provide an estimate of contract value.  Prior Year Budget (if applicable):  Prior Year Actual Amount Spent (if applicable):  |  |  |
| PRIOR<br>LEGISLATION  | Prior ordinances and (date): Prior resolutions and (date):  |  |  |
| CONTACT   |   |  |  |
| INFORMATION   | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator, 881-325   | 53   |  |
| REQUEST<br>SUMMARY  | The Facilities Management Division requires a Term and Supply Contract for Facility Security Equipment Systems and Services with Related Equipment and Supplies; the maintenance and repair of fire suppression systems of County buildings.  |  |  |
|   | The Purchasing Department attempted to bid these services without success in 2016. Research has indicated that this discipline is complicated by several facets of trade work and a fragmented grouping of Contractors that would be able to respond to one contract. The NJPA Contract with Simplex Grinnell offers a one call contract for Jackson County and would cover all County buildings including the Correction Facility.   |  |  |
|   | Pursuant to Section 1030.4 of the Jackson County Code, the Director of Finance and Purchasing award of a Twelve Month Term and Supply Contract for Facility Security Equipment Systems a Related Equipment for use by the Facilities Management Division of the Public Works Departm Grinnell of Westminster, MA under the terms and conditions of NJPA Contract No. 031913-SG government contract.   | and Services with lent to Simplex  |  |
|   | This award is made on an "as needed" basis and does not obligate Jackson County to pay any sp. The availability of funds for specific purchases is subject to annual appropriation.   | ecific amount.   |  |
|   |   |  |  |

| CLEARANCE   | ☐ Tax Clearance Completed (Purchasing & Department) N/A ☐ Business License Verified (Purchasing & Department) N/A ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O |               |
|-------------|---|---------------|
| ATTACHMENTS | A Memorandum from Joseph Tomlinson, Facilities Management Administrator and the pertinent pages of NJPA   |               |
|             | Contract No. 031913-SGL   |               |
| REVIEW      | Department Director: Just V. Tombre   | Date: 20(2014 |
|             | Finance (Budget Approval): for forms  | Date: 124/17  |
|             | Division Manager:   | Date: /25/17  |
|             | County Counselor's Office:  | Date:         |

### This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)



## JACKSON COUNTY Facilities Management Division

Jackson County Courthouse 415 East 12th Street, Third Floor Mezzanine Kansas City, Missouri 64106 jacksongov.org (816) 881-3258 Fax: (816) 881-3583

#### **MEMORANDUM**

From: Joseph Tomlinson, Facilities Management Administrator

To: Barbara Casamento, Purchasing Department Supervisor

Date: 04/18/2017

Subject: Simplex Grinnell Contract

Barb,

This memorandum is being in prepared and submitted in response to your request for information regarding the Facilities Management Division (FMD)'s need for a Fire Suppression vendor as well as an estimated dollar amount for upcoming expenditures.

Currently, Jackson County does not have a Term and Supply vendor that can undertake all aspects of fire suppression repair, inspection and maintenance. This discipline is often complicated and utilizes several facets of trade work, leading to a fragmented grouping of contractors that can respond to this life and safety issue. Simplex Grinnell has come forward as a vendor that will be a "one-call" contact for every Jackson County building. With this contract covering every county building to include the Correctional Facility, I would estimate at least a possible \$250,000.00 spent with Simplex Grinnell this year.

Your consideration in this matter is greatly appreciated.

Thank you,

Joseph Tomlinson

Facilities Management Administrator

## Letter of Agreement to Extend the Contract

Between

SimplexGrinnell LP (Vendor) 50 Technology Drive Westminster, MA 01441

and

National Joint Powers Alliance® (NJPA) 202 12th Street NE Staples, MN 56479 Phone: (218) 894-1930

The Vendor and NJPA have entered into an Agreement (Contract #031913-SGL) for the procurement of Facility Security Equipment, Systems and Services with Related Equipment and Supplies. This Agreement has an expiration date of April 23, 2017, but the parties may extend the Agreement for one additional year by mutual consent.

The parties acknowledge that extending the Agreement for another year benefits the Vendor, NJPA and NJPA's Members. The Vendor and NJPA therefore agree to extend the Agreement listed above for a fifth year. This existing Agreement will terminate on April 23, 2018. All other terms and conditions of the Agreement remain in force.

| Mational Joint Powers Amances (MJPA)   |  |
|--|--|
| By: Juny Soling Marketing/CFO          | Its: Director of Contracts and   |
| Name printed or typed: Jeremy Schwartz | - Control of the Cont |
| Date 9-12-16                           | ~  |
| SimplexGrinnell LP                     |  |
| By: _ for to file                      | , Its: <u>V.P. Strategic Sales</u>   |
| Name printed or typed:James W. Madson  | mec one-construct account to the second seco |
| Date September 12, 2016                |  |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to execute a five-year lease with 201 Lexington, LLC, of Independence, MO, for the furnishing of office space under the terms and conditions of Invitation to Bid No. 13-17, at a cost to the County for 2017 not to exceed \$40,453.29, and \$284,437.20 over the life of the lease.

**RESOLUTION 19475**, May 1, 2017

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the County desires to lease office space for County operations, including the Office of Emergency Preparedness, County Legislative Auditor, County Legislative Clerk, and legislative offices; and,

WHEREAS, the Director of Finance and Purchasing has solicited bids on Invitation to Bid No. 13-17, for the furnishing of this office space; and,

WHEREAS, a total of five notifications were distributed and one bid was received from the following:

### **BIDDER**

201 Lexington, LLC Independence, MO

and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a contract for the furnishing of office space to 201 Lexington, LLC, of Independence, MO, as the lowest and best bidder; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing is authorized to execute a five-year lease with 201 Lexington, LLC, at a cost to the County for 2017 not to exceed \$40,453.29, and \$284,437.20 over the life of the lease, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the Lease and extension thereto, to the extent that sufficient appropriations are included in the then current County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:   |  |
|--|--|
| Chief Deputy County Counselor  | County Counselor   |
| Certificate of Passage   |  |
| I hereby certify that the attwas duly passed onCounty Legislature. The votes t | ached resolution, Resolution No. 19475 of May 1, 2017, 2017 by the Jackson hereon were as follows:   |
| Yeas   | Nays   |
| Abstaining   | Absent   |
|  |  |
| Date   | Mary Jo Spino, Clerk of Legislature  |
| expenditure is chargeable and th   | ncumbered to the credit of the appropriation to which the nere is a cash balance otherwise unencumbered in the I from which payment is to be made each sufficient to authorized. |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:  | 001 1208 56620<br>General Fund<br>201 W. Lexington   |
| NOT TO EXCEED:   | Rent - Buildings<br>\$16,181.00  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:  | 002 1222 56620<br>Health Fund<br>Emergency Preparedness<br>Rent - Buildings  |
| NOT TO EXCEED:   | \$24,272.00  |

Funds for future years are subject to appropriation in the then current Jackson County budget.

Ageril 26, 2017

Chief Financial Officer

## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/God No.: 19475

Sponsor(s): Dennis Waits Date: May 1, 2017

| SUBJECT            | Action Requested  Resolution Ordinance  Project/Title: Awarding a Contract to provide Leased Office Space for Jackson Count Lexington LLC of Independence, Missouri under the terms and conditions of Request  | ty, <u>Missouri to 201</u><br>for <u>Proposal No. 13-17</u> |
|--------------------|--|---|
| BUDGET             |  |   |
| INFORMATION        | Amount authorized by this legislation this fiscal year:  | \$40,453.29   |
| To be completed    | Amount previously authorized this fiscal year:   | <b>\$10,103.29</b>  |
| By Requesting      | Total amount authorized after this legislative action:   | \$40,453.29   |
| Department and     | Amount budgeted for this item * (including transfers):   | \$40,453.29   |
| Finance            | Source of funding (name of fund) and account code number:  |   |
|                    | 002-1222-56620 Health Fund, Emergency Prep, Rent, Buildings  | \$24,271.98   |
|                    | 001-1208-56620 General Fund, Public Works, 201 W Lexington, Rent, Buildings  | \$16,181.31   |
|                    | * If account includes additional funds for other expenses, total budgeted in the account is: \$  |   |
|                    | OTHER FINANCIAL INFORMATION:   |   |
|                    | ☐ No budget impact (no fiscal note required) ☐ Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$  |   |
|                    | \$40,453.29 is the amount for April 14, 2017 through December, 31 2017. This will be 12 month options to extend. The estimated annual cost is \$56,887.44  | 60 Month Contract with 2                                    |
|                    |  |   |
|                    | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):   |   |
| PRIOR              | Prior ordinances and (date):   |   |
| LEGISLATION        | Prior resolutions and (date):  |   |
| CONTACT            | DVA 1 0 11 /   |   |
| INFORMATION        | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator   | r, 881-3253   |
| REQUEST<br>SUMMARY | The France of Property Inc. 14' Office 11' O |   |
| SUMINIARY          | The Emergency Preparedness, Legislative Offices and the County Clerk's Office require Leased Office Space in Independence, Missouri located close to the Eastern Jackson County Courthouse. In response to these requirements, the Purchasing Department issued Request for Proposal No. 13-17.  |   |
|                    | Five notifications were distributed and one response was received and evaluated as follows:  | lows:   |
|                    | 201 W. Lexington LLC, Independence, MO \$4,740.62 per mor  | ath   |
|                    | Pursuant to Section 1054.6 of the Jackson County Code, the Director of Finance and Paward of a Contract to provide Leased Office Space to 201 Lexington LLC of Independent and Conditions of Request for Proposal No. 13-17 as the best proposal received.   | urchasing recommends the dence, Missouri under the          |
| CLEARANCE          |  |   |
|                    | <ul> <li>☐ Tax Clearance Completed (Purchasing &amp; Department)</li> <li>☐ Business License Verified (Purchasing &amp; Department) N/A</li> <li>☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O</li> </ul>  | office)   |
|                    |  |   |
| ATTACHMENTS        | The Abstract of Bids Received, an Award Recommendation Memorandum from Mark Operating Officer and the pertinent pages of 201 Lexington LLC's proposal documents  | Trosen, Deputy Chief  |

| REVIEW | Department Director:                      | Date:         |
|--------|---|---------------|
|        | Finance (Budget Approval):  If applicable | Date 4/25/17  |
|        | Division Manager:                         | Date: 4 25 17 |
|        | County Counselor's Office:                | Date:         |

## Fiscal Information (to be verified by Budget Office in Finance Department)

| P  | This expenditure was included in the annual budget.  |                |  |
|----|--|----------------|--|
| ,甲 | Funds for this were encumbered from  | 1 the          | Fund in,   |
|    | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |                |  |
|    | Funds sufficient for this expenditure will be/were appropriated by Ordinance #   |                |  |
|    | Funds sufficient for this appropriation are available from the source indicated below.   |                |  |
|    | Account Number:  | Account Title: | Amount Not to Exceed:  |
|    | This award is made on a need basis a funds for specific purchases will, of r   |                | to pay any specific amount. The availability of g agency places its order. |
|    | This legislative action does not impact the County financially and does not require Finance/Budget approval.   |                |  |

## **Fiscal Note:**

This expenditure was included in the Annual Budget.

PC#

|                | 4 1105 0047       |                          | DEC# 10/75     |
|----------------|-------------------|--------------------------|----------------|
| Date:          | April 25, 2017    |                          | RES# 19475     |
| Depa           | rtment / Division | Character/Description    | Not to Exceed_ |
| General Fund   | - 001             |                          |                |
| 1208 - 201 W L | exington          | 56620 - Rent - Buildings | \$ 16,181      |
| Health Fund -  | 002               |                          |                |
| 1222 - Emerge  | ncy Preparedness  | 56620 - Rent - Buildings | 24,272         |
|                |                   |                          |                |
|                | <u></u>           |                          |                |
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|                |                   |                          | \$ 40,453      |

Budget Office

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#### Memorandum

To: Barbara Casamento, Purchasing Supervisor

From: Mark Trosen, Deputy Chief Operating Officer

Crissy Wooderson, County Auditor

Date: April 14, 2017

Re: RFP 13-17 Committee Evaluation and Recommendation

On March 13, 2017, Jackson County Finance and Purchasing Department received one response to the Request for Proposals 13-17 to provide leased office space for County Legislature, County Clerk, Auditor's Office and Emergency Preparedness.

The one respondent was 201 Lexington LLC for office space in Suite 200 in the building located at 201 W. Lexington Avenue, Independence MO. This is the space where the offices above are currently located. There is 4,551 square feet of net rentable space in this Suite.

An Evaluation Committee was composed of Associates from the Auditor's Office and Administration. In accordance to the RFP, the Committee inspected the property with the Landlord's Customer Service Manager and noted several items that needed to be repaired or replaced which are listed in Exhibit A to the Office Lease.

In addition and also in accordance to the RFP, the Committee negotiated capital improvements to the office space as follows:

- Replace carpet and paint in the hallway and reception area on the east side in Year One of Lease.
- Replace carpet and paint in the south and west hallways on the west side in Year Two of Lease.
- Replace carpet in offices as needed in Year Three of Lease.
- Install garbage disposal under sink.

The improvements listed above are in Exhibit B to the Office Lease.

The Evaluation Committee recommends that a Lease be awarded to 201 Lexington LLC for Suite 200 in 201 W. Lexington for \$12.50 per square feet or \$4,740.62 per month. The term of the lease will be 5 years with the option to renew for additional two years.

The payment of the rent is appropriated and split between the following accounts at the indicated percentages:

60% - 002-1222-6620 Health Fund - Emergency Preparedness - Rent Buildings

40% - 001-1208-6620 General Fund – Facilities Management – Rent Buildings

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$15,573.00 within the 2017 General Fund and \$32,002.00 within the 2017 Park Enterprise Fund to cover the cost of hardware maintenance services for use by the Information Technology Department.

**RESOLUTION NO. 19476, May 1, 2017** 

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Information Technology Department has a need for hardware maintenance for its data storage equipment from an existing term and supply vendor and for uninterrupted power supply pursuant to competitive bids under the threshold requiring legislative approval; and,

WHEREAS, a transfer is necessary in order to place the funds needed for these hardware maintenance agreements in the proper spending accounts; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfers be made within the 2017 General Fund and the 2017 Park Enterprise Fund:

| DEPARTMENT/DIVISION                            | CHARACTER DESCRIPTION  | FROM  | <u>TO</u> |
|--|--|-------|-----------|
| General Fund<br>Information Technology         |  |       |           |
| 001-1305<br>001-1305                           | 58173 – Computer Equip/Term. \$1<br>56580 – Maintenance – Data Pro | 5,573 | \$15,573  |
| Park Enterprise Fund<br>Information Technology |  |       |           |
| 300-1305<br>300-1305                           | 58020 – Buildings & Improvements \$ 56580 – Maintenance – Data Pro |       | \$32,002  |

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORI               | M:  |  |
|-----------------------------------|---|--|
| Chief Deputy County Cou           | nselor  | County Courselor   |
| Certificate of Passage            |   |  |
|                                   | on  | olution, Resolution No. 19476 of May 1<br>, 2017 by the Jackson County<br>s: |
| Yeas <sub></sub>                  | γ   | Nays   |
| Abstaining                        |   | Absent   |
|                                   |   |  |
| Date                              | =   | Mary Jo Spino, Clerk of Legislature  |
| Funds sufficient for this tra     | ınsfer are available fr   | rom the sources indicated below.   |
| ACCOUNT NUMBER: ACCOUNT TITLE:    | 001 1305 58173<br>General Fund<br>Information Technol<br>Computer Equipment         | logy   |
| NOT TO EXCEED:                    | \$15,573.00   |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 300 1305 58020<br>Park Enterprise Fun<br>Information Technol<br>Buildings & Improve | nd<br>logy   |
| NOT TO EXCEED:                    | \$32,002.00   |  |
| April 26, 2017                    |   | Chaf Financial Officer   |

## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res/Ord No.: 19476 Sponsor(s): Dennis Waits Date: May 1, 2017

| SUBJECT                | Action Requested  Resolution Ordinance   |   |
|------------------------|--|---|
|                        | Project/Title: Transferring \$47,574.94 within Information Technology's budget to pure Maintenance Agreements from County Vendors.   | chase <u>Hardware</u>                   |
| BUDGET                 |  |   |
| INFORMATION            | Amount authorized by this legislation this fiscal year:  | \$51,995.94                             |
| To be completed        | Amount previously authorized this fiscal year:   |   |
| By Requesting          | Total amount authorized after this legislative action:   | \$51,995.94                             |
| Department and         | Amount budgeted for this item * (including transfers):   | \$51,995.94                             |
| Finance                | Source of funding (name of fund) and account code number   |   |
|                        | Transfer From: 001-1305-58173 General, IT, Computer Equipment & Terminals  | \$15,572.94                             |
|                        | Transfer To: 001-1305-56580 General, IT, Maintenance & Repair Data Pro   | \$15,572.94                             |
|                        | Transfer From: 300-1305-58020 Parks Enterprise, IT, Buildings & Improvements   | \$32,002.00                             |
|                        | Transfer To: 300-1305-56580 Parks Enterprise, IT, Maintenance & Repair Data Pro  | \$32,002.00                             |
|                        |  |   |
|                        | Total Transfer   | \$47,574.94                             |
|                        |  |   |
|                        | Funding Summary:   |   |
|                        | 001-1305-56580 General Fund, IT, Maintenance & Repair Data Pro   | \$15,572.91                             |
|                        | 300-1305-56580 Parks Enterprise, IT, Maintenance & Repair Data Pro   | \$32,002.00                             |
|                        | 045-1305-56580 Assessment Fund, IT, Maintenance & Repair Data Pro  | \$ 4,421.00                             |
|                        | Total  * If account includes additional funds for other expenses, total budgeted in the account is: \$   | \$51,995.94                             |
|                        | OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and supply Contract (funds approved in the annual budget).  | and use of contract                     |
|                        | Department: Estimated Use: \$ Prior Year Budget (if applicable):   | and use of contract.                    |
| PRIOR                  | Prior Year Actual Amount Spent (if applicable):  |   |
| PRIOR                  | Prior ordinances and (date): Prior resolutions and (date):   |   |
| LEGISLATION            | Frior resolutions and (date):  |   |
| CONTACT<br>INFORMATION | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator   | 981-3253                                |
| REQUEST                | Con diame, the, & phone). Daivara Casamento, ruichasing Administrator  | , 001-3433                              |
| SUMMARY                | The annual Hardware Maintenance Agreement for the Data Storage equipment and the Power Supply Equipment are due. The systems serve the entire County. A transfer of complete the purchases.  |   |
|                        | The Maintenance Agreement for the Data Storage is \$38,817.03 and will be provided b Systems of Overland Park, Kansas, an existing County Term and Supply vendor. The for the Liebert Uninterrupted Power Supply was bid by the Purchasing Department and Technical of Phoenix, Arizona in the amount of \$13,178.91. Total purchases \$51,995.9 | Maintenance Agreement awarded to Gruber |
|                        |  |   |

|             | The Information Technology Department requests the transfer of \$47,574.94 v  | within their bu      | dget as follows:   |
|-------------|---|----------------------|--------------------|
|             | 001-1305-58173 General Fund, IT, Computer Equipment & Terminals 001-130-556580 General Fund, IT, Maintenance & Repair Data Pro  | FROM:<br>\$15,572.94 | TO:<br>\$15,572.94 |
|             | 300-1305-58020 Parks Enterprise, IT, Buildings & Improvements 300-1305-56580 Parks Enterprise, IT, Maintenance & Repair Data Pro  | \$32,002.00          | \$32,002.00        |
| CLEARANCE   | Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Aug | ditor's Office)      |                    |
| ATTACHMENTS | Memorandum from Michael Erickson, Director of IT and GIS and quotes from Gruber Technical.  | n Alexander O        | pen Systems and    |
| REVIEW      | Department Director:  | Dat                  | e: 4/25/2017       |
|             | Finance (Budget Approval):  If applicable   | Dat                  | e: 4/25/17         |
|             | Division Manager:   | Dat                  | 467/17             |
|             | County Counselor's Office:  | Dat                  | e:                 |

## Fiscal Note: Jackson County, Missouri

Funds sufficient for this transfer are available from the sources indicated below.

| Date:                                  | April 25, 2017    |                                    | R         | ES <u># 19476</u> |
|--|-------------------|------------------------------------|-----------|-------------------|
| Depart                                 | tment / Division  | Character/Description              | From      | То                |
| General Fu                             | nd - 001          |                                    |           |                   |
| 1305 - Infori                          | mation Technology | 58173 - Computer Equip/Term.       | \$ 15,573 | \$ -              |
| 1305 - Infor                           | mation Technology | 56580 - Maint. & Repair - Data Pro |           | 15,573            |
| Park Enterp                            | orise Fund - 300  |                                    |           |                   |
| 1305 - Infor                           | mation Technology | 58020 - Buildings & Improvements   | 32,002    |                   |
| 1305 - Infor                           | mation Technology | 56580 - Maint. & Repair - Data Pro |           | 32,002            |
| N===================================== |                   | \$ <del></del>                     | (/2:      |                   |
| :                                      |                   |                                    | \$ 47,575 | \$ 47,575         |

## **Fiscal Note:**

This expenditure was included in the Annual Budget.

PC#

| Date:        | April 25, 2017    |                                    | RES# |              |        |
|--------------|-------------------|------------------------------------|------|--------------|--------|
| Depart       | tment / Division  | Character/Description              |      | Not to I     | Exceed |
| General Fu   | nd - 001          |                                    |      |              |        |
| 1305 - Infor | mation Technology | 56580 - Maint. & Repair - Data Pro |      | _\$          | 15,573 |
| Park Enterp  | orise Fund - 300  |                                    |      |              |        |
| 1305 - Infor | mation Technology | 56580 - Maint. & Repair - Data Pro |      | <del>)</del> | 32,002 |
| Assessmen    | nt Fund - 045     |                                    |      |              |        |
| 1305 - Infor | mation Technology | 56580 - Maint. & Repair - Data Pro |      | -            | 4,421  |
| //           |                   |                                    |      | ċ            | E1 006 |



## Department of INFORMATION TECHNOLOGY

Jackson County, Missouri – 415 E. 12<sup>th</sup> Street, Room G-8, Kansas City, MO 64106 816-881-3151-Phone 816-881-3949-Fax

## MEMORANDUM

TO: BARBARA CASAMENTO, PURCHASING SUPERVISOR

FROM: MICHAEL ERICKSON, DIRECTOR OF IT AND GIS

DATE: APRIL 12, 2017

SUBJECT: RLA TO TRANSFER \$47,574.94 TO HARDWARE MAINTENANCE

PLEASE PROCESS AN RLA REQUESTING APPROVAL TO TRANSFER FUNDS TO PAY FOR THE ANNUAL EMC/VNX HARDWARE MAINTENANCE FROM ALEXANDER OPEN SYSTEMS (AOS). EMC/VNX CONTROLS ALL OF THE DATA STORAGE FOR JACKSON COUNTY. THE EMC/VNX MAINTENANCE IS \$38,817.03 FOR 2017.

WE NEED TO TRANSFER FUNDS TO PAY FOR THE LIEBERT, UNINTERRUPTED POWER SUPPLIES HERE AND IN INDEPENDENCE. THE LIEBERTS PROVIDE CONTINUOUS POWER TO OUR COMPUTER AND DATA STORAGE HARDWARE DURING A POWER OUTAGE. IT INCLUDES INSPECTIONS AND REPLACEMENT OF ANY NECESSARY PARTS. THE LIEBERT MAINTENANCE SERVICE CONTRACT WENT OUT TO BID AND WAS AWARDED TO GRUBER TECHNICAL ON MARCH 10, 2017. THE ANNUAL LIEBERT MAINTENANCE IS \$13,178.91.

TOTAL AMOUNT FOR HARDWARE MAINTENANCE = \$51,995.94

Current Hardware maintenance budget: \$4,421.00 in 045/1305/6580

TRANSFERS NEEDED

AMOUNT: FROM:

OM:

To:

\$15,572.94 \$32,002.00 001/1305/8173 300/1305/8020 001/1305/6580

\$47,574.94

300/1305/6580

## Department of INFORMATION TECHNOLOGY

(816) 881-3151

JACKSON COUNTY, MISSOURI

415 E. 12<sup>TH</sup> STREET KANSAS CITY, MO 64106

#### **MEMORANDUM**

TO:

Kyle Brack, Senior Buyer

FROM:

Michael E. Lear, Assistant Director of I.T. - Technical Support

DATE:

March 10, 2017

RE:

Recommendation for I.T. Liebert UPS Maintenance RFP 77-16

RFP 77-16 was sent out seeking proposals for Liebert UPS Maintenance for all the UPS's installed for the County IT Computer Rooms. The results from awarding this bid will be the protection of the County systems currently in the Computer rooms from loss during an Electrical Power outage.

The County received three responses from Gruber Technical, Lockwood Publications, and Vertiv (ITS).

The review of the responses was performed by the staff of the County IT Department.

After the review of the proposals, we recommend that the County award the bid to Gruber Technical. Gruber Technical was the low bidder for the RFP. The award will be for one year with 2 twelve -month options to extend.

The cost of the Gruber Technical bid is \$ 13,178.91 per year

Please accept this as the County IT Departments recommendation to award this RFP bid to Gruber Technical.

This maintenance should be charged to account 001-1305-56580. A transfer will be required for this amount.

Alexander Open Systems, Inc.

Kansas City 12980 Foster #300 Overland Park, KS 66213

Phone: 913-307-2300 Fax: 913-307-2380

<u>Wichita</u> Epic Center 301 N. Main #1850

Wichita, KS 67202 Phone: 316-269-1400

Fax: 316-269-1403

<u>Topeka</u>

900 Kansas Suite# 303 Topeka, KS 66612 Phone: 785-228-2727 Fax: 785-228-9677

Res. 19476

QUOTATION

Quote No.: Q125948 Customer ID: JACKS-002

Date:: 4/24/2017 Sales Rep: TOMMYM Designer: ADAMK

Please visit www.aos5.com for a complete listing of all service areas

| QUOTE TO:   | SHIP TO:  |
|---|---|
| ACCOUNTS PAYABLE JACKSON COUNTY 415 E 12TH STREET G-8 KANSAS CITY, MO 64106 | MICHAEL LEAR JACKSON COUNTY 415 E 12TH STREET G-8 KANSAS CITY, MO 64106 |
| Phone: (816) 881-3270 Fax:  |   |

Cooperating School Districts of Greater Kansas City IT Contract # C062512 Pricing

\* Agencies may not use credit cards for purchases from this contract

| QTY   | MFG PART NO.                             | SERIAL NO. | EQUIPT LOCATION | BEGIN DATE | END DATE  | PRICE    | EXT. PRICE |
|-------|--|------------|-----------------|------------|-----------|----------|------------|
|       |  |            |                 |            |           |          |            |
| С     | Contract: 30126080H36A                   |            |                 |            |           |          |            |
| 1.00  | VNX5300 DPE; 15X3,5 DRV-MIN RCK 8X300G   |            |                 | 1/30/1     | 7 1/29/18 | 1,833.29 | 1,833.29   |
| 1.00  | ADDITIONAL 8 G FC SFP FOR VNX 51/53      |            |                 | 1/30/1     | 7 1/29/18 | 47,06    | 47.06      |
| 5.00  | 3,5IN 200GB 6GB SAS 520BPS FLASH DRIVE   |            |                 | 1/30/1     | 7 1/29/18 | 533,65   | 2,668.25   |
| 1.00  | VNX5300 4 PT 1GBASE-T ISCSI IO MOD PR    |            |                 | 1/30/1     | 7 1/29/18 | 235.29   | 235.29     |
| 5.00  | 3U DAE WITH 15X3.5 INCH DRIVE SLOTS      |            |                 | 1/30/1     | 7 1/29/18 | 277.65   | 1,388.25   |
| 15.00 | 600GB 15K SAS DISK DRIVE                 |            |                 | 1/30/1     | 7 1/29/18 | 124.94   | 1,874.10   |
| 16.00 | 3.5 IN 3TB 7.2K 6GB SAS DISK DRIVE       |            |                 | 1/30/1     | 7 1/29/18 | 125,65   | 2,010.40   |
| 1.00  | VNX5300 2ND CONTROL STATION - MINI RACK  |            |                 | 1/30/1     | 7 1/29/18 | 154.00   | 154.00     |
| 1.00  | VNX5300 ADD ON DM+FC SLIC-MINI RCK       |            |                 | 1/30/1     | 7 1/29/18 | 176.35   | 176.35     |
| 1.00  | VNX CABLE KIT FOR DPE+2 DM; 1 CS; 2 SPS  |            |                 | 1/30/1     | 7 1/29/18 | 0,00     | 0.00       |
| 1.00  | 2ND OPTIONAL SPS FOR VNX 51/53           |            |                 | 1/30/1     | 7 1/29/18 | 57.88    | 57.88      |
| 1.00  | VNX5300 4 PORT 8G FC IO MODULE PAIR      |            |                 | 1/30/1     | 7 1/29/18 | 294.12   | 294.12     |
| 2.00  | 1GBE DM MODULE 4 PORT FOR VNX5300        |            |                 | 1/30/1     | 7 1/29/18 | 117.65   | 235.30     |
| 7.00  | VNX51/53 300GB15K SAS UPGDRV15X3.5DPEDAE |            |                 | 1/30/1     | 7 1/29/18 | 78.94    | 552,58     |
| 22.00 | VNX51/53 600GB15K SAS UPGDRV15X3.5DPEDAE |            |                 | 1/30/1     | 7 1/29/18 | 126.00   | 2,772.00   |
| 15.00 | VNX 3TB NL SAS DRV UPG-15X3.5IN DPE/DAE  |            |                 | 1/30/1     | 7 1/29/18 | 125.48   | 1,882.20   |
| 1.00  | BASE FILE LICENSE (CIFS/FTP) FOR VNX5300 |            |                 | 1/30/1     | 7 1/29/18 | 0.00     | 0.00       |
| 1.00  | UNISPHERE UNIFIED & VNX OE VNX5300       |            |                 | 1/30/1     | 7 1/29/18 | 1,388.16 | 1,388.16   |
| 1.00  | FAST SUITE FOR VNX5300                   |            |                 | 1/30/1     | 7 1/29/18 | 643.26   | 643,26     |
| 1.00  | VNX MONITORING AND REPORTING-5300        |            |                 | 1/30/1     | 7 1/29/18 | 0.00     | 0.00       |
| 1.00  | REMOTE PROTECTION SUITE FOR VNX5300      |            |                 | 1/30/1     | 7 1/29/18 | 1,323.61 | 1,323.61   |
| 1.00  | ADV FILE LIC (NFS; MPFS & PNFS) FOR 5300 |            |                 | 1/30/1     | 7 1/29/18 | 0.00     | 0.00       |
| 1.00  | VNX5300 DPE; 15X3.5 DRV-MIN RCK 8X300G   |            |                 | 1/30/1     | 7 1/29/18 | 1,833.29 | 1,833.29   |
| 11.00 | 3.5 IN 3TB 7.2K 6GB SAS DISK DRIVE       |            |                 | 1/30/1     | 7 1/29/18 | 125.65   | 1,382,15   |
| 6.00  | 3U DAE WITH 15X3.5 INCH DRIVE SLOTS      |            |                 | 1/30/1     | 7 1/29/18 | 277-65   | 1,665.90   |
| 15.00 | 600GB 15K SAS DISK DRIVE                 |            |                 | 1/30/1     | 7 1/29/18 | 124.94   | 1,874.10   |
| 1.00  | VNX5300 4 PORT 8G FC IO MODULE PAIR      |            |                 | 1/30/1     | 7 1/29/18 | 294.12   | 294.12     |
| 1.00  | VNX5300 2ND CONTROL STATION - MINI RACK  |            |                 | 1/30/1     | 7 1/29/18 | 154.00   | 154.00     |
| 1.00  | 2ND OPTIONAL SPS FOR VNX 51/53           |            |                 | 1/30/1     | 7 1/29/18 | 57.88    | 57.88      |
| 2.00  | 1GBE DM MODULE 4 PORT FOR VNX5300        |            |                 | 1/30/1     | 7 1/29/18 | 117-65   | 235.30     |

#### Alexander Open Systems, Inc.

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<u>Topeka</u>

900 Kansas Suite# 303 Topeka, KS 66612 Phone: 785-228-2727

Fax: 785-228-9677

QUOTATION

Quote No.: Q125948

Customer ID: JACKS-002 Date:: 4/24/2017

Sales Rep: TOMMYM Designer: ADAMK

#### Please visit www.aos5.com for a complete listing of all service areas

| 1.00          | BASE FILE LICENSE (CIFS/FTP) FOR VNX5300 ADV FILE LIC (NFS; MPFS & PNFS) FOR 5300  | 1/30/17<br>1/30/17<br>1/30/17 | 1/29/18<br>1/29/18<br>1/29/18 | 0,00<br>0,00<br>1,388.16 | 0.00<br>0.00<br>1,388.16 |
|---------------|--|-------------------------------|-------------------------------|--------------------------|--------------------------|
| 4.00          | DAGE CILE LIGENICE (CIEC/ETD) FOR VINYERON   | 1/30/47                       | 1/20/18                       | 0.00                     | 0.00                     |
| 1.00          | VNX MONITORING AND REPORTING-5300  | 1/30/17                       | 1/29/18                       | 0.00                     | 0,00                     |
| 31.00         | VNX 3TB NL SAS DRV UPG-15X3.5IN DPE/DAE  | 1/30/17                       | 1/29/18                       | 125,48                   | 3,889.88                 |
| 28.00<br>7.00 | VNX51/53 600GB15K SAS UPGDRV15X3.5DPEDAE  VNX51/53 300GB15K SAS UPGDRV15X3.5DPEDAE | 1/30/17                       | 1/29/18                       | 78.94                    | 552.58                   |
| 1.00          | VNX5300 ADD ON DM+FC SLIC-MINI RCK   | 1/30/17<br>1/30/17            | 1/29/18<br>1/29/18            | 176.35<br>126.00         | 176.35<br>3,528.00       |
| 1,00          | VNX5300 4 PT 1GBASE-T ISCSI IO MOD PR  | 1/30/17                       | 1/29/18                       | 235.29                   | 235.29                   |
| 1.00          | VNX CABLE KIT FOR DPE+2 DM; 1 CS; 2 SPS ADDITIONAL 8 G FC SFP FOR VNX 51/53        | 1/30/17<br>1/30/17            | 1/29/18<br>1/29/18            | 0.00<br>47.06            | 0.00<br>47.06            |

0.00

**Document Total** 

**Shipping** 

\$38,817.03

Above quoted pricing is valid until 5/15/2017.

Quoted pricing does not include sales tax. Sales tax, if applicable, will be charged on final invoice. All taxable items will be charged appropriate tax rates based on end users jurisdiction. If customer is tax exempt, a valid tax exemption permit must be on file with AOS at the time of billing.

Total solution financing\* is available. Ask your account manager how you can avoid upfront cost and pay for your solution over time.

\*Restrictions apply. Subject to credit approval and documentation.

Customer signature constitutes agreement with all AOS Terms and Conditions, which may be found at <a href="http://www.aos5.com/terms">http://www.aos5.com/terms</a> in addition to any addendums shown on this quote.

| Customer Signature | Date |  |
|--------------------|------|--|